**BIDDERS'S NAME:** 

PRICE: 2-3d

**SUBS: 2-7** 

ESTIMATE: \$3,250,000 to \$3,400,000

| SOLICITATION NUMBER: RFB 7243                                   | OPENING DATE: February 25, 2016 |  |  |  |  |
|-----------------------------------------------------------------|---------------------------------|--|--|--|--|
| SUPPLIES OR SERVICES: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS |                                 |  |  |  |  |

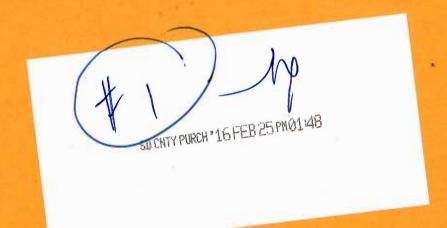
| OFFEROR / BIDDER                               |                                                      |
|------------------------------------------------|------------------------------------------------------|
| Tri-Group Construction                         | 3,286,756.00                                         |
| Wier Construction                              | 3,880,889.30                                         |
| West Coast General Corp./PR Mechanical Systems | 3,722,980.50                                         |
| Portillo Concrete                              | 3,422,988.00                                         |
| Granite Construction                           | 4,754,394.00                                         |
| LB Civil Construction                          | 3,597,720.00                                         |
| TC Construction Company                        | 6,349,404.00                                         |
| Palm Engineering                               | No total bid amount provided on the pricing schedule |
| PAL General Engineering                        | 3,331,712.00                                         |
|                                                |                                                      |
|                                                |                                                      |
|                                                |                                                      |

Date: 2-25-16 Bid Officer: Carry adam

This abstract ONLY indicates the APPARENT low bidder. Conditions that may displace an apparent low bidder include, but are not limited to: math errors, conditioning of bid, mistake in bid, failing pre-award Survey, and the bid being non responsive.

# Bids Received

TRI-GROUP CONSTRUCTION
AND DEVELOPMENT, INC.
9580 BLACK MOUNTAIN RD, STE L
SAN DIEGO, CA 92126



RFB 7243

ALPINE BOULEVARD STREETS CAPS IMPROVIEMENTS

BID DATE 02-25-16 2 BM

## PART II

## DOCUMENTS TO BE EXECUTED BY BIDDER

## STATE OF CALIFORNIA **COUNTY OF SAN DIEGO** PROPOSAL TO THE BOARD

#### FOR

### ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS **ORACLE PROJECT NO. 1010313**

RFB NO. 7243

|                    | TRI-GROUP CONSTRUCTION        |  |
|--------------------|-------------------------------|--|
| Name of Bidder     | AND DEVELOPMENT, INC.         |  |
|                    | 9580 BLACK MOUNTAIN RD, STE L |  |
| Business Address   | SAN DIEGO, CA 92126           |  |
|                    |                               |  |
| Place of Residence | SAN DIEGO CA                  |  |
|                    | ,                             |  |

#### LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 123, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

**PLANS FOR** CONSTRUCTION OF ALPINE BOULEVARD STREETSCAPE IMPROVEMENT **PROJECT** In the Vicinity of Alpine Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

### The County may deem non-responsive any bids that contain any mathematical errors.

#### BID SCHEDULE

(SharpeSoft #1010313)

|      |                                                             |           | <del></del> |              | <del>,</del> |
|------|-------------------------------------------------------------|-----------|-------------|--------------|--------------|
| ITEM |                                                             | ESTIMATED | UNIT OF     | UNIT PRICE   | TOTAL        |
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE     | (IN FIGURES) | (IN FIGURES) |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS          | LS           | 10,000       |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS          | LS           | 30,000       |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA          | 500.00       | 5,000.00     |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA          | 2,000.00     | 4,000.00     |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS          | LS           | 20,000       |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA          | 1,000        | 2,000        |
| 7    | MOBILIZATION                                                | LS        | LS          | LS           | 70,000       |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS          | LS           | 100,000      |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS          | LS           | 5,000        |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY          | 30           | 85,050       |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS          | LS           | 70,000       |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CY          | 60           | 27,000       |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | TON         | 120          | 78,000       |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON         | 175          | 34,125       |
| 15   | PLACE ASPHALT CONCRETE DIKE,<br>TYPE A                      | 315       | LF          | 30           | 9,450        |

|                | TRI-GROUP         |  |
|----------------|-------------------|--|
|                | CONSTRUCTION AND  |  |
| Name of Bidder | DEVELOPMENT, INC. |  |

(SharpeSoft #1010313)

| ITEM |                                             | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
|------|---------------------------------------------|-----------|---------|--------------|--------------|
| NO.  | DESCRIPTION                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 16   | PLACE A.C. (MISCELLANEOUS AREA)             | 325       | SY      | 50           | 16,250       |
| 17   | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670     | SY      | 6            | 16,020       |
| 18   | CLASS 2 CONCRETE (WALL FOOTING)             | 10        | CY      | 00           | 8,000        |
| 19   | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7         | CY      | 1,500        | 10,500       |
| 20   | MINOR CONCRETE (GRAVITY WALL)               | 27        | CY      | 520          | 14,040       |
| 21   | STRUCTURE EXCAVATION (RETAINING WALL)       | 60        | CY      | 30           | 1800         |
| 22   | STRUCTURE BACKFILL (RETAINING WALL)         | 30        | CY      | 50           | 1500         |
| 23   | DEWATERING SYSTEM                           | LS        | LS      | LS           | 50,000       |
| 24   | 8" PVC PIPE                                 | 100       | LF      | 70           | 7,000        |
| 25   | 8" PERFORATED PVC PIPE                      | 150       | LF      | 70           | 10,500       |
| 26   | UTILITY STAND-BY                            | 75        | DAY     | 200          | 15,000       |
| 27   | 18" REINFORCED CONCRETE PIPE<br>(CLASS III) | 110       | LF      | 250          | 27,500       |
| 28   | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330       | LF      | 300          | 99,000       |
| 29   | 30" REINFORCED CONCRETE PIPE<br>(CLASS III) | 460       | LF      | 300          | 138,000      |
| 30   | 36" REINFORCED CONCRETE PIPE<br>(CLASS III) | 510       | LF      | 350          | 178,500      |
| 31   | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470       | LF      | 400          | 188,000      |
| 32   | 54" REINFORCED CONCRETE PIPE<br>(CLASS III) | 410       | LF      | 450          | 184,500      |
| 33   | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1         | EA      | 8,000        | 8,000        |
| 34   | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1         | EA      | 9,000        | 9,000        |
| 35   | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1         | EA      |              | 10,000       |
| 36   | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3         | EA      | 12,000       |              |
| 37   | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1         | EA      | 15,000       | 15 000       |
| 38   | CATCH BASIN, TYPE G-1                       | 4         | EA      | 7.000        | 000 12 0 0   |

## TRI-GROUP CONSTRUCTION AND DEVELOPMENT INC

Name of Bidder DEVELOPMENT, INC.

(SharpeSoft #1010313)

|        |                                                                                 |           |         |              | 70717        |
|--------|---------------------------------------------------------------------------------|-----------|---------|--------------|--------------|
| ITEM   |                                                                                 | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
| NO.    | DESCRIPTION                                                                     | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 39     | CATCH BASIN, TYPE I                                                             | 2         | EA      | 8,000        | 16,000       |
| 40     | CURB INLET FILTER                                                               | 6         | EA      | 2,000        | 12 000       |
| 41     | CLEANOUT, TYPE A-4                                                              | 5         | EA      | 8,000        | 40,000       |
| 42     | CLEANOUT, TYPE A-5                                                              | 2         | EA      | 9,000        | 18,000       |
| 43     | CLEANOUT, TYPE A-6                                                              | 3         | EA      | 10,000       | 30,000       |
| 44     | MINOR CONCRETE (ENCASE STORM DRAIN)                                             | 3         | CY      | 500          | 1500         |
| 45     | MINOR CONCRETE (LUG)                                                            | 1         | EA      | 1,000        | 1,000        |
| 46     | MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)                                     | 5         | CY      | 500          | 2,500        |
| 47     | HEADWALL, TYPE L (24" PIPE)                                                     | 2         | EA      | 6,000        | 12,000       |
| 48     | CURB OUTLET, TYPE A                                                             | 1         | EA      | 3,000        | 3,000        |
| 49     | REVERSE CURB OUTLET                                                             | 10        | EA      | 3,000        | 30,000       |
| 50     | ROCK SLOPE PROTECTION (1/4 TON, METHOD B)                                       | 70        | CY      | 200          | 14,000       |
| 51     | DRAINAGE DITCH (TYPE B)                                                         | 140       | LF      | 70           | 9.800        |
| 52 (F) | STRUCTURAL EXCAVATION (BRIDGE)                                                  | 80        | CY      | 30           | 2400         |
| 53 (F) | STRUCTURAL BACKFILL (BRIDGE)                                                    | 44        | CY      | 50           | 2,200        |
| 54     | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                        | 10        | EA      | 7,000        | 70,000       |
| 55 (F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                           | 31        | CY      | 2,250        | 69,750       |
| 56     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (PED. BRIDGES #2 & #3)                  | 80        | LF      | 225          | 18,000       |
| 57     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (ROCK SOCKET) (PED.<br>BRIDGES #2 & #3) | 64        | LF      | 1,375        | 88,000       |
| 58     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #1                                        | LS        | LS      | LS           | 100,000      |
| 59     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #2                                        | LS        | LS      | LS           | 182,000      |
| 60     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                        | LS        | LS      | LS           | 130,000      |

## TRI-GROUP CONSTRUCTION

| Name of Bidder | AND DEVELOPMENT, INC. |  |
|----------------|-----------------------|--|
|                |                       |  |

(SharpeSoft #1010313)

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1010313)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEGGDIDETON                                        | ESTIMATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UNIT OF                | UNIT PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <del></del>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | (IN FIGURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (IN FIGURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                    | 363                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IIF                    | 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 37 230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ADJUST MANHOLE COVER (SEWER)                       | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                     | 700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)           | 1,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LF                     | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35 30,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MINOR CONCRETE (6" CURB)                           | 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LF                     | 7.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14.140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MINOR CONCRETE (6" MEDIAN CURB & GUTTER)           | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MINOR CONCRETE (CURB &                             | 2,760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 80,040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MINOR CONCRETE (SIDEWALK)                          | 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CY                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 74,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MINOR CONCRETE (DRIVEWAY)                          | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CY                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 52800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MINOR CONCRETE (CURB RAMP)                         | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CY                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)           | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CY                     | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MINOR CONCRETE (GUTTER)                            | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MINOR CONCRETE (STEPS)                             | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LS                     | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MINOR CONCRETE (CROSS GUTTER)                      | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CY                     | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MINOR CONCRETE (BUS STOP PAD)                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CY                     | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| INTERLOCKING CONCRETE PAVER                        | 1,915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 38,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PIPE HANDRAILING (POST TYPE)                       | 280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 49000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CHAIN LINK FENCE (H=4 FT)                          | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LF                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MAILBOX CLUSTER (4 UNITS)                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MAILBOX CLUSTER (8 UNITS)                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| RELOCATE ROADSIDE SIGN                             | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EA                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ROADSIDE SIGN (ONE POST)                           | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EA                     | 240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PRECAST CONCRETE WHEELSTOP                         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING | 27,860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SF                     | 0.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13,930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ASPHALTIC EMULSION, FOG SEAL                       | 164,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SF                     | 0.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                    | RUMBLE STRIP)  MINOR CONCRETE (6" CURB)  MINOR CONCRETE (6" MEDIAN CURB & GUTTER)  MINOR CONCRETE (CURB & GUTTER)  MINOR CONCRETE (SIDEWALK)  MINOR CONCRETE (DRIVEWAY)  MINOR CONCRETE (CURB RAMP)  MINOR CONCRETE (BRIDGE SIDEWALK RAMP)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (CROSS GUTTER)  MINOR CONCRETE (BUS STOP PAD)  INTERLOCKING CONCRETE PAVER SYSTEM  PIPE HANDRAILING (POST TYPE)  CHAIN LINK FENCE (H=4 FT)  MAILBOX CLUSTER (4 UNITS)  MAILBOX CLUSTER (8 UNITS)  RELOCATE ROADSIDE SIGN  ROADSIDE SIGN (ONE POST)  PRECAST CONCRETE WHEELSTOP  REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING | DESCRIPTION   QUANTITY | DESCRIPTION QUANTITY MEASURE CABLE RAILING 365 LF  ADJUST MANHOLE COVER (SEWER) 3 EA  MINOR CONCRETE (0" CURB 1,133 LF RUMBLE STRIP) MINOR CONCRETE (6" CURB) 505 LF  MINOR CONCRETE (6" MEDIAN 32 LF CURB & GUTTER) MINOR CONCRETE (CURB & 2,760 LF GUTTER) MINOR CONCRETE (SIDEWALK) 170 CY  MINOR CONCRETE (SIDEWALK) 170 CY  MINOR CONCRETE (BRIDEE 10 CY  MINOR CONCRETE (BRIDGE 10 CY  MINOR CONCRETE (GUTTER) 300 LF  MINOR CONCRETE (GUTTER) 20 CY  MINOR CONCRETE (GUTTER) 300 LF  MINOR CONCRETE (STEPS) LS LS  MINOR CONCRETE (STEPS) LS LS  MINOR CONCRETE (BUS STOP PAD) 4 CY  INTERLOCKING CONCRETE PAVER 1,915 SF SYSTEM  PIPE HANDRAILING (POST TYPE) 280 LF  CHAIN LINK FENCE (H=4 FT) 200 LF  MAILBOX CLUSTER (8 UNITS) 1 EA  RELOCATE ROADSIDE SIGN 11 EA  ROADSIDE SIGN (ONE POST) 17 EA  PRECAST CONCRETE WHEELSTOP 6 EA  REMOVE PAINTED TRAFFIC 27,860 SF | DESCRIPTION  CABLE RAILING  CABLE RAILING  ADJUST MANHOLE COVER (SEWER)  ADJUST MANHOLE COVER (SEWER)  MINOR CONCRETE (0" CURB 1,133 LF 27 LF 27 MINOR CONCRETE (6" MEDIAN 32 LF 29 MINOR CONCRETE (CURB & 2,760 LF 29 MINOR CONCRETE (SIDEWALK) 170 CY 440 MINOR CONCRETE (SIDEWALK) 170 CY 440 MINOR CONCRETE (CURB RAMP) 20 CY 440 MINOR CONCRETE (BRIDGE 10 CY 440 MINOR CONCRETE (GUTTER) 300 LF 35 MINOR CONCRETE (STEPS) LS LS LS LS MINOR CONCRETE (STEPS) LS LS LS LS MINOR CONCRETE (BUS STOP PAD) 4 CY 500 MINOR CONCRETE (BUS STOP PAD) 5 F 20 MINOR CONCRETE (BUS STOP PAD) 5 F 20 MINOR CONCRETE (BUS STOP PAD) 6 EA 7 000 MINOR CONCRETE (BUS STOP PAD) 1 F 28 7 000 MINOR CONCRETE (BUS STOP PAD) 1 F 20 MINOR CONCRETE WHEELSTOP 6 EA 1 0 0 MINOR CONCRETE WHEELSTOP 6 EA 1 0 0 MINOR CONCRETE WHEELSTOP 6 EA 1 0 0 0 MINOR CONCRETE WHEELSTOP 6 EA 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC.

(SharpeSoft #1010313)

| ITEM |                                       | ESTIMATED                             | TIDITE OF | UNIT PRICE   | TOTAL        |
|------|---------------------------------------|---------------------------------------|-----------|--------------|--------------|
|      |                                       |                                       | UNIT OF   |              |              |
| NO.  | DESCRIPTION                           | QUANTITY                              | MEASURE   | (IN FIGURES) | (IN FIGURES) |
| 85   | PAINT TRAFFIC STRIPE (2-COAT)         | 16,950                                | LF        | 0.40         | 6,730        |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970                                   | SF        | 15           | 14,550       |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE   | 1,000                                 | EA        | . 3          | 3,000        |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400                                 | LF        | 9            | 11,200       |
| 89   | TEMPORARY SILT FENCE                  | 4,000                                 | LF        | 3            | 12,000       |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS                                    | LS        | LS           | 25,000       |
| 91   | TEMPORARY FIBER ROLL                  | 10,000                                | LF        | (            | 10,000       |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000                                 | EA        | 2.50         | 22,500       |
| 93   | TEMPORARY INLET FILTER ROLL           | 200                                   | LF        | ) >          | 2,000        |
| 94   | TEMPORARY COVER                       | 1,500                                 | SY        | 3            | 4,500        |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500                                 | SY        | 1.50         | 5.520        |
| 96   | TEMPORARY SOIL BINDER                 | 3,000                                 | SY        | 0.75         | 2250         |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000                                | DLR       | 1.00         | 10,000.00    |
| 98   | EROSION CONTROL (TYPE D)              | 3,000                                 | SY        | 1.50         | 4,500        |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10                                    | EA        | 200          | 2000         |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90                                    | DAY       | 100          | 9000         |
| 101  | TRAFFIC CONTROL                       | LS                                    | LS        | LS           | 96,000       |
| 102  | FIELD ORDERS                          | 50,000                                | DLR       | 1.00         | 50,000.00    |
|      |                                       |                                       |           |              | 000/7:7      |
|      |                                       | · · · · · · · · · · · · · · · · · · · |           | TOTAL BID    | 3,286,756    |

# TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.

| ' .     |                     |             |       |
|---------|---------------------|-------------|-------|
| Name of | <sup>·</sup> Bidder |             |       |
|         |                     | <del></del> | <br>- |

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

### **BID SCHEDULE**

(SharpeSoft #1010313)

| ITEM |                                                           | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
|------|-----------------------------------------------------------|-----------|---------|--------------|--------------|
| NO.  | DESCRIPTION                                               | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 1    | Prepare and Implement Storm<br>Water Pollution Prevention | LS        | LS      | LS           |              |
|      | Plan                                                      |           |         |              |              |
| 2    | Construction Site Management                              | LS        | LS      | LS           |              |
| 3    | Rain Event Action Plan                                    | 2         | EA      | 500.00       | 1,000.00     |
| 4    | Storm Water Annual Report                                 | 2         | EA      | 2,000.00     | 4,000.00     |
| 5    | Storm Water Sampling and Analysis                         | 10        | DAY     |              |              |
| 6    | Progress Schedule (Critical Path Method)                  | LS        | LS      | LS           |              |
| 7    | Project Identification Sign                               | 2         | EA      |              |              |
| 8    | Mobilization                                              | LS        | LS      | LS           |              |
| 9    | Clearing and Grubbing                                     | LS        | LS      | LS           |              |
| 10   | Transplant Tree (Pine)                                    | 1         | EA      |              |              |
| 11   | Roadway Excavation                                        | 2,835     | CY      |              |              |
| 12   | Trench Safety and Shoring of Excavations                  | LS        | LS      | LS           |              |
| 13   | Aggregate Base, Class 2                                   | 500       | CY      |              |              |
| 14   | Asphalt Concrete, Type B                                  | 680       | TON     |              |              |
| 15   | Rubberized Asphalt Concrete,<br>Type G                    | 195       | TON     |              |              |

Name of Bidder CONSTRUCTION AND
9/15 DEVELOPMENT, INC. 2-3

PART 2/COUNTY

(SharpeSoft #1010313)

|      |                                                | γ         | <del></del> | (Sharpeson # | ~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |
|------|------------------------------------------------|-----------|-------------|--------------|---------------------------------------------------|
| ITEM |                                                | ESTIMATED | UNIT OF     | UNIT PRICE   | TOTAL                                             |
| NO.  | DESCRIPTION                                    | QUANTITY  | MEASURE     | (IN FIGURES) | (IN FIGURES)                                      |
| 16   | Place Asphalt Concrete Dike, Type A            | 315       | LF          |              |                                                   |
| 17   | Place Asphalt Concrete<br>Spillway             | 3         | EA          |              |                                                   |
| 18   | Place Asphalt Concrete<br>(Miscellaneous Area) | 560       | SY          |              |                                                   |
| 19   | Plane Asphalt Concrete Pavement                | 2,515     | SY          |              |                                                   |
| 20   | Class 2 Concrete (Wall Footing)                | 10        | CY          |              |                                                   |
| 21   | Structural Concrete (Retaining Wall)           | 7         | CY          |              |                                                   |
| 22   | Minor Concrete (Gravity Wall)                  | 27        | CX          |              |                                                   |
| 23   | Structural Excavation (Retaining Wall)         | 60        | CY          |              |                                                   |
| 24   | Structural Backfill (Retaining Wall)           | 30        | CX          | 100          | <u> </u>                                          |
| 25   | Dewatering System                              | LS        | LS          | LS           |                                                   |
| 26   | 8" PVC Pipe                                    | 100       | LF          |              |                                                   |
| 27   | 8" Perforated PVC Pipe                         | 150       | LF          |              |                                                   |
| 28   | Utility Stand-by                               | 75        | DAY         |              |                                                   |
| 29   | 18" Reinforced Concrete Pipe (Class III)       | 110       | LF          |              |                                                   |
| 30   | 24" Reinforced Concrete Pipe<br>(Class III)    | 320       | LF          |              | •                                                 |
| 31   | 30" Reinforced Concrete Pipe (Class III)       | 800       | LF          |              |                                                   |
| 32   | 36" Reinforced Concrete Pipe (Class III)       | 480       | LF          |              |                                                   |
| 33   | 42" Reinforced Concrete Pipe<br>(Class III)    | 380       | LF          |              |                                                   |
| 34   | 54" Reinforced Concrete Pipe<br>(Class III)    | 450       | LF          |              |                                                   |
| 35   | Ground and Bond Storm Drain Pipe               | LS        | LS          | LS           |                                                   |
| 36   | Curb Inlet, Type A (L=5 ft)                    | 1         | EA          |              |                                                   |
| 37   | Curb Inlet, Type A-1 (L=21 ft)                 | 1         | EA          |              |                                                   |
| 38   | Curb Inlet, Type A (Modified) (L=5 ft)         | 1         | EA          |              |                                                   |

TRI-GROUP
CONSTRUCTION AND
DEVELOPMENT, INC

Name of Bidder\_

(SharpeSoft #1010313)

|        |                                                                                 | T         | T       | (SharpeSon #                             |              |
|--------|---------------------------------------------------------------------------------|-----------|---------|------------------------------------------|--------------|
| ITEM   |                                                                                 | ESTIMATED | UNIT OF | UNIT PRICE                               | TOTAL        |
| NO.    | DESCRIPTION                                                                     | QUANTITY  | MEASURE | (IN FIGURES)                             | (IN FIGURES) |
| 39     | Curb Inlet, Type B-1 (L=16 ft)                                                  | 1         | EA      |                                          | /            |
| 40     | Curb Inlet, Type B-1 (L=21 ft)                                                  | 2         | EA      | /                                        |              |
| 41     | Curb Inlet, Type B-1 (L=24 ft)                                                  | 1         | EA      |                                          |              |
| 42     | Catch Basin, Type I                                                             | 2         | EA      |                                          |              |
| 43     | Curb Inlet Filter                                                               | 6         | EA      |                                          |              |
| 44     | Cleanout, Type A-4                                                              | 5         | EA      |                                          |              |
| 45     | Cleanout, Type A-5                                                              | 2         | EA      | /                                        |              |
| 46     | Cleanout, Type A-6                                                              | 3         | EA      |                                          |              |
| 47     | Minor Concrete (Encase Strom Drain)                                             | 3         | СУ      |                                          |              |
| 48     | Minor Concrete (Lug)                                                            | 1         | EA      |                                          |              |
| 49     | Minor Concrete (Pipe to<br>Channel Connection)                                  | 5         | CY      | ,                                        |              |
| 50     | Headwall, Type L (24" Pipe)                                                     | 2/        | EA      |                                          |              |
| 51     | Curb Outlet, Type A                                                             | /i        | EA      | ,                                        |              |
| 52     | Reverse Curb Outlet                                                             | 7         | EA      | 21 11 21 21 21 21 21 21 21 21 21 21 21 2 |              |
| 53     | Rock Slope Protection (1/4 Ton, Method B)                                       | 70        | CY      |                                          |              |
| 54     | Drainage Ditch (Type B)                                                         | 140       | LF      |                                          |              |
| 55(F)  | Structural Excavation (Bridge)                                                  | 80        | CY      | ***************************************  |              |
| 56(F)  | Structural Backfill (Bridge)                                                    | 44        | CY      | **************************************   |              |
| 57     | Ground Anchors (Pedestrian<br>Bridge #1)                                        | 10        | EA      |                                          |              |
| 58 (F) | Structural Concrete (Bridge Abutment)                                           | 31        | CY      |                                          |              |
| 59     | Cast-in-Drilled-Hole Concrete<br>Piling (Ped. Bridge #2 & #3)                   | 80        | LF      |                                          |              |
| 60     | Cast-in-Drilled-Hole Concrete<br>Piling (Rock Socket) (Ped.<br>Bridges #2 &/#3) | 64        | LF      |                                          |              |

## TRI-GROUP CONSTRUCTION AND

2-3b

| DEVELOPMENT, INC |
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9/15

(SharpeSoft #1010313)

|      |                                             |           |         | (SharpeSuit # ) | 010010)      |
|------|---------------------------------------------|-----------|---------|-----------------|--------------|
| ITEM |                                             | ESTIMATED | UNIT OF | UNIT PRICE      | TOTAL        |
| NO.  | DESCRIPTION                                 | QUANTITY  | MEASURE | (IN FIGURES)/   | (IN FIGURES) |
| 61   | Furnish and Install                         | LS        | LS      | LS /            |              |
|      | Pedestrian Bridge #1                        |           |         |                 |              |
| 62   | Furnish and Install                         | LS        | LS      | LS/             |              |
|      | Pedestrian Bridge #2                        |           |         |                 |              |
| 63   | Furnish and Install                         | LS        | LS      | /Ls             |              |
|      | Pedestrian Bridge #3                        |           |         |                 |              |
| 64   | Cable Railing                               | 365       | LF      |                 |              |
| 65   | Adjust Manhole Cover (Sewer)                | 3         | EA      |                 |              |
| 66   | Minor Concrete (0" Curb<br>Rumble Strip)    | 1,133     | LF      |                 |              |
| 67   | Minor Concrete (6" Curb)                    | 290       | LY      |                 |              |
| 68   | Minor Concrete (6" Median<br>Curb & Gutter) | 32        | LF      |                 |              |
| 69   | Minor Concrete (Curb & Gutter)              | 2,210     | LF      |                 |              |
| 70   | Minor Concrete (Sidewalk)                   | 155       | CY      |                 |              |
| 71   | Minor Concrete (Driveway)                   | 100       | CY      |                 |              |
| 72   | Minor Concrete (Curb Ramp)                  | 20        | CY      |                 |              |
| 73   | Minor Concrete (Bridge<br>Sidewalk Ramp)    | 10        | CY      |                 |              |
| 74   | Minor Concrete (Ribbon<br>Gutter)           | 158       | LF      |                 |              |
| 75   | Minor Concrete (Steps)                      | LS        | LS      | LS              |              |
| 76   | Minor Concrete (Cross Gutter)               | 28        | CY      |                 |              |
| 77   | Minor Concrete (Bus Stop Pad)               | 4         | CY      |                 |              |
| 78   | Interlocking Concrete Paver System          | 1,915     | SF      |                 |              |
| 79   | Pipe Handrailing (Post Type)                | 280       | LF      |                 |              |
| 80   | Chain Link Fence (H = 4 ft)                 | 200       | LF      |                 |              |
| 81   | Mailbox Cluster (8 Units)                   | 4         | EA      |                 |              |
| 82   | Relocate Roadside Sign                      | 11        | EA      |                 |              |
| 83   | Roadside Sign (One Post)                    | 17        | EA      |                 |              |
| 84   | Precast Concrete Wheelstop                  | 6         | EA      |                 |              |

| Name of Bidder | TRI-GROUP             |  |  |  |  |
|----------------|-----------------------|--|--|--|--|
|                | CONSTRUCTION AND 2-30 |  |  |  |  |
| 9/15           | 2-30                  |  |  |  |  |

(SharpeSoft #1010313)

| ITEM        |                              | ESTIMATED | UNIT OF | UNIT PRICE                                       | TOTAL        |
|-------------|------------------------------|-----------|---------|--------------------------------------------------|--------------|
| NO.         | DESCRIPTION                  | OUANTITY  | MEASURE | (IN FIGURES)                                     | (IN FIGURES) |
| 85          | Remove Paint Traffic Stripe  | 27,860    | SF      | (IN EIGORES)                                     | (IN PIGORES) |
| 00          | and Pavement Marking         | 27,000    | J.      |                                                  |              |
| 86          | Asphalt Emulsion (Fog Seal)  | 164,200   | SF      | <del> /</del>                                    | <del></del>  |
|             | mophaze amaraton (rog sear)  | 204,200   | J.      |                                                  |              |
| 87          | Paint Traffic Stripe (2-     | 16,950    | LF      | <del>                                     </del> |              |
|             | Coat)                        |           |         |                                                  |              |
| 88          | Preformed Thermoplastic      | 970       | SF      | <del></del>                                      |              |
|             | Pavement Marking             |           |         |                                                  |              |
| 89          | Pavement Marker,             | 1,000     | EA      | /                                                |              |
|             | Retroreflective              | ,         | /       |                                                  |              |
| 90          | Temporary Fence (Type ESA)   | 1,400     | LF      |                                                  |              |
|             |                              |           |         |                                                  |              |
| 91          | Temporary Silt Fence         | 4,000     | L,F     |                                                  |              |
|             |                              |           |         |                                                  |              |
| 92          | Temporary Concrete Washout   | LS        | LS      | LS                                               |              |
| <del></del> | (Portable)                   |           |         |                                                  |              |
| 93          | Temporary Fiber Rolls        | 10,000    | LF      |                                                  | •            |
|             |                              | /         |         |                                                  | ·            |
| 94          | Temporary Gravel Bags        | 9,000     | EA      |                                                  |              |
| 95          |                              | 200       |         |                                                  |              |
| 95          | Temporary Inlet Filter Roll  | 20%       | LF      |                                                  |              |
| 96          | Temporary Cover              | 1/500     | SY      |                                                  | ~            |
| 50          | remporary cover              | // 300    | 31      |                                                  |              |
| 97          | Temporary Mulch (Bonded      | 1,500     | SY      |                                                  |              |
| •           | Fiber Matrix)                | / -,555   | 51      | į                                                |              |
| 98          | BMP Maintenance Cost Sharing | 10,000    | DLR     | 1.00                                             | 10,000.00    |
|             | /                            | ,         |         |                                                  |              |
| 99          | Erosion Control (Type D)     | 3,000     | SY      |                                                  |              |
|             |                              | ,         |         |                                                  |              |
| 100         | Move In/Move Out (Erosion/   | 10        | EA      |                                                  |              |
|             | Control)                     |           |         |                                                  |              |
| 101         | BMP Maintenance Period (90   | 90        | DAY     |                                                  |              |
|             | days)                        |           |         |                                                  |              |
| 102         | Traffic Control              | LS        | LS      | LS                                               |              |
|             |                              |           |         |                                                  |              |
| 103         | Field Orders                 | 50,000    | DLR     | 1.00                                             | 50,000.00    |
|             |                              |           |         |                                                  |              |
|             | /                            |           |         |                                                  |              |
|             | /                            |           |         |                                                  |              |
|             | /                            |           |         | TOTAL BID                                        |              |

TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC.

2-3d

| Name of | Bidder |  |
|---------|--------|--|
|         |        |  |
|         |        |  |

9/15

#### BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

## NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

SS

| County of San Diego )                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| is (Title) Section of that the person, partnership, company, as not collusive or sham; that the bidder to put in a false or sham bid or agreed with any bidder or any bidding; that the bidder has no communication, or conference wifix any overhead, profit, or cost eleadvantage against the public bo contract; that all statements con directly or indirectly, submitted his or divulged information or data rel | ed States Code Section 112 and Public Contract Code 7106, being first duly sworn, deposes and says that he or she of (Company) is the party oid is not made in the interest of, or on behalf of, any undisclosed sociation, organization, or corporation; that the bid is genuine and dder has not directly or indirectly induced or solicited any other if, and has not directly or indirectly colluded, conspired, connived, one else to put in a sham bid, or that anyone shall refrain from the in any manner, directly or indirectly, sought by agreement, hanyone to fix the bid price of the bidder or any other bidder, or to ement of the bid price, or that of any other bidder, or to secure any dy awarding the contract of anyone interested in the proposed ained in the bid are true; and, further, that the bidder has not, or her bid price or any breakdown thereof, or the contents thereof, ative thereto, or paid, and will not pay, any fee to any corporation, organization, bid depository, or to any member or agent thereof bid. |
| I hereby certify, under penalty of                                                                                                                                                                                                                                                                                                                                                                                    | perjury, that the foregoing statement is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SIC                                                                                                                                                                                                                                                                                                                                                                                                                   | NATURE OF BIDDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DA                                                                                                                                                                                                                                                                                                                                                                                                                    | TE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | HANI ASSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       | SECRETARY OF CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

State of California

## County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

| 1.        | <b>□</b> Fo                                                                             | NESS TYPE  or-profit  Non-profit  Government  proof of status for Non-profit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •        | 4.3 Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.        | In acc<br>a non-<br>to ide<br>interlo<br>exists<br>into a<br>Offero<br>subco<br>entity( | RLOCKING DIRECTORATE cordance with Board of Supervisors Policy A-79, if Offeror is in-profit as indicated in paragraph 1 above, Offeror is required dentify any related for-profit subcontractors in which an ocking directorate, management or ownership relationship is. By submission of this offer, Offeror certifies it will not enter a subcontract relationship with a related for-profit entity if for is a non-profit entity. If Offeror is a non-profit and will be contracting with a related for-profit entity, Offeror must list the v(ies) on an attached separate sheet listing them all and the fact must be approved by the Board of Supervisors                                                                                                                                                                                                                                                                                          |          | <ul> <li>paragraph 4.2 of this certification; and</li> <li>4.4 Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.</li> <li>4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.</li> <li>4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.        | Offerd<br>opera<br>3.1.                                                                 | NESS REPRESENTATION  or represents as a part of this offer that the ownership, tion, and control of the business are:  Are you a small business with:  100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees?  Are you a local business with a physical address within the County of San Diego?  Yes \sum No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).  4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | 3.3.                                                                                    | Are you certified by the State of California as a:  Disabled Veteran Business Enterprise (DVBE) Certification #:  Small Business Enterprise (SBE) Certification #:  See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  http://www.dgs.ca.gov/pd/Programs/OSDS.aspx.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | Offeror shall identify those previous agreement(s) and submit that list along with the proposal.  CERTIFICATE OF CURRENT COST OR PRICING This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.  CERTIFICATE OF INDEPENDENT PRICING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|           | RELA Offeronor ar 4.1. A d tr 4.2. H b tt ca a f f f f                                  | Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego):  (FIFICATE REGARDING DEBARMENT, SUSPENSION AND ATED MATTERS or hereby certifies to the best of its knowledge that neither it may of its officers:  (The presently debarred, suspended, proposed for debarment, eclared ineligible, or voluntarily excluded from covered ransactions by any Federal department or agency; and lave within a three (3) year period preceding this agreement mem for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State ntitrust statutes or commission of embezzlement, theft, orgery, bribery, falsification or destruction of records, making alse statements, or receiving stolen property; and | 7.       | By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:  6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and  6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and  6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.  The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN). |
| und<br>Na | er pena<br>ne: _                                                                        | alty of perjury under the laws of the State of California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | gnature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Title     | _                                                                                       | SECASTAN & COMP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Date: ひみ-み5-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Cor       | npany                                                                                   | /Organization: TRI-GIZOUP CON'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u> </u> | mand and Development MC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

### **DESIGNATION OF SUBCONTRACTORS**

| fr. |                                        |                                                                                |                                                            |                     | <del></del>               |                            |
|-----|----------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|---------------------------|----------------------------|
|     | PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip] | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL | DIR<br>REGISTRATION<br>NO. |
|     | BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                            |                     | CONTRACT                  |                            |
| (1) | 13,14,15                               | PLANE ASSITAN                                                                  | P.A.P.<br>ENGINERMOS<br>INC.                               | 880956              | 4 %                       | 1000002968                 |
|     |                                        |                                                                                | 503 E. MISSIN 19<br>SON MARICA<br>CA 92069                 |                     | ,                         |                            |
|     | 80,81,82,<br>83 es,                    | STRP. 16                                                                       | PAYLO<br>SPECIALIZES                                       |                     |                           |                            |
|     | 86,87                                  | ر به ک<br>کار به ک                                                             | 120 N. 2,2<br>AVE<br>CHILA YIS,1291910                     | 298637              | 1.5%                      | 100000 355                 |
| 3   | 95,96,                                 | Hy Drosson                                                                     | SPROUT                                                     |                     |                           |                            |
|     |                                        | SOIL BINDER                                                                    | 460 COMPORATO<br>DL. "A"<br>ES COMO, DO<br>CA-92029        | 5823-3              | 0.2 %                     | 100001517)                 |
| 4   | 64,79,<br>80                           | RAILING &                                                                      | FENCECOPP INC                                              |                     |                           |                            |
| -   |                                        |                                                                                | 2401 INDUSTRY 5<br>0 CERUSINE<br>CA 9 2014                 | 10<br>886544        | 2.5%                      | C18000001                  |
| 3   | 54, 56,<br>57, 88,                     | Dry ALLING                                                                     | ALIPNOB<br>DEVERSIFISO<br>ENTERMOSIN                       | د                   |                           |                            |
|     | 59,60<br>(Parnzi)                      | Bruce<br>BEAMS                                                                 | 665 OPTER ST<br>ESCENDIAS CA<br>92029                      | 979981              | 9.5%                      | 100001048                  |

TOTAL % SUBCONTRACTED 17.7 %

2-7a

Photocopy this form for additional subcontractors.

9/15

TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC. Name of Bidder\_\_\_\_

## DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

| PRIME CONTRACTOR INFORMATION                 |                           |                                            |  |  |  |  |
|----------------------------------------------|---------------------------|--------------------------------------------|--|--|--|--|
| BUSINESS NAME (PRIME)                        | DIR REGISTRATION NO.      | EMAIL ADDRESS                              |  |  |  |  |
|                                              |                           | (Point of Contact for <u>this</u> Project) |  |  |  |  |
| TRI-GROUP CONSTRUCTION AND DEVELOPMENT, INC. | 1000004777                | trigroup consteast com                     |  |  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                            |  |  |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS CARPENTERS                     |  |  |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL FINISHER DRYWALL/LATHERS           |  |  |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                      |  |  |  |  |
| LABORERS                                     | MILLWRIGHTS .             | OPERATING ENG PAINTERS                     |  |  |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                           |  |  |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                         |  |  |  |  |
| TILE WORKERS                                 |                           |                                            |  |  |  |  |
|                                              | SUBCONTRACTOR INFORMATION |                                            |  |  |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.      | EMAIL ADDRESS                              |  |  |  |  |
|                                              |                           | (Point of Contact for this Project)        |  |  |  |  |
| HYDRO SPRONT                                 | 1200005771                | marke hydrospront.com                      |  |  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                            |  |  |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS CARPENTERS                     |  |  |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL DRYWALL/LATHERS                    |  |  |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                      |  |  |  |  |
| LABORERS                                     | MILLWRIGHTS L             | OPERATING ENG PAINTERS                     |  |  |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                           |  |  |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                         |  |  |  |  |
| TILE WORKERS                                 |                           | <del></del>                                |  |  |  |  |
|                                              | SUBCONTRACTOR INFORMATION |                                            |  |  |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.      | EMAIL ADDRESS                              |  |  |  |  |
|                                              |                           | (Point of Contact for this Project)        |  |  |  |  |
| PAYCO SPECIOINES                             | 1000003775                | est matage paycospec. co                   |  |  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                            |  |  |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS CARPENTERS                     |  |  |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL FINISHER DRYWALL/LATHERS           |  |  |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                      |  |  |  |  |
| LABORERS                                     | MILLWRIGHTS ~             | OPERATING ENG PAINTERS                     |  |  |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                           |  |  |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                         |  |  |  |  |
| TILE WORKERS                                 |                           |                                            |  |  |  |  |

Photocopy this form for additional subcontractors.

TRI-GROUP
CONSTRUCTION AND
Name of Bidder DEVELOPMENT, INC.

## DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

| PRIME CONTRACTOR INFORMATION                 |                           |                                            |  |  |  |  |
|----------------------------------------------|---------------------------|--------------------------------------------|--|--|--|--|
| BUSINESS NAME (PRIME)                        | DIR REGISTRATION NO.      | EMAIL ADDRESS                              |  |  |  |  |
| TRI-GROUP                                    |                           | (Point of Contact for <u>this</u> Project) |  |  |  |  |
| CONSTRUCTION AND DEVELOPMENT, INC.           | 1000004777                | trigroup conste asl.com                    |  |  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                            |  |  |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS V CARPENTERS                   |  |  |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL DRYWALL/LATHERS                    |  |  |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                      |  |  |  |  |
| LABORERS                                     | MILLWRIGHTS               | OPERATING ENG PAINTERS                     |  |  |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                           |  |  |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                         |  |  |  |  |
| TILE WORKERS                                 |                           | JONNE TEAMSTER                             |  |  |  |  |
|                                              | SUBCONTRACTOR INFORMATION |                                            |  |  |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.      | EMAIL ADDRESS                              |  |  |  |  |
|                                              |                           | (Point of Contact for this Project)        |  |  |  |  |
| RAP ENGINSSING INC                           | 1000002968                | spereze rapenginc. com                     |  |  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                            |  |  |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS CARPENTERS                     |  |  |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL DRYWALL/LATHERS                    |  |  |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                      |  |  |  |  |
| LABORERS                                     |                           | OPERATING ENG PAINTERS                     |  |  |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                           |  |  |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                         |  |  |  |  |
| TILE WORKERS                                 |                           | - TEANOTER                                 |  |  |  |  |
|                                              | SUBCONTRACTOR INFORMATION |                                            |  |  |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.      | EMAIL ADDRESS                              |  |  |  |  |
|                                              |                           | (Point of Contact for this Project)        |  |  |  |  |
| FENCECONP                                    | 1000000857                |                                            |  |  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                            |  |  |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS CARPENTERS                     |  |  |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL DRYWALL/LATHERS                    |  |  |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                      |  |  |  |  |
| LABORERS                                     | MILLWRIGHTS               | OPERATING ENG PAINTERS                     |  |  |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                           |  |  |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                         |  |  |  |  |
| TILE WORKERS                                 |                           | J. CANOLER                                 |  |  |  |  |
|                                              |                           |                                            |  |  |  |  |

Photocopy this form for additional subcontractors.

| •                | TRI-GROUP         |
|------------------|-------------------|
| Name of District | CONSTRUCTION AND  |
| Name of Bidder   | DEVELOPMENT, INC. |

## DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

| PRIME CONTRACTOR INFORMATION                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|----------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| BUSINESS NAME (PRIME)                        | DIR REGISTRATION NO.      | EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| TRI-GROUP                                    |                           | (Point of Contact for <u>this</u> Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| CONSTRUCTION AND DEVELOPMENT, INC.           | 1000004777                | trigroupconite aslicon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS V CARPENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL DRYWALL/LATHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| LABORERS                                     | MILLWRIGHTS               | OPERATING IENG PAINTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| TILE WORKERS                                 |                           | 12/110/210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                              | SUBCONTRACTOR INFORMATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.      | EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              |                           | (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| ALLIANCE DIVERSIGED                          | 1000010481                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Enterby 52 INC                               | 1 -00/398/                | rian@ader.co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS CARPENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| CARPET/LINOLEUM .                            | CEMENT MASONS             | DRYWALL DRYWALL/LATHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS CIRON WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| LABORERS                                     | MILLWRIGHTS               | OPERATING ENG PAINTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| TILE WORKERS                                 | <u> </u>                  | TEXMOTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                                              | UBCONTRACTOR INFORMATION  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.      | EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                              |                           | (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| i                                            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ASBESTOS                                     | BOILERMAKER               | BRICKLAYERS CARPENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS             | DRYWALL FINISHER DRYWALL/LATHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC         | GLAZIERS IRON WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| LABORERS                                     | MILLWRIGHTS               | OPERATING ENG PAINTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| PILE DRIVERS                                 | PIPE TRADES               | PLASTERS ROOFERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| SHEET METAL                                  | SOUND/COMM                | SURVEYORS TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| TILE WORKERS                                 | · L                       | Language Lan |  |  |
|                                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

Photocopy this form for additional subcontractors.

|                | TRI-GROUP         |
|----------------|-------------------|
| Nimon of Mills | CONSTRUCTION AND  |
| Name of Bidder | DEVELOPMENT, INC. |

| FOR: _ ALPINE BOULEV                                                                                                                                                                                   | ARD STREETSCAPE IM                                                                                                                                                        | PROVEMEN                                                        | ITS; ORACLE PR                                                                                              | OJECT NO. 1010                                                                                                    | 313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Accompanying this propin amount equal to at lea                                                                                                                                                        | st ten percent of total of                                                                                                                                                | the bid.                                                        | Ck," "certified ch                                                                                          | eck," or "bidder's                                                                                                | bond," as the cas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <br>se may be.)                                       |
| The names of all persons                                                                                                                                                                               | interested in the foreg                                                                                                                                                   | oing propos                                                     | al as principals a                                                                                          | are as follows:                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| IMPORTANT NOTICE IS<br>the president, secretary,<br>individual copartners con                                                                                                                          | treasurer and manage                                                                                                                                                      | r thereof; if                                                   | a copartnership                                                                                             | , state true name                                                                                                 | e of firm, also na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mes of all                                            |
| TRI-GROU                                                                                                                                                                                               |                                                                                                                                                                           | ક <b>હ</b> ક                                                    | ASSI                                                                                                        |                                                                                                                   | HANI ASSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |
| CONSTRUCTIO                                                                                                                                                                                            |                                                                                                                                                                           | Presin                                                          | - Jun                                                                                                       |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| DEVELOPMEN                                                                                                                                                                                             | II, INC.                                                                                                                                                                  | 4                                                               |                                                                                                             | SECRETAR                                                                                                          | Y OF CORPOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATION                                                 |
|                                                                                                                                                                                                        |                                                                                                                                                                           | M ANIA                                                          | GDA.                                                                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| Licensed in accordance of License No. 792150                                                                                                                                                           |                                                                                                                                                                           |                                                                 |                                                                                                             |                                                                                                                   | -31-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,                                                     |
| Warning - If an addendun<br>page 2-2 as being receive                                                                                                                                                  | n or addenda have been                                                                                                                                                    | issued by t                                                     | he Department a                                                                                             |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| By my signature on this p<br>questionnaire and statem<br>bidder has complied with<br>(Chapter 5, Title 2 of the C<br>perjury under the laws of<br>Title 23 United States C<br>Regulations, Part 29 Deb | nents of Public Contract<br>the requirements of Sec<br>California Administrative<br>the State of California at<br>Code, Section 112 and<br>arment and Suspension          | Code Section 8103 of Code). By red the Unite Public Confication | ons 10162, 10232 If the Fair Employ my signature on t d States of Ameri tract Code Secti in are true and co | and 10285.1 are to<br>ment and Housin<br>his proposal I furt<br>ca, that the Nonco<br>on 7106; and the<br>prrect. | rue and correct ar<br>ng Commission Re<br>ther certify, under<br>ollusion Affidavit r<br>e Title 49 Code o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nd that the<br>egulations<br>penalty of<br>equired by |
|                                                                                                                                                                                                        | ,                                                                                                                                                                         | ,                                                               | TRI-GROUP                                                                                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
|                                                                                                                                                                                                        | (                                                                                                                                                                         |                                                                 | CONSTRUCTION ADEVELOPMENT, I                                                                                | NC.                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| SIGN                                                                                                                                                                                                   | (<br>(<br>( HANI AS                                                                                                                                                       | SSI                                                             | Legal Name                                                                                                  | of Bidder                                                                                                         | the state of the s |                                                       |
| HERE                                                                                                                                                                                                   | ( by                                                                                                                                                                      | ·                                                               | Signal                                                                                                      | ture                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (SEAL)                                                |
|                                                                                                                                                                                                        | CONTRACTOR OF CO                                                                                                                                                          | ORPORATI                                                        | ,                                                                                                           |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                                     |
|                                                                                                                                                                                                        |                                                                                                                                                                           |                                                                 | Titl                                                                                                        | е                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| name of the firm<br>contracts in beh<br>signature is by a                                                                                                                                              | poration, the legal name<br>cers authorized to sign of<br>shall be set forth above<br>alf of the copartnership<br>n agent, other than an of<br>ed with the bid; otherwise | contracts on<br>together w<br>o; and if bid<br>officer of a c   | behalf of the cor<br>ith the signature<br>Ider is an indivic<br>orporation or a m                           | poration; if bidde<br>of the partner or<br>dual, his signatur<br>nember of a partn                                | r is a copartnershi<br>partners authoriz<br>re shall be placed<br>ership, a Power o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ip, the true<br>ed to sign<br>I above. If             |
| Business address 959                                                                                                                                                                                   |                                                                                                                                                                           |                                                                 |                                                                                                             |                                                                                                                   | 3 49212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>lo</u>                                             |
| Telephone (858) 6                                                                                                                                                                                      |                                                                                                                                                                           |                                                                 |                                                                                                             |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| E-Mail address                                                                                                                                                                                         | tri group con                                                                                                                                                             | st@ 93                                                          | 1. Cum                                                                                                      |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |
| Dated 0)                                                                                                                                                                                               | - 25 , 2014                                                                                                                                                               | , at                                                            | 500                                                                                                         | DIEGO                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | California.                                           |
| 9/15                                                                                                                                                                                                   |                                                                                                                                                                           | 2-8                                                             | 5                                                                                                           | ,                                                                                                                 | SIGNATURE PAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | E/COUNTY                                              |

| BOND NO                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S'S BOND                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                         |
| PMENT, INC.                                                                                                                                                                                                                                                                                                                                                                             |
| E COMPANY                                                                                                                                                                                                                                                                                                                                                                               |
| rgo, a political subdivision of the State of California, hereinafter called THE TOTAL AMOUNT OF THE BID of the Principal above named, d below, for the payment of which sum in lawful money of the United executors, administrators and successors, jointly and severally, firmly                                                                                                       |
| xceed the sum ofTEN PERCENT OF GREATER AMOUNT BID                                                                                                                                                                                                                                                                                                                                       |
| F THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                              |
| -mentioned bid to the County of San Diego for certain construction led on FEBRUARY 11, 2016 for DATE                                                                                                                                                                                                                                                                                    |
| REETSCAPE IMPROVEMENTS<br>O. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                      |
| t withdraw said bid within the period specified therein after the opening after said opening, and shall within the period specified therefor, or, if forms are presented to him for signature, enter into a written contract ne bid as accepted, and file the two bonds with the County, one to ment for labor and materials, as required by law, then this obligation orce and virtue. |
| ity and judgement is recovered, the Surety shall pay all costs incurred se to be fixed by the court.                                                                                                                                                                                                                                                                                    |
| nands and seals on this day of FEBRUARY A.D. 20.16                                                                                                                                                                                                                                                                                                                                      |
| SEAL) NORTH AMERICAN SPECJALTY INSURANCE COMPANY (SEAL) SEAL) BY: Mark D. IATAROLA, ATTORNEY-IN-FACT (SEAL) Principal                                                                                                                                                                                                                                                                   |
| CKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                |
| )<br>) ss                                                                                                                                                                                                                                                                                                                                                                               |
| )<br>in the year 20 before me                                                                                                                                                                                                                                                                                                                                                           |
| a notary public in and for said County and State personally known to me (or proved to me on the basis of satisfactory evidence) to nent as the attorney-in-fact of thethe dged to me that he subscribed the name of said corporation thereto as                                                                                                                                         |
| Notary Public In and for the County of State of California                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                         |

|                                                                 | rtificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document. |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| State of California                                             |                                                                                                                                     |
| County of SAN DIEGO                                             | )                                                                                                                                   |
|                                                                 | HOOFILE MADIE CANCHEZ MOTARY PURLIC                                                                                                 |
| On before me,                                                   |                                                                                                                                     |
| Date                                                            | Here Insert Name and Title of the Officer                                                                                           |
| personally appeared                                             |                                                                                                                                     |
|                                                                 | Name( <del>s</del> ) of Signer( <del>s)</del>                                                                                       |
| subscribed to the within instrument and ackr                    |                                                                                                                                     |
|                                                                 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.      |
| JISSELLE MARIE SANCHEZ                                          | WITNESS my hand and official seal.                                                                                                  |
| COMM # 2129586  Z SAN DIEGO COUNTY  NOTARY PUBLIC-CALIFORNIA Z  | Signature                                                                                                                           |
| MY COMMISSION EXPIRES OCT. 09, 2019                             | Signature of Notary Fublic                                                                                                          |
|                                                                 |                                                                                                                                     |
| Place Notary Seal Above                                         |                                                                                                                                     |
|                                                                 | this information can deter alteration of the document or this form to an unintended document.                                       |
| <b>Description of Attached Document</b>                         |                                                                                                                                     |
| Title or Type of Document:                                      | Document Date:                                                                                                                      |
| Number of Pages: Signer(s) Other                                | Than Named Above:                                                                                                                   |
| Capacity(ies) Claimed by Signer(s)                              |                                                                                                                                     |
| Signer's Name: MARK D. IATAROLA                                 | Signer's Name:                                                                                                                      |
| ☐ Corporate Officer — Title(s):                                 | □ Corporate Officer — Title(s):<br>□ Partner — □ Limited □ General                                                                  |
| ☐ Partner — ☐ Limited ☐ General ☐ Individual ☑ Attorney in Fact | ☐ Partner — ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐                                                                                     |
| ☐ Trustee ☐ Guardian or Conservator                             |                                                                                                                                     |
| Other:                                                          | Oth                                                                                                                                 |
| Signer Is Representing:                                         |                                                                                                                                     |
|                                                                 |                                                                                                                                     |

### NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY

### GENERAL POWER OF ATTORNEY

| KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JOHN G. MALONEY, HELEN MALONEY, MICHELLE M. BASUIL,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and MARK D. IATAROLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| JOINTLY OR SEVERALLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:  FIFTY MILLION (\$50,000,000.00) DOLLARS                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9 <sup>th</sup> of May, 2012:                                                                                                                                                                                                                                                               |
| "RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is |
| FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."                                                                                                                                                |
| SEAL Seven P. Anderson, Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company  Michael A. Ito, Senior Vice President of Washington International Insurance Company  & Senior Vice President of Washington International Insurance Company  & Senior Vice President of North American Specialty Insurance Company                                                                                                                                                                                         |
| IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this                                                                                                                                                                                                                                                                                                                                                      |

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

| DATE. | 02 | -25 | _ | 2016 |
|-------|----|-----|---|------|
| DATE: | -  |     |   | ΄ Ψ  |

## COUNTY OF SAN DIEGO

| PROJECT                          | TITLE: ALPINE BOULEVARD                                                                       | BIDDER DVBE INFORMATION the within 2 business days of bid opening)  STREETSCAPE IMPROVEMENTS                        |                                       |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| BIDDER: _                        | TRI-GROUP<br>CONSTRUCTION AND<br>DEVELOPMENT, INC.                                            | BIDDER REPRESENTATIVE:                                                                                              | ANI ASS                               |
| BID<br>SCHED<br>&<br>ITEM<br>NO. | DESCRIPTION OF WORK,<br>SERVICE OR MATERIAL<br>If not entire item indicate as<br>portions of. | NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER | DOLLAR AMOUNT TO<br>BE PAID THIS DVBE |
| 27,<br>28,<br>24,                | REINFORCED<br>CONCLORG                                                                        | SUPPLY PASSES INC.                                                                                                  |                                       |
| 30,<br>31,<br>32                 | PIPES                                                                                         | CORDNA CA 92880<br>714-916-5656                                                                                     | #161,674                              |
| Paran                            | 10,24,55,                                                                                     | Cert # 1449580                                                                                                      |                                       |
|                                  | 36", 42", +                                                                                   |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     | ·                                     |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               | TOTAL DOLLARS TO CERTIFIED DVBE<br>(PRIME, SUBCONTRACTOR OR VENDOR)                                                 | \$ 161674                             |
| COMPUT                           | ATION OF UTILIZATION A                                                                        | AND COMPARISON WITH THE DVBE PARTICIPATION                                                                          | N                                     |

| Disabled<br>Veterans | Total Amount to DVBE Total Bid  161 67 4  3.285 506 M | x 100 = Percent of Utilization $x 100 = \underbrace{\mathcal{U} \cdot \mathcal{A}}_{\%}$ | 3%  *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation |
|----------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 9/15                 | 3,286,756                                             | 2-10                                                                                     | DVBE Program/COUNTY                                                                                           |

#### **PART IIA**

DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION

(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB WITHIN TWO (2) BUSINESS DAYS

OF THE BID OPENING)

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

### COUNTY OF SAN DIEGO

## <u>Disabled Veteran Business Enterprise (DVBE)</u> <u>"Good Faith Effort" Package</u>

## **Documentation of Good Faith Effort**

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

| Project Title:                                            |                                 |
|-----------------------------------------------------------|---------------------------------|
| Oracle Project No. :                                      |                                 |
| Bid No.:                                                  |                                 |
| Bid Date:                                                 |                                 |
| Name of Contractor Submitting Bid:                        |                                 |
|                                                           |                                 |
| Please check off the following to insure you have include | ded them in your documentation: |
| Documentation of "Good Faith Effort" (3 pages, in         | cluding this page)              |
| Attachment of Any Additional Supporting Docume            | entation                        |

### **DOCUMENTATION OF GOOD FAITH EFFORT**

A. List potential DVBEs that the bidder <u>solicited</u> prior to prime contractor bid submittal for participation in this contract along with dates.

| Certified DVBE Firm Name and Certification No. | Date and Method of Contact<br>(Mail, Fax, Telephone, etc.) | Responded<br>(Yes/No) |  |
|------------------------------------------------|------------------------------------------------------------|-----------------------|--|
| 1.                                             | (MEN, 1 da, 1 diopriorio, cic.)                            | (103/110)             |  |
|                                                |                                                            |                       |  |
| 2.                                             |                                                            |                       |  |
| 3.                                             |                                                            |                       |  |
| 4.                                             |                                                            |                       |  |
| 5.                                             |                                                            |                       |  |
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| 10.                                            |                                                            |                       |  |
| 11.                                            |                                                            |                       |  |
| 12.                                            |                                                            |                       |  |
| 13.                                            |                                                            |                       |  |
| 14.                                            |                                                            |                       |  |
| 15.                                            |                                                            |                       |  |

### **Solicitations**

**DVBE Solicitation Sample:** 

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

### **DOCUMENTATION OF GOOD FAITH EFFORT**

Identification of (1) all DVBEs who <u>submitted</u> bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

| DVBE Name, address<br>and Phone No.<br>(1) | Item of Work,<br>Supplies or<br>Services<br>(2) | DVBE<br>Bid Amount<br>(3) | Name of Subcontractor/<br>Vendor to be used<br>(4) | Bid Amount<br>Accepted<br>(5) | Reason DVBE Bid Not<br>Accepted<br>(6) |
|--------------------------------------------|-------------------------------------------------|---------------------------|----------------------------------------------------|-------------------------------|----------------------------------------|
|                                            |                                                 |                           |                                                    | *                             |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |
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|                                            |                                                 |                           |                                                    |                               |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |

9/15



JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
Assistant Director

February 5, 2016

# ADDENDUM NO. 1 REQUEST FOR BID (RFB) 7243 DEPARTMENT OF PUBLIC WORKS ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS

Addendum No. 1 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

### **BID DUE DATE HAS BEEN CHANGED:**

BID OPENING: Thursday, February 25, 2016 at 2:00 p.m.

Submit to the County of San Diego, Department of Purchasing and Contracting, Front Desk (where it will be time stamped to indicate time of receipt), 5560 Overland Avenue, Suite 270, San Diego, CA 92123 in a sealed envelope or package clearly marked on the exterior with "RFB 7243" and the name and address of the offeror prior to 2:00 PM, Local Time on February 25, 2016. Parking is limited, so be sure to deliver your bids early.

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia.Morris@sdcounty.ca.gov.



JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
Assistant Director

February 9, 2016

# ADDENDUM NO. 2 REQUEST FOR BID (RFB) 7243 DEPARTMENT OF PUBLIC WORKS ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS

Addendum No. 2 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

- Q1. It is our understanding that the A588 (COR-TEN), 50ksi steel beams called out for the pedestrian bridge are not currently available nor is any availability guaranteed. Will the County please provide an alternate material spec for these beams so that accurate and complete pricing can be provided?
- A1. The material specified may not be available in stock, but it can be available by ordering from suppliers of A588 (COR-TEN) steel with an allowance for lead time by the Bidder. Please bid per Contract Documents.
- Q2. To construct the new storm drain lines existing curbs, gutters, sidewalks, driveways, and AC pavements will need to be removed and replaced. How will this work be measured and paid by the owner?
- A2. Refer to Part 5, Section 5, Clearing and Grubbing for information regarding removals. Refer to Part 5, Section 17, Minor Concrete for information regarding minor concrete work. Refer to Part 5, Section 21, Reinforced Concrete Pipe, for information regarding replacement of structural section. Please bid per Contract Documents.
- Q3. There is a non-identified existing electrical box at station 4+60 45 ft LF of CL where the monolithic curb ramp is meant to go. Will the utility owner be relocating this before our work begins?
- A3. Refer to Part 4, Section 7, Existing Utilities and Non-Highway Facilities for information where utilities are not identified in the Contract Plans or Specifications. Please bid per Contract Documents.

Q4. The plans and cross sections from 22+50 to 25+50 show existing AC pavement to remain in place between the storm drain line and the sawcut line. This will leave a small width of existing AC between 2 new AC sections. Please include a means of payment for the removal and replacement of this section to allow for a better pavement section in this area.

### A4. Will be addressed via Addendum.

Q5. Retaining wall located from 30+10.97 to 30+74.03 intersects an existing parking lot however there are no details provided for the existing site improvement behind the wall. Please provide direction.

### A5. Will be addressed via Addendum.

- Q6. Please provide direction for the relocation or removal of the existing signs and electrical box located on the corner of Alpine Blvd and Rock Terrace Rd located at approximately 36+86 24' RT of CL. These are not shown on the plans.
- A6. Refer to Part 4, Section 7, Existing Utilities and Non-Highway Facilities for information where utilities are not identified in the Contract Plans or Specifications. Refer to Plan Set, Sheet 50, Signing and Striping for information related to existing sign relocation. Please bid per Contract Documents.
- Q7. Plan and profile sheet 20 calls out new site improvements to be tied into existing between 39+55 and 41+52. Existing conditions show an existing sidewalk, curb and gutter, and AC paving between these locations. Is it your intent for the contractor to remove the existing sidewalk, curb and gutter, and AC, and to then install what is detailed on Sheet 20? If so, how are the removals measured and paid for?
- A7. Refer to Part 5, Section 5, Clearing and Grubbing for information regarding removals. Please bid per Contract Documents.
- Q8. Are the conditions beginning with paragraph five in Section 21 Maintaining Traffic of the Special Conditions addressing work hours only applicable when traffic is reduced to one 12' lane with reversing traffic control? . And all other work will be Monday through Friday from 7:00 am to 4:00 pm as identified in Section 14 Progress Schedule of the Special Conditions as long as a single lane in each direction is maintained? If no, please clarify under what circumstances the conditions and limitations for the working hours outlined under Section 21 apply.
- A8. "Normal work hours are from 7:00 a.m. to 4:00 p.m. Monday through Friday." as stated in Part 4, Section 14, Progress Schedule is for work not affected by Traffic. "Attention is directed to "Maintaining Traffic" of these Special Provisions regarding the work hours for this project." as stated in Part 4, Section 14, Progress Schedule is for work affected by Traffic. Please bid per Contact Documents.
- Q9. Cross Section Sheet 24 is missing horizontal and vertical alignments. Please provide this information.

#### A9. Will be addressed via Addendum.

- Q4. The plans and cross sections from 2.1+50 to 25+50 show, xisting AC pavement to runtin in place between the storm drain line and the sawcut line. This will leave a small vidth of existing M between 2 new AC sections. Please include a means of payment for the removal and replacement of this section to allow for a better pavement section in this area.
  - A4. Will be addressed via Adderdum.
  - Q5. Retaining wall located from 30-10 97 to 30-174.03 intersects an existing parking for however there are no details provided for the existing site improvement behind the wall. Please provided discrition.
    - A5. Will be addressed via Addendure.
  - O6. Please provide direction for the relocation or removal of the existing signs and electrical box located on the corner of Alpice Blvd and Rock Lerrace Rd located at approximately 36-86.247 RT of CL. These are not shown on the plans.
  - A6. Refer to Part 4, Section 7, Existing Utilities and Non-Highway Factilities for information where willties are not identified in the Contract Plans or Specifications. Refer to Plan Set.

    Sheet 50, Signing and Striping for information related to existing sign expection. Please bid per Contract Documents.
- Q7. Plan and profite sheet 20 ealls out new site improvements to be fied into existing between 39+55 and 41+52. Existing conditions show an existing sitewalk, curb and gutter, and AC paving between these locations. Is it your intent for the contractor to remove the existing sidewalk, curb and gutter, and AC, and to then install what is detailed on Sheet 20° If so, how are the removals measured and paid for?
- A.7. Refer to Part 5. Section 5, Clearing and Grubbing for information regarding renovals. Please bild per Contract Documents.
- Q8. Are the conditions beginning with paragraph five in Section 21 Maintaining Traffic of the Special Conditions addressing work hours only applicable when traffic is reduced to one 12' lane with reversing traffic control? And all other work will be Monday through Friday from 7:00 am to 4:00 pm as identified in Section 14 Progress Schedule of the Special Conditions as long as a single lane in each direction is realinaised? If no, please clarify under what circumstances the consitions and limitations for the working hours outlined under Section 21 apply.
  - "Normal work hours are from 7:00 a.m. to 4:00 p.m. Stonday through Friday." as stated in I'art 4, Section 14, Progress Schedule is for work not affected by Traffle. "Attention is directed to "Maintaining Traffle" of these Special Provisions regarding the work hours for this project." as stated in Part 4, Section 14, Progress Schedule is for work affected by Traffic. Please bid per Contact Documents.
    - Q9. Cross Section Shaet 24 is missing horizontal and vertical alignments. Please provide this information.
      - 49. Will be addressed via Addendum.

- Q10. Section 21 Reinforced Concrete Pipe of the Technical Provisions state to "ground and bond all new reinforced concrete pipe adjacent to the existing Powerlink facilities". Neither the Technical Provisions, Caltrans Standard Specification Section 65, nor project Special Provisions provides a detail for Ground and Bond RCP pipe. Please provide a details and specifications for Ground and Bond.
- A10. Will be addressed via Addendum.
- Q11. Special Conditions, Item 25 This section notes a cap for progress payment purposes for Clearing and Grubbing at \$35,000. Considering that the clearing and grubbing covers significant amount of demo items will the County increase the limit to more fairly compensate the Contractor for work performed.
- A11. Unless an Addendum is issued changing the progress payment amounts, please bid per Contract Documents.
- Q12. Special Condition, Item 33 Will the County be provided the County-qualified biologist?
- A12. The County will be providing the County-qualified biologist. An Addendum will be issued to clarify.

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia.Morris@sdcounty.ca.gov.



JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

February 19, 2016

# ADDENDUM NO. 3 REQUEST FOR BID (RFB) 7243 DEPARTMENT OF PUBLIC WORKS ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS

Addendum No. 3 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

#### **QUESTIONS & ANSWERS**

- Q1. Pedestrian Bridge No. 1 Plans indicate ground anchor bond to be determined by contractor. Please have structural engineer furnish ground anchor design load.
- A1. Refer to sheet 47 of the Project Plans under "GENERAL NOTES" for information on ground anchor design loads. Please bid per Contract Documents.
- Q2. Pedestrian Bridge Nos. 1-3 Geotechnical investigation provides information for retaining walls, nothing for pedestrian bridges. Please provide specifically Geotechnical Information for each bridge abutment/location.
- A2. There is no geotechnical information available for the pedestrian bridges. Please bid per Contract Documents.
- Q3. It is our understanding that the A588 (COR-TEN), 50ksi steel beams called out for the pedestrian bridge are not currently available nor is any availability guaranteed. Will the County please provide an alternate material spec for these beams so that accurate and complete pricing can be provided?
- A3. The material specified may not be available in stock, but it can be available by ordering from suppliers of A588 (COR-TEN) steel with an allowance for lead time by the Bidder. Please bid per Contract Documents.
- Q4. Per page 4-16 the work hours for Alpine Elementary are 9 am to 3 pm or even less. What are the physical project limits for this restriction? Also, can we still work outside of thee hours if we are not impacting traffic?

- A4. "Normal work hours are from 7:00 a.m. to 4:00 p.m. Monday through Friday." as stated in Part 4, Section 14, Progress Schedule is for work not affected by Traffic. "Attention is directed to "Maintaining Traffic" of these Special Provisions regarding the work hours for this project." as stated in Part 4, Section 14, Progress Schedule is for work affected by Traffic. Please bid per Contact Documents.
- Q5. Page 5-40 requires a County qualified geologist to observe the cut slopes from 694+94.36 to 698+54.91. Is this provided by and paid for by the County or contractor?
- A5. The County will have a County provided geologist. Unless an Addendum is issued, please bid per Contract Documents.
- Q6. The SDGE Powerlink is extremely close to the RCP storm drain from 6+50 to 27+00. Can you provide additional information for the dimensions of the SDGE utility package, trench details (sand or concrete backfill), depth of utility, offset from centerline of proposed RCP, and dimensions of the vaults shown on the plans? We are not sure if there is adequate room for the installation of shoring.
- A6. Currently there is no additional information available. Unless an Addendum is issued, please bid per Contract Documents.
- Q7. Can you provide details for the ground and bond for the RCP?
- A7. See Change No 26 below.
- Q8. On Sheet 37 of 56, cross section A-A, there appears to be CIDH piles for the retaining wall. Can you provide details if it is required?
- A8. Refer to the Caltrans Standard Plan stated in the "Plan" view for the retaining wall footing and keyway details. Please bid per Contract Documents.
- Q9. Will the county provide welding inspection and testing for the bridge construction? Or will the contract need to hire a 3<sup>rd</sup> party?
- A9. Refer to Part 5, Section 27, "Pedestrian Bridge Work", Subsection A. Welding, "Welding Quality Control" starting on page 5-71. Please bid per Contract Documents.
- Q10. When rock is discovered in the trenching for the Storm drain installation, will the county differ to the Greenbook spec for payment of rock excavation? We did not find anything in the special provisions specifications that discussed this topic, nor a bid item by CY for rock ex. Please advise.
- A10. Refer to Section 4-1.03C, "Changes in Character of Work", of the Standard Specifications. Please bid per the Contract Documents.
- Q11. Part 4- Section 21. Describes work hours on Alpine Blvd in regards to school hours. If construction does not impede the flow of traffic and is confined to hardscape improvements (sidewalk/Curb & gutter) will the hours of work still apply?

- A11. "Normal work hours are from 7:00 a.m. to 4:00 p.m. Monday through Friday." as stated in Part 4, Section 14, Progress Schedule is for work not affected by Traffic. "Attention is directed to "Maintaining Traffic" of these Special Provisions regarding the work hours for this project." as stated in Part 4, Section 14, Progress Schedule is for work affected by Traffic. Please bid per Contact Documents.
- Q12. On Sheet 37 of the plans it calls to build wall per B3-8 and on page 18 it says to build per B3-7B. Caltrans drawing B3-8 has expired so we are assuming to build the wall per B3-7B correct? Please confirm?

#### A12. See Change No 10 below.

#### **CHANGES:**

- 1. Delete pages 2-3 to 2-3d from Part 2 and replace with pages 2-3 (Addendum 3) to 2-3d (Addendum 3).
- 2. Delete sheets 4 to 6 from the Project Plans and replace with sheets 4R (Addendum 3) to 6R (Addendum 3).
- 3. Delete sheet 13 from the Project Plans and replace with sheet 13R (Addendum 3).
- 4. Delete sheet 15 from the Project Plans and replace with sheet 15R (Addendum 3).
- 5. Delete sheet 19 from the Project Plans and replace with sheet 19R (Addendum 3).
- 6. Delete sheets 23 to 24 from the Project Plans and replace with sheets 23R (Addendum 3) to 24R (Addendum 3).
- 7. Delete sheets 26 to 27 from the Project Plans and replace with sheets 26R (Addendum 3) to 27R (Addendum 3).
- 8. Delete sheets 30 to 36 from the Project Plans and replace with sheets 30R (Addendum 3) to 36R (Addendum 3).
- 9. Delete sheet 56 from the Project Plans and replace with sheet 56R (Addendum 3).
- 10. Delete leader note "STA 30+10.97, 38.00RtT" on sheet 37 of the Project Plans and replace with the following:

"STA 30+10.97, 38.00RtT LOL, BEGIN RETAINING WALL TYPE 6A, REINFORCED CONCRETE STEM, PER CALTRANS STANDARD B3-7B."

11. Delete the seventh paragraph (Subsection A.) on page 4-4 in Part 4, Section 7, "Existing Utilities and Non-Highway Facilities" and replace with the following:

- "A. San Diego Gas and Electric (SDG&E) Sunrise Powerlink Facilities (230kV package and associated structures)
  - a. Trench Section Details, SDG&E Drawing Number TD-01 (Duct Bank Detail 1 and Duct Bank Detail 4) for the Sunrise Powerlink Facilities (230kV package and associated structures) is located in Part VIII.
  - b. The minimum distance between the outside of the Sunrise Powerlink Facilities and the outside of the storm drain pipe is 18".
  - c. If work is within 10-feet of the 230kV concrete encasement, then Diversified Utility Services will provide "stand-by" and "on or near" support with SDG&E's Grid Operations, unless otherwise directed by SDG&E and the Engineer. The construction of the storm drain system is considered to need this service. Diversified contacts are Dan Trapani Dant@DUSI1.com and/or (661)205-6616 or Jennifer Herrera 619-719-3509.
    - i. "Stand-by" and "on or near" support, provided in conformance with the provisions of these Special Provisions will not be measured and paid for, if provided by SDG&E's contract with Diversified Utility Services.
    - ii. If directed by the Engineer, the Contractor shall contract with Diversified Utility Services to provide "Stand-by" and "on or near" support. Full compensation for conforming to the requirements of this provision shall be considered as included in the contract price paid per day for Utility Stand-by, and no additional compensation will be allowed therefor.
  - d. Contractor shall mark the proposed excavation area before contacting Underground Service Alert.
  - e. Contractor shall call Underground Service Alert at least 48 hours (excluding Saturdays, Sundays, and holidays) before starting excavation operations.
  - f. Contractor shall pothole and verify all Sunrise Powerlink Facilities 2 weeks prior to starting excavation.
  - g. The Sunrise Powerlink Facility must be de-energized (this includes saw cutting and/or road surface removal) when the excavation is within 5 feet of the Sunrise Powerlink Facilities or when Stand-By Lineman (SBL) determines necessary.
  - h. SDG&E Grid Operations will allow outages to be taken on Sunrise Powerlink Facilities (230kV package and associated structures) circuit TL23055. SDG&E requests that outages be requested during May and June to avoid impacts to peak distribution. Outage requests for July and August will be limited and should be considered unavailable.
  - i. SDG&E Contract Administrator or Diversified Utility Services should be notified 3 weeks prior to Stand-By Lineman needs in order to obtain power line outage approvals from the Independent System Operator (ISO)
  - j. ISO may delay or cancel outage requests based on SDG&E's circuit requirements at the time. ISO can request that the line be activated at any time. ISO can deny an outage request on any day.
  - k. Under emergency situations, San Diego Gas & Electric will provide a 2 hour notification to the Contractor that the lines need to be re-energized. The Contractor shall clear all work areas in close proximity to de-energized lines.
  - 1. The Contractor shall employ special equipment, construction methods, and hand labor, if necessary, to accomplish the planned work adjacent to utilities without damaging them. At no time shall the Contractor interfere with persons engaged in protecting or moving utility property or in operating the utility.
    - i. Hand labor, if required for trenching, not due to the failure of the Contractor to exercise reasonable care, and as directed by SDG&E and the Engineer, will be

- paid for as extra work as provided in Section 4-103, "Changes", of the Standard Specifications.
- ii. Removal of any overpour of the concrete encasement around the Sunrise Powerlink Facilities, if required for trenching, not due to the failure of the Contractor to exercise reasonable care, and as directed by SDG&E and the Engineer, will be paid for as extra work as provided in Section 4-103, "Changes", of the Standard Specifications.
- m. Shoring required to prevent undermining of Sunrise Powerlink Facilities. Care to be taken when removing shoring to insure no undermining of Sunrise Powerlink Facilities (if any undermining occurs, SDG&E will need to be consulted on the repairs). Support package and backfill of the Sunrise Powerlink Facilities will need to be replaced according to SDG&E's direction. The Contractor shall be compensated for the costs of locating, repairing damage not due to the failure of the Contractor to exercise reasonable care. Shoring plan will need approval by SDG&E and the Engineer.

#### B. AT&T

- a. AT&T requires relocation during construction; contractor shall provide AT&T with four (4) weeks advance notice and a work window of ten (10) days.
- b. Contractor shall locate existing telephone facilities by notifying Underground Service Alert two days prior to any excavation.

#### C. Cox Communications

- a. Cox requires relocation during construction, Contractor shall provide rough grade and have sidewalk forms in place prior to adjustments.
- b. Cox requires adjustment to final grade, Contractor shall place sidewalk forms prior to adjustments.
- c. Contractor to provide thirty day advance notice and one week construction work window.
- d. At STA 22+01, Cox to intercept and lower existing service drop. Contractor to provide rough grade and provide thirty day advance notice and a one week construction work window.
- e. Contractor will pothole and verify all *existing* Cox Communications facilities within the project boundaries. Underground Service Alert will be notified at least two (2) business days prior to any excavation.

#### D. Level 3 Communications

- a. Contractor shall use hand digging methods when excavating within 24-inches of a fiber optic line.
- b. Contractor will pothole and verify all *existing* fiber optic facilities within the project boundaries. Underground Service Alert will be notified at least two (2) business days prior to any excavation.
- c. Contractor to coordinate any fiber optic-related work with Level 3 Communications, AT&T, Qwest/Century Link.

#### E. Padre Dam Municipal Water District

- a. Contractors shall notify the District two weeks prior to commencing work, telephone (619) 258-4635
- b. Contractors shall verify locations and maintain all existing water utilities during construction
- c. Contractor shall be responsible for any damage to existing water mains on site as a result of their operations; and have on site, sufficient pipeline materials and equipment to immediately repair any damage to the existing water.
- d. No water shall be taken from an unmetered source. Construction meters must be obtained from Padre Dam and may take one week to install."

12. Delete the first and second paragraph and its subsections on page 4-15 in Part 4, Section 19, "Order of Work" and replace with the following:

"Work on this project shall be constructed in the following sequence:

- 1. Progress Schedule (Critical Path Method)
- 2. Prepare and submit Storm Water Pollution Prevention Plan
- 3. Install Temporary Fence (Type ESA)
- 4. Install Temporary Silt Fence and other Temporary BMP's
- 5. Clearing and Grubbing
- 6. Potholing to identify existing utilities (will need to be completed two (2) weeks, minimum, prior to starting excavation)
- 7. Storm Drain System Construction

"Work on the Storm Drain System requires the shutdown of the SDG&E Powerlink Facilities (230 kV package and associated structures). The availability of shutdown of the powerlink is limited in July and August, therefore this work shall be completed in May and June. The Contractor shall have available multiple crews working at multiple locations to maximize the work completed during the shutdown of the Powerlink.

"Contractor's attention is directed to Section 7, "Existing Utilities and Non-Highway Facilities" of these Special Provisions."

13. Delete the fourth and fifth paragraphs on page 4-16 in Part 4, Section 21, "Maintaining Traffic" and replace with the following:

"Work hours shall be from 7:00 AM to 4:00 PM, Monday thru Friday.

"Whenever the flow of traffic is disturbed or travel lanes are reduced due to construction, the following reduced work hours shall apply.

"Work hours shall be from 9:00 AM to 3:00 PM, Monday thru Friday when school is not in session.

"Work hours for Alpine Elementary School shall be from 9:30 AM to 2:30 PM, and on minimum days and early release days work hours shall be from 9:30 AM to 12:30 PM and 1:30 PM to 3:00 PM while school is in session."

14. Delete the third paragraph on page 4-21 in Part 4, Section 25, "Payments", and replace with the following:

"For the purpose of making partial payments pursuant to Section 9-1.06, "Partial Payments," of the Standard Specifications, the amount set forth for the contract items of work hereinafter listed shall be deemed to be the maximum value of the contract item of work which will be recognized for progress payment purposes:

Prepare and Implement Storm Water Pollution Prevention Plan \$ 10,000 Clearing and Grubbing \$ 100,000"

15. Delete the fifth and sixth paragraphs of Section 33, "California Environmental Quality Act (CEQA) – Mitigated Negative Declaration (MND) Requirements" in Part 4 on page 4-23, and replace with the following:

"Prior to vegetation clearing and grading, a County provided biologist shall conduct a preconstruction survey for nesting birds within and adjacent to the project. The pre-construction nesting bird survey must be conducted no more than 3 days prior to the start of work. If actively nesting birds are found, an appropriate non-disturbance buffer zone will be established by the County provided biologist until the young have fledged or the nest is no longer active.

"Project related removal/trimming of vegetation occurring outside of the breeding season (January 15 to September 15), will not require a pre-construction survey for nesting birds."

16. Delete the last sentence and web link in the second paragraph of Section 37, "Relations with California Regional Water Quality Control Board" in Part 4 on page 4-32 and replace with the following:

"Provision E.3.e.(1) of the 2013 MS4 Permit specifies conditions by which projects that have obtained or established a prior lawful approval to proceed under the provisions of an earlier MS4 Permit may be conditionally exempted from the land development provisions of the 2013 MS4 Permit. This project has satisfied the conditions of provision E.3.e.(1) of the 2013 MS4 Permit, and is therefore subject to the applicable provisions of the 2007 MS4 Permit. Copies of the 2007 MS4 Permit are available for review from the regional board at 2375 Northside Drive, Suite 100, San Diego, CA 92108, and may also be obtained from the San Diego RWQCB internet website at:

"http://www.swrcb.ca.gov/rwqcb9/water issues/programs/stormwater/sd stormwater.shtml"

17. Delete Section 38, "Relations With California Department of Fish and Game" in Part 4 starting on page 4-34 in its entirety and replace with the following:

#### "38. Relations With California Department of Fish and Wildlife

"A portion of this project is located within the jurisdiction of the California Department of Fish and Wildlife (CDFW). CDFW has determined that no permit is required for this project because the project will not divert, obstruct or change the natural flow of the bed, channel or bank of a stream, river or lake. A complete copy of the CDFW Permit Application and Notification Letter is located in Part VIII, and shall be made available at all times at the work site."

18. Delete the second paragraph of Section 5, "Clearing and Grubbing" in Part 5 on page 5-36 and replace with the following:

"Clearing and grubbing shall include, but is not limited to sawcutting, removing concrete, removing culverts and pipe lines, abandoning culverts and pipe lines, relocating private stage coach, removing trees, plants, shrubs, landscaping, rocks and boulders, removing and capping irrigation systems, removing asphalt concrete dikes, removing pavement markers, removing roadside signs, relocating and resetting roadside signs, relocating and resetting mailboxes, tree trimming and root pruning."

19. Delete the second paragraph on page 5-39 in Part 5, Section 5, "Clearing and Grubbing and replace with the following:

"The contract lump sum price paid for clearing and grubbing shall include full compensation for furnishing all labor, materials, tools equipment, and incidentals and for doing all the work involved in clearing and grubbing, complete in place, including sawcutting, removing concrete, removing culverts and pipe lines, abandoning culverts and pipe lines, relocating private stage coach, removing trees, plants, shrubs, landscaping and rocks and boulders, removing and capping irrigation systems, removing asphalt concrete dikes, removing pavement markers, removing roadside signs, relocating and resetting roadside signs, relocating and resetting mailboxes, tree trimming and root pruning., etc. as shown on the plans, as specified in the Standard Specifications and these special provisions, and as directed by the Engineer."

- 20. Delete the seventh paragraph of Section 8, "Earthwork" in Part 5 on page 5-40 and replace with the following:
  - "A County provided engineering geologist will observe all 1½:1 cut slopes during grading on the south side of Alpine Blvd between stations 694+94.36 to 698+54.91. If any unforeseen adverse geologic conditions are encountered, the Contractor shall grant the Owner forty-eight (48) hours to evaluate the geologic evidence. The Contractor will be granted an extension of time and will not be assessed with liquidated damages or any other penalties for the forty-eight (48) hour period of this provision. The Contractor shall have no claim for any additional damage or compensation due to this delay."
- 21. Delete the first paragraph on page 5-41 in Part 5, Section 8, "Earthwork" and replace with the following:
  - "The Contractor's attention is directed to the probability of encountering groundwater during excavation work. The Contractor's attention is directed to the Groundwater Dewatering provisions of these special provisions."
- 22. Delete the second paragraph of Subsection, "Place Asphalt Concrete (Miscellaneous Area)" in Part 5, Section 11, "Asphalt Concrete" on page 5-44 and replace with the following:
  - "The miscellaneous areas to be paid for at the contract price per square yard for place asphalt concrete (miscellaneous area) shall be limited to asphalt concrete driveways."
- 23. Delete the third paragraph on page 5-62 in Part 5, Section 18, "Groundwater Dewatering" and replace with the following:

#### "DISCHARGING TO SANITARY SEWER:

Any groundwater encountered shall be controlled and removed by methods of the Contractor's choice to the sanitary sewer subject to approval by the Engineer and permitting requirements from the City of San Diego, below."

24. Delete Subsection 1. from the last paragraph on page 5-62 in Part 5, Section 18, "Groundwater Dewatering" and replace with the following:

- "1. Limit groundwater discharge(s) into the manhole identified on the dewatering plan to a maximum of 50 gallons per minute (gpm) at any and all times. No groundwater study was done to determine the expected drawdown rate. Based on the type of material encountered and the County's experience in the area, the Contractor should be prepared to need in excess of 50 gpm to achieve drawdown for the planned improvements, and to temporarily retain the excess groundwater flows."
- 25. Delete Subsection, "Payment" in its entirety on page 5-64 in Part 5, Section 18, "Groundwater Dewatering" and replace with the following:

#### "PAYMENT

The contract lump sum price paid for Dewatering System shall include full compensation for furnishing all labor, materials, tools, equipment, water sampling, permit fees and incidentals for doing all the work involved in dewatering, including measures taken to limit groundwater discharges into the sanitary sewer, complete in place, as described herein above, as shown on the plans, as specified in the Standard Specifications and these Special Provisions, and as directed by the Engineer."

26. Delete the fifth and sixth paragraph on page 5-65 in Part 5, Section 21, "Reinforced Concrete Pipe" and replace with the following:

"Full compensation for structural excavation required for the installation of the culverts, including hard digging and rock, if encountered, will be considered as included in the as included in the contract price paid per linear foot for reinforced concrete pipe and no separate payment will be made therefor.

"The reinforced concrete pipe system is located adjacent to the San Diego Gas & Electric (SDG&E) Sunrise Powerlink Facilities (230kV package and associated structures), as shown on the plans. The County, in coordination with SDG&E, is preparing an Induction Study to determine if the storm drain system will need to be grounded and bonded. It is anticipated that this study will be completed by April 1, 2016.

"The Contractor shall ground and bond all new reinforced concrete pipe, if required, per the recommendations of the Induction Study.

"Additional ground and bond related work, approved by the Engineer and SDG&E, will be paid for as extra work in accordance with Section 4-1.03, "Extra work," of the Standard Specifications."

#### **DELETE:**

- 1. Delete leader note "STA 7+13.03, 28.81RtT REMOVE EXISTING MONITORING WELL." on sheet 9 of the Project Plans.
- 2. Delete the last two paragraphs of Section 6, "Permits and Licenses" in Part 4 on page 4-3.
- 3. Delete the last paragraph on page 5-36 in Part 5, Section 5, "Clearing and Grubbing".

4. Delete Subsection, "Place Asphalt Concrete Spillways" in its entirety on page 5-45 in Part 5, Section 11, "Asphalt Concrete".

#### ADD:

1. Add to the end of Section 29, "Subsurface Investigation" in Part 4 on page 4-22 the following:

"Name of report: Geotechnical Investigation, Sunrise Powerlink Project

Preparer: Geosyntec Consultants (prepared for SDG&E)

Date of report: June 18, 2009

Number of pages: 267"

2. Add to the end of the "Table of Contents" on page 5-3 in Part 5 the following:

"50. TEMPORARY SOIL BINDER......5-131"

3. Add after the first paragraph on page 5-62 in Part 5, Section 18, "Groundwater Dewatering" the following:

"Variations in site conditions may exist and conditions not described may be encountered during subsequent activities or seasonal fluctuation. It does not include an evaluation of geotechnical conditions or potential geologic hazards. The samples collected and used for testing, and the observations made, are believed to be representative of the area(s) evaluated; however, conditions can vary significantly between sampling locations. Variations in soil and groundwater conditions will exist beyond the points explored in this evaluation. It should be understood that the conditions of a site could change with time as a result of natural processes or the activities of man at the subject site or nearby sites. In addition, changes to the applicable laws, regulations, codes, and standards of practice may occur due to government action or the broadening of knowledge."

4. Add after the first paragraph of Section 21, "Reinforced Concrete Pipe" in Part 5 on page 5-64 the following:

"The Contractor's attention is directed to the "Geotechnical Investigation, Sunrise Powerlink Project, 230kV Underground, Alpine California" report, as referenced in Part IV, Section 29, "Subsurface Investigation", of the Special Conditions. The Contractor should anticipate hard digging and rock during the trenching."

5. Add after the first paragraph of Subsection E, "Precast Concrete Deck Panels" in Part 5, Section 27, "Pedestrian Bridge Work" on page 5-76 the following:

"The Grade of the adjacent precast prefabricated concrete panels should be flush when installed on top of the steel girders. Any grade differential between any two adjacent panels shall be 1/8-inch maximum and any adjacent panel creating a grade differential greater than this limit shall be ground flush. Pedestrian Bridge grade shall be accepted by the Engineer before opening bridge to the public.

"All bolt holes for the precast prefabricated concrete panels that are receiving the 1-inch stud bolts on top of the steel girders may be oversized to a maximum of 1-1/2" diameter hole for ease of placement of the precast panels. The steel washers to be used for such oversized holes shall be 5/16-inch thick minimum."

- 6. Add pages 5-131 (Addendum 3) to 5-132 (Addendum 3) in Part 5.
- 7. Add to the end of page 8-2a in Part 8 the following:

|    | "Relations With California Department of Fish and Wildlife "CDFW Permit Application and Notification Letter | 3-91 |
|----|-------------------------------------------------------------------------------------------------------------|------|
|    | "San Diego Gas & Electric "TD-01 Trench Section Details                                                     | 101" |
| 8. | Add pages 8-91 (Addendum 3) to 8-100 (Addendum 3) in Part 8.                                                |      |

#### 9. Add page 8-101 (Addendum 3) in Part 8.

#### **ATTACHMENTS:**

- 1. Pages 2-3 (Addendum 3) to 2-3d (Addendum 3)
- 2. Pages 5-131 (Addendum 3) to 5-132 (Addendum 3)
- 3. Pages 8-91 (Addendum 3) to 8-100 (Addendum 3)
- 4. Page 8-101 (Addendum 3)
- 5. Sheets 4R (Addendum 3) to 6R (Addendum 3)
- 6. Sheet 15R (Addendum 3)
- 7. Sheet 19R (Addendum 3)
- 8. Sheets 23R (Addendum 3) to 24R (Addendum 3)
- 9. Sheets 26R (Addendum 3) to 27R (Addendum 3)
- 10. Sheets 30R (Addendum 3) to 36R (Addendum 3)
- 11. Sheet 56R (Addendum 3)
- 12. For Info Only Sunrise Powerlink Geotechnical Investigation (Addendum 3)

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia. Morris@sdcounty.ca.gov.



JOHN M. PELLEGRINO DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER ASSISTANT DIRECTOR

February 22, 2016

# ADDENDUM NO. 4 REQUEST FOR BID (RFB) 7243 DEPARTMENT OF PUBLIC WORKS ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS

Addendum No. 4 forms a part of the contract documents and changes the original documents only in the manner and to the extent stated.

#### **QUESTIONS & ANSWERS**

- Q1. With the recent removals, revisions, and additions of addendum number three to the contract documents, will the owner consider postponing the bid?
  - A1. The County does not intend to extend the bid opening at this time. Please bid per Contract Documents.
- **Q2.** Addendum 3 Bid Schedule is missing description and/or quantities for bid items 57 through 60. Will you revise, or are these items to be excluded?
  - A2. Addendum 3 bid schedule does include description and/or quantities for bid items 57 through 60.
- Q3. New CMP pipe at 18" and 24" has been added to the plan with no additional bid item or specification. Please provide information for the CMP and also provide a bid item for payment.
  - A3. There are no new CMP pipes to be constructed. Refer to plan sheet 32R showing:
    - L40-24" CMP is an existing pipe, noted on plans to be abandoned
    - L41-24" CMP is an existing pipe, noted on plans to be reconnected
    - L44-18" CMP should be 18" RCP and will be clarified via Addendum.
- **Q4.** Neither addendum one, two, or three addressed the missing horizontal and vertical alignments on cross section sheet 24. Please provide this information.

#### A4. See Changes 1 and 2 below.

Q5. SDGE requires a minimum of 18" from the edge of their concrete encased powerlink to the trench wall/shoring. The plans have no cross section showing the actual distance as designed. In addition, some areas scale to approximately 24" from the edge of the powerlink to outside diameter of the pipe. This would not allow the above criteria to be met. What minimum dimension did the designer allow for clearance from the edge of pipe to the edge of the powerlink encasement?

#### A5. See Addendum #3, Change No. 11.

Q6. Will the shoring plan have to be approved by SDGE? Will it have to be grounded?

#### A6. See addendum #3, Change No. 11.

Q7. The soils report does not appear to have any borings along the alignment of the RCP. Most of the other borings show granite at 14' or so but a couple borings show it at 4-5'. Do you have any borings that are actually in the pipe alignment? The cost of removing rock from the trench is very high. Perhaps you could add a rock excavation item if you have no boring information.

#### A7. See Addendum #3, Change No. 26 and Add No. 4.

#### **CHANGES:**

- 1. Delete sheet 24 from "rfb\_7243\_for\_info\_only\_cross\_sections" and replace with sheet 24R (Addendum 4).
- 2. Delete remarks note in row L44 under "SD MAIN LINE ALIGNMENT DATA" on sheet 32R of the Project Plans and replace with the following:

"18" RCP"

#### **ATTACHMENTS:**

1. For Info Only Cross Sections Sheet 24R (Addendum 4)

If you have any questions, please contact Kymeshia Morris, Procurement Contracting Officer at (858) 505-6821, or by email at Kymeshia.Morris@sdcounty.ca.gov.

# Next Bid

WHER CONST

# 2

SUCHIY PURCH \* 16 FEB 25 PHO 1:49

COUNTY OF S.D.

ALPINE BLYD STREET

SEALED BID

#### PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD

#### **FOR**

### ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

**RFB NO. 7243** 

Name of Bidder WIER CONSTRUCTION CORPORATION

Business Address 16884 OLD SURVEY RD ESCONDIDO CA 92025

Place of Residence 16884 OLD SURVEY RD ESCONDIDO CA 92025

#### **LOCATION**

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1,2,3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### **BID SCHEDULE**

(SharpeSoft #1010313)

| ITEM |                                                             | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
|------|-------------------------------------------------------------|-----------|---------|--------------|--------------|
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS      | LS           | 10000        |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS      | LS           | 4200-        |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA      | 500.00       | 5,000.00     |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA      | 2,000.00     | 4,000.00     |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS      | LS           | 2640-        |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA      | 1050         | 2100         |
| 7    | MOBILIZATION                                                | LS        | LS      | LS           | 2995ZD-      |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS      | LS           | 96000-       |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS      | LS           | 3000-        |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY      | 48-          | 136080-      |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS      | LS           | 42000-       |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CY      | 66.72        | 30,024-      |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | TON     | 91,70        | 59605        |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON     | 199.20       | 38844-       |
| 15   | PLACE ASPHALT CONCRETE DIKE,<br>TYPE A                      | 315       | LF      | 14,58        | 4592,70      |

Name of Bidder WIER CONSTRUCTON

(SharpeSoft #1010313)

|      |                                             | r=        | r       | (SharpeSoit # | <u> </u>     |
|------|---------------------------------------------|-----------|---------|---------------|--------------|
| ITEM |                                             | ESTIMATED | UNIT OF | UNIT PRICE    | TOTAL        |
| NO.  | DESCRIPTION                                 | QUANTITY  | MEASURE | (IN FIGURES)  | (IN FIGURES) |
| 16   | PLACE A.C. (MISCELLANEOUS AREA)             | 325       | SY      | 10,64         | 3458         |
| 17   | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670     | SY      | 6.56          | 17515,20     |
| 18   | CLASS 2 CONCRETE (WALL FOOTING)             | 10        | CY      | 780-          | 7800-        |
| 19   | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7         | CY      | 2400          | 16800-       |
| 20   | MINOR CONCRETE (GRAVITY WALL)               | 27        | CY      | 960-          | 25920-       |
| 21   | STRUCTURE EXCAVATION (RETAINING WALL)       | 60        | CY      | 96~           | 5760-        |
| 22   | STRUCTURE BACKFILL (RETAINING WALL)         | 30        | CY      | 96-           | 2880-        |
| 23   | DEWATERING SYSTEM                           | LS        | LS      | LS            | 62400-       |
| 24   | 8" PVC PIPE                                 | 100       | LF      | 96-           | 9600 -       |
| 25   | 8" PERFORATED PVC PIPE                      | 150       | LF      | 102           | 15300-       |
| 26   | UTILITY STAND-BY                            | 75        | DAY     | 2100-         | 157500       |
| 27   | 18" REINFORCED CONCRETE PIPE<br>(CLASS III) | 110       | LF      | 378-          | 41580        |
| 28   | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330       | LF      | 402-          | 132660       |
| 29   | 30" REINFORCED CONCRETE PIPE (CLASS III)    | 460       | LF      | 438~          | 201480-      |
| 30   | 36" REINFORCED CONCRETE PIPE (CLASS III)    | 510       | LF      | 438-          | Z23380-      |
| 31   | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470       | LF      | 50760         | 238572       |
| 32   | 54" REINFORCED CONCRETE PIPE<br>(CLASS III) | 410       | LF      | 570           | 233700-      |
| 33   | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1         | EA      | 18480-        | 18480-       |
| 34   | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1         | EA      | 19440-        | [9440-       |
| 35   | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1         | EA      | 19560         | 19560-       |
| 36   | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3         | EA      | 20400         | 61200        |
| 37   | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1         | EA      | 20760-        | 20760-       |
| 38   | CATCH BASIN, TYPE G-1                       | 4 .       | EA      | 4200-         | 16800-       |

Name of Bidder WIFR CONSTRUCTION

(SharpeSoft #1010313)

|             |                                                                                 |                    | T                  | (Sharpeson #            |                    |
|-------------|---------------------------------------------------------------------------------|--------------------|--------------------|-------------------------|--------------------|
| ITEM<br>NO. | DESCRIPTION                                                                     | ESTIMATED QUANTITY | UNIT OF<br>MEASURE | UNIT PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| 39          | CATCH BASIN, TYPE I                                                             | 2                  | EA                 | 5400 <sup>-</sup>       |                    |
|             |                                                                                 |                    |                    | 3900                    | [0800]             |
| 40          | CURB INLET FILTER                                                               | 6                  | EA                 | 7400-                   | 14400-             |
| 41          | CLEANOUT, TYPE A-4 (                                                            | 5                  | EA                 | 14400                   | 72000-             |
| 42          | CLEANOUT, TYPE A-5                                                              | 2                  | EA                 | 15600                   | 31200-             |
| 43          | CLEANOUT, TYPE A-6                                                              | 3                  | EA                 | 16800                   | 50400-             |
| 44          | MINOR CONCRETE (ENCASE STORM DRAIN)                                             | 3                  | CY                 | 1440-                   | 4320-              |
| 45          | MINOR CONCRETE (LUG)                                                            | 1                  | EA                 | 3000-                   | 3000-              |
| 46          | MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)                                     | 5                  | CY                 | 1200-                   | ~ COBO             |
| 47          | HEADWALL, TYPE L (24" PIPE)                                                     | 2                  | EA                 | 5040                    | 10080-             |
| 48          | CURB OUTLET, TYPE A                                                             | 1                  | EA                 | 3360                    | 3360-              |
| 49          | REVERSE CURB OUTLET                                                             | 10                 | EA                 | 4080-                   | 40800-             |
| 50          | ROCK SLOPE PROTECTION (1/4<br>TON, METHOD B)                                    | 70                 | CY                 | 120-                    | 8400-              |
| 51          | DRAINAGE DITCH (TYPE B)                                                         | 140                | LF                 | 138                     | 19320-             |
| 52(F)       | STRUCTURAL EXCAVATION (BRIDGE)                                                  | 80                 | CY                 | 96-                     | 7680               |
| 53(F)       | STRUCTURAL BACKFILL (BRIDGE)                                                    | 44                 | CY                 | 96-                     | 4224               |
| 54          | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                        | 10                 | EA                 | 614760                  | 61476              |
| 55(F)       | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                           | 31                 | CY                 | 21607                   | 66960-             |
| 56          | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (PED. BRIDGES #2 & #3)                  | 80                 | LF                 | 330                     | 26400              |
| 57          | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (ROCK SOCKET) (PED.<br>BRIDGES #2 & #3) | 64                 | LF                 | 1812                    | 115968             |
| 58          | FURNISH AND INSTALL<br>PEDESTRIAN BRIDGE #1                                     | LS                 | LS                 | LS                      | 3526680            |
| 59          | FURNISH AND INSTALL<br>PEDESTRIAN BRIDGE #2                                     | LS                 | LS                 | LS                      | 77001 60           |
| 60          | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                        | LS                 | LS                 | LS                      | 77001-60           |

Name of Bidder WIER CONSTRUCTION

(SharpeSoft #1010313)

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (SharpeSoil #                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION                                           | ESTIMATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UNIT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UNIT PRICE                       | TOTAL (IN FIGURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60                               | 21900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ADJUST MANHOLE COVER (SEWER)                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 600-                             | 1800-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| RUMBLE STRIP)                                         | 1,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7640                             | 2991120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MINOR CONCRETE (6" CURB)                              | 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2640                             | (3332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MINOR CONCRETE (6" MEDIAN CURB & GUTTER)              | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  | 107520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MINOR CONCRETE (CURB & GUTTER)                        | 2,760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3360                             | 92736                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MINOR CONCRETE (SIDEWALK)                             | 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 420-                             | 71400-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MINOR CONCRETE (DRIVEWAY)                             | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 480-                             | 57600-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MINOR CONCRETE (CURB RAMP)                            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1158                             | 73160-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 600                              | 6000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MINOR CONCRETE (GUTTER)                               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 33,60                            | 10080-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MINOR CONCRETE (STEPS)                                | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LS                               | 2400-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MINOR CONCRETE (CROSS GUTTER)                         | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 480                              | 10560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MINOR CONCRETE (BUS STOP PAD)                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 600-                             | 2400-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60-                              | 114900-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PIPE HANDRAILING (POST TYPE)                          | 280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 168-                             | 47040-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CHAIN LINK FENCE (H=4 FT)                             | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 48-                              | 9600-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MAILBOX CLUSTER (4 UNITS)                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2400-                            | 4800-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MAILBOX CLUSTER (8 UNITS)                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3600-                            | 3600-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| RELOCATE ROADSIDE SIGN                                | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 180-                             | 1980-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ROADSIDE SIGN (ONE POST)                              | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 288-                             | 4896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PRECAST CONCRETE WHEELSTOP                            | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72-                              | 432                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a 54                             | 1504440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ASPHALTIC EMULSION, FOG SEAL                          | 164,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | • t0                             | 16AZO-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                       | MINOR CONCRETE (O" CURB RUMBLE STRIP)  MINOR CONCRETE (6" CURB)  MINOR CONCRETE (6" MEDIAN CURB & GUTTER)  MINOR CONCRETE (CURB & GUTTER)  MINOR CONCRETE (SIDEWALK)  MINOR CONCRETE (DRIVEWAY)  MINOR CONCRETE (CURB RAMP)  MINOR CONCRETE (BRIDGE SIDEWALK RAMP)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (BUS STOP PAD)  INTERLOCKING CONCRETE PAVER SYSTEM  PIPE HANDRAILING (POST TYPE)  CHAIN LINK FENCE (H=4 FT)  MAILBOX CLUSTER (8 UNITS)  RELOCATE ROADSIDE SIGN  ROADSIDE SIGN (ONE POST)  PRECAST CONCRETE WHEELSTOP  REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING | DESCRIPTION QUANTITY  CABLE RAILING 365  ADJUST MANHOLE COVER (SEWER) 3  MINOR CONCRETE (0" CURB 1,133 RUMBLE STRIP)  MINOR CONCRETE (6" MEDIAN 32 CURB & GUTTER)  MINOR CONCRETE (CURB & 2,760 GUTTER)  MINOR CONCRETE (SIDEWALK) 170  MINOR CONCRETE (BRIDEWALK) 120  MINOR CONCRETE (CURB RAMP) 20  MINOR CONCRETE (BRIDGE 10 SIDEWALK RAMP)  MINOR CONCRETE (GUTTER) 300  MINOR CONCRETE (STEPS) LS  MINOR CONCRETE (STEPS) LS  MINOR CONCRETE (BUS STOP PAD) 4  INTERLOCKING CONCRETE PAVER 1,915 SYSTEM  PIPE HANDRAILING (POST TYPE) 280  CHAIN LINK FENCE (H=4 FT) 200  MAILBOX CLUSTER (8 UNITS) 1  RELOCATE ROADSIDE SIGN 11  ROADSIDE SIGN (ONE POST) 17  PRECAST CONCRETE WHEELSTOP 6  REMOVE PAINTED TRAFFIC 27,860 | DESCRIPTION   QUANTITY   MEASURE | DESCRIPTION  DESCRIPTION  CABLE RAILING  CABLE RAILING  ADJUST MANHOLE COVER (SEWER)  ADJUST MANHOLE COVER (SEWER)  MINOR CONCRETE (0" CURB 1,133 LF 2640  MINOR CONCRETE (6" CURB)  MINOR CONCRETE (6" MEDIAN 32 LF 3360  CURB & GUTTER)  MINOR CONCRETE (6" MEDIAN 32 LF 3360  GUTTER)  MINOR CONCRETE (CURB & 2,760 LF 3360  MINOR CONCRETE (SIDEWALK)  MINOR CONCRETE (SIDEWALK)  MINOR CONCRETE (BRIDER 10 CY 480  MINOR CONCRETE (BRIDGE 10 CY 480  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (BUSTOP PAD)  MINOR CONCRETE (BUS STOP PAD)  MINOR CONCRETE (BU |

Name of Bidder WIER CONSTRUCTION

(SharpeSoft #1010313)

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|------|---------------------------------------|--------------------|---------------|--------------|--------------|
| ITEM | DEGODIDATON                           | ESTIMATED          | UNIT OF       | UNIT PRICE   | TOTAL        |
| NO.  | DESCRIPTION CONTROL (2)               | QUANTITY<br>16,950 | MEASURE<br>LF | (IN FIGURES) | (IN FIGURES) |
| 85   | PAINT TRAFFIC STRIPE (2-COAT)         | <u> </u>           | T.F.          | ,36          | 6102         |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970                | SF            | 17,28        | 1676160      |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE   | 1,000              | EA            | 348          | 3480-        |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400              | LF            | 480          | 6720-        |
| 89   | TEMPORARY SILT FENCE                  | 4,000              | LF            | 480          | 19200-       |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS                 | LS            | LS           | 3600-        |
| 91   | TEMPORARY FIBER ROLL                  | 10,000             | LF            | 3,60         | 36000-       |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000              | EA            | 3.60         | 32400-       |
| 93   | TEMPORARY INLET FILTER ROLL           | 200                | LF            | 120          | 2400 -       |
| 94   | TEMPORARY COVER                       | 1,500              | SY            | 360          | 5400-        |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500              | SY            | 150          | 2,250        |
| 96   | TEMPORARY SOIL BINDER                 | 3,000              | SY            | 150          | 4500-        |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000             | DLR           | 1.00         | 10,000.00    |
| 98   | EROSION CONTROL (TYPE D)              | 3,000              | SY            | 240          | 7200-        |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10                 | EA            | 600          | 6000         |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90                 | DAY           | 240-         | 21600-       |
| 101  | TRAFFIC CONTROL                       | LS                 | LS            | LS           | 48000        |
| 102  | FIELD ORDERS                          | 50,000             | DLR           | 1.00         | 50,000.00    |
|      |                                       | L                  | L             | 1            |              |

TOTAL BID 3,880,889 30

Name of Bidder WIER CONSTRUCTION

#### **BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above: and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

#### NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

SS

| County of San Diego )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Crian William States Code Section 112 and Public Contract Code 7106, (Name) Crian William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract of Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Name) William States Code Section 112 and Public Contract Code 7106, (Company) William States Code Section 112 and Public Contract Code 7106, (Company) William States Code 7106, (Company) William Stat |
| I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SIGNATURE OF BIDDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

State of California

## County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

| 1 11 | e ion                  | owing representations and certifications are to be co                                                                                                                                                                                                                                                                                                        | IIIPIE   | sted, signed and returned with the oner.                                                                                                                                                                                                                                                                                       |
|------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>K</b> F             | INESS TYPE or-profit ☐ Non-profit ☐ Government ch proof of status for Non-profit.                                                                                                                                                                                                                                                                            |          | 4.3 Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in                                                                                                                                           |
| 2.   | In ac                  | ERLOCKING DIRECTORATE coordance with Board of Supervisors Policy A-79, if Offeror is n-profit as indicated in paragraph 1 above, Offeror is required dentify any related for-profit subcontractors in which an                                                                                                                                               |          | paragraph 4.2 of this certification; and <b>4.4</b> Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.                                                                                                                |
|      | exist<br>into<br>Offer | ocking directorate, management or ownership relationship is. By submission of this offer, Offeror certifies it will not enter a subcontract relationship with a related for-profit entity if or is a non-profit entity. If Offeror is a non-profit and will be                                                                                               |          | 4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.                                                                       |
| •    | entity<br>contr        | ontracting with a related for-profit entity, Offeror must list the<br>y(ies) on an attached separate sheet listing them all and the<br>act must be approved by the Board of Supervisors                                                                                                                                                                      |          | 4.6 Offeror will report in writing to the County Department of<br>Purchasing and Contracting within five business days of<br>knowing or have any reason to know any change in status as<br>certified in the preceding paragraphs 4.1 through 4.5, and that                                                                     |
| 3.   | Offer                  | INESS REPRESENTATION  or represents as a part of this offer that the ownership, ation, and control of the business are:                                                                                                                                                                                                                                      |          | occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).                                                                                                                                                                                                                    |
|      | 3.1.                   | Are you a small business with:  100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees?  ✓ Yes ☐ No                                                                                                                                                                                 |          | 4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its                                   |
|      | 3.2.                   | Are you a local business with a physical address within the County of San Diego?                                                                                                                                                                                                                                                                             |          | subcontractors, agents or consultants, have previously contracted with the County to perform work on this project,                                                                                                                                                                                                             |
|      | 3.3.                   | ☐ Disabled Veteran Business Enterprise (DVBE)  Certification #:                                                                                                                                                                                                                                                                                              | _        | Offeror shall identify those previous agreement(s) and submit that list along with the proposal.                                                                                                                                                                                                                               |
|      |                        | ☐ Small Business Enterprise (SBE) Certification #: 13355                                                                                                                                                                                                                                                                                                     | 5.       | CERTIFICATE OF CURRENT COST OR PRICING  This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or                                                                                                                                                      |
|      |                        | See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.                                                                                                                                                                                                             |          | specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.                                                                                                                                                                    |
|      |                        | http://www.dgs.ca.gov/pd/Programs/OSDS.aspx.                                                                                                                                                                                                                                                                                                                 | 6.       | CERTIFICATE OF INDEPENDENT PRICING                                                                                                                                                                                                                                                                                             |
|      | 3.4.                   | Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego):  %                                                                                                                                                                                                            |          | By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:                                                                                                                                          |
| 4.   | Offer<br>nor a         | TIFICATE REGARDING DEBARMENT, SUSPENSION AND ATED MATTERS for hereby certifies to the best of its knowledge that neither it any of its officers:                                                                                                                                                                                                             |          | 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related |
|      | (                      | Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transportations by any Federal department or agency; and                                                                                                                                                                                |          | procurements; and  6.2. Unless otherwise required by law, the prices which have been                                                                                                                                                                                                                                           |
|      | 4.2.                   | transactions by any Federal department or agency; and Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract |          | quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and                                           |
|      | !<br>;                 | under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making                                                                                                                                                                         |          | 6.3. No attempt has been made or will be made by the Offeror to<br>induce any other person or firm to submit or not to submit an<br>offer for the purpose of restricting competition.                                                                                                                                          |
|      | 1                      | false statements, or receiving stolen property; and                                                                                                                                                                                                                                                                                                          | 7.       | The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).                                                                                         |
|      |                        | CERTIF                                                                                                                                                                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                                                                                                                |
| und  | ler per                | nalty of perjury under the laws of the State of California.                                                                                                                                                                                                                                                                                                  |          | and correct as of the date submitted and this certification is made                                                                                                                                                                                                                                                            |
| Na   | me: ˌ                  | BRIAN WIER                                                                                                                                                                                                                                                                                                                                                   | Sigr     | nature:                                                                                                                                                                                                                                                                                                                        |
| Titl | e: _                   | VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                               |          | Date: 12-8-16                                                                                                                                                                                                                                                                                                                  |
| Co   | mpan                   | y/Organization: WIER CONSTRUCTION                                                                                                                                                                                                                                                                                                                            | $\infty$ | DEPORATION                                                                                                                                                                                                                                                                                                                     |

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

#### **DESIGNATION OF SUBCONTRACTORS**

|                                        |                                                                                | T                                                          | Υ                   |                                       |                            |
|----------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|---------------------------------------|----------------------------|
| PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip] | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL<br>CONTRACT | DIR<br>REGISTRATION<br>NO. |
| BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                            |                     | CUNTRACT                              |                            |
| 54,56<br>57                            | CIDA PILES<br>+<br>GROUN ANCH                                                  | WESTERY FOUND<br>P.O. (939<br>LAKESUDE CA 97090            | 439363              | 4%                                    | 1000007693                 |
| 80-83<br>85-87                         | STEIPING                                                                       | PAYCO FEC<br>120 NO. FELONA<br>CHULA VITTA CAJAIO          | 298637              | 1.2                                   | 10003515                   |
| 58-61                                  | BRIDGES<br>PORTION                                                             | SANDIEGO STEEL<br>579 ENTELPADE<br>EGCONDIOCA 92024        | 152.05              | 3%                                    | 1000009469                 |
| N-17                                   | ACPAVING<br>SLURRY                                                             | SEAL RIGHT AND<br>90530LIVE DR<br>SPENSUALLEY OF 919       | 364115              | 5%                                    | 100003903                  |
| 63<br>-74                              | CONCRETE<br>PORTION                                                            | MARNE CONST<br>749 N. FORLAR<br>CRANSE CA-97868            | 683845              | 5.5%                                  | 10000 5945                 |
|                                        |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            | ,                   |                                       |                            |
| 6                                      |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            | ·                   |                                       | ·                          |

TOTAL % SUBCONTRACTED 18,5%

Photocopy this form for additional subcontractors.

Name of Bidder WER CONSTRUCTION . COM

### DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

| PRIME CONTRACTOR INFORMATION                 |                                                  |                      |                      |                                            |                                     |            |                            |
|----------------------------------------------|--------------------------------------------------|----------------------|----------------------|--------------------------------------------|-------------------------------------|------------|----------------------------|
|                                              | BUSINESS NAME (PRIME)                            | DIR REGISTRATION NO. |                      | EMAIL ADDRESS                              |                                     |            |                            |
|                                              |                                                  |                      |                      |                                            | (Point of Contact for this Project) |            |                            |
| ۲۰                                           | SIER CONSTRUCTION                                | >                    | 25313                |                                            | ALAME WIE                           | RCOP       | STRUCTION, COM             |
| CLA                                          | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      |                                            |                                     |            |                            |
|                                              | ASBESTOS                                         |                      | BOILERMAKER          |                                            | BRICKLAYERS                         |            | CARPENTERS                 |
|                                              | CARPET/LINOLEUM                                  | 火                    | CEMENT MASONS        |                                            | DRYWALL<br>FINISHER                 |            | DRYWALL/LATHERS            |
|                                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                            | GLAZIERS                            |            | IRON WORKERS               |
| $\aleph$                                     | LABORERS                                         |                      | MILLWRIGHTS          | X                                          | OPERATING ENG                       |            | PAINTERS                   |
|                                              | PILE DRIVERS                                     | ×                    | PIPE TRADES          |                                            | PLASTERS                            |            | ROOFERS                    |
|                                              | SHEET METAL                                      |                      | SOUND/COMM           |                                            | SURVEYORS                           |            | TEAMSTER                   |
|                                              | TILE WORKERS .                                   |                      |                      |                                            |                                     |            |                            |
|                                              |                                                  | UBC                  | ONTRACTOR INFORMATIO | N                                          |                                     |            |                            |
|                                              | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |                                            | E                                   | MAIL A     | DDRESS                     |
|                                              |                                                  |                      |                      |                                            | (Point of                           | Contac     | t for <u>this</u> Project) |
| WESTELN FOUNDATION                           |                                                  | 7693                 |                      | GHOVEE WESTERNSHOW                         |                                     |            |                            |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                                                  |                      |                      |                                            | v COM                               |            |                            |
|                                              | ASBESTOS                                         |                      | BOILERMAKER          |                                            | BRICKLAYERS                         |            | CARPENTERS                 |
|                                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                            | DRYWALL<br>FINISHER                 |            | DRYWALL/LATHERS            |
|                                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    | <u> </u>                                   | GLAZIERS                            | <u> </u>   | IRON WORKERS               |
| /                                            | LABORERS                                         |                      | MILLWRIGHTS .        | $\simeq$                                   | OPERATING ENG                       |            | PAINTERS                   |
| X                                            | PILE DRIVERS                                     |                      | PIPE TRADES          |                                            | PLASTERS                            |            | ROOFERS                    |
|                                              | SHEET METAL                                      |                      | SOUND/COMM           |                                            | SURVEYORS                           | <u>L</u>   | TEAMSTER                   |
|                                              | TILE WORKERS                                     |                      |                      |                                            |                                     |            |                            |
|                                              |                                                  | UBCC                 | ONTRACTOR INFORMATIO | N                                          |                                     |            |                            |
|                                              | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |                                            | EMAIL ADDRESS                       |            |                            |
|                                              |                                                  |                      |                      | (Point of Contact for <u>this</u> Project) |                                     |            |                            |
|                                              | PAYCO                                            |                      | 3515                 |                                            |                                     |            |                            |
| CLA                                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |                                            |                                     |            |                            |
|                                              | ASBESTOS                                         |                      | BOILERMAKER          |                                            | BRICKLAYERS                         |            | CARPENTERS                 |
|                                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                            | DRYWALL<br>FINISHER                 |            | DRYWALL/LATHERS            |
|                                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                            | GLAZIERS                            |            | IRON WORKERS               |
| $\bowtie$                                    | -LABORERS                                        |                      | MILLWRIGHTS          |                                            | OPERATING ENG                       | $\nearrow$ | PAINTERS                   |
|                                              | PILE DRIVERS                                     |                      | PIPE TRADES          |                                            | PLASTERS                            |            | ROOFERS                    |
|                                              | SHEET METAL                                      |                      | SOUND/COMM           |                                            | SURVEYORS                           |            | TEAMSTER                   |
|                                              | TILE WORKERS                                     |                      |                      |                                            |                                     |            |                            |

Photocopy this form for additional subcontractors.

Name of Bidder WIER CONSTRUCTION CORP

### DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

| PRIME CONTRACTOR INFORMATION |                                                  |                      |                      |               |                                     |        |                            |
|------------------------------|--------------------------------------------------|----------------------|----------------------|---------------|-------------------------------------|--------|----------------------------|
|                              | BUSINESS NAME (PRIME)                            | DIR REGISTRATION NO. |                      | EMAIL ADDRESS |                                     |        |                            |
|                              |                                                  |                      |                      |               | (Point of Contact for this Project) |        |                            |
|                              | SI STEEL                                         |                      | 9468                 |               |                                     |        |                            |
| CLAS                         | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |               |                                     |        |                            |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |               | BRICKLAYERS                         |        | CARPENTERS                 |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |               | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS            |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |               | GLAZIERS                            |        | IRON WORKERS               |
| M                            | LABORERS                                         |                      | MILLWRIGHTS          |               | OPERATING ENG                       |        | PAINTERS                   |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |               | PLASTERS                            |        | ROOFERS                    |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |               | SURVEYORS                           |        | TEAMSTER                   |
|                              | TILE WORKERS                                     |                      |                      |               |                                     |        |                            |
|                              |                                                  | UBC                  | ONTRACTOR INFORMATIO | N             |                                     |        |                            |
|                              | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |               | Ef                                  | MAIL A | DDRESS                     |
|                              |                                                  |                      |                      |               | (Point of                           | Contac | t for <u>this</u> Project) |
| 8                            | EAR RIGHTHANE                                    |                      | 3903                 |               | SRPESTIMATING & SECCEPT             |        |                            |
| CLAS                         | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      |               |                                     |        | -                          |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |               | BRICKLAYERS                         |        | CARPENTERS                 |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |               | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS            |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |               | GLAZIERS                            |        | IRON WORKERS               |
| $\bowtie$                    | LABORERS                                         |                      | MILLWRIGHTS          | $\bowtie$     | OPERATING ENG                       |        | PAINTERS                   |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |               | PLASTERS                            |        | ROOFERS                    |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |               | SURVEYORS                           |        | TEAMSTER                   |
| ļ                            | TILE WORKERS                                     |                      |                      |               |                                     |        |                            |
|                              |                                                  | UBCC                 | INTRACTOR INFORMATIO | N             |                                     |        |                            |
|                              | BUSINESS NAME (SUB)                              | DIR REGISTRATION NO. |                      |               | EMAIL ADDRESS                       |        |                            |
|                              |                                                  |                      |                      |               | (Point of                           | Contac | t for <u>this</u> Project) |
| MADNE                        |                                                  | 5945                 |                      |               |                                     |        |                            |
| CLAS                         | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      |               |                                     |        |                            |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |               | BRICKLAYERS                         |        | CARPENTERS                 |
|                              | CARPET/LINOLEUM                                  |                      | -ÇEMENT MASONS       |               | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS            |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |               | GLAZIERS                            |        | IRON WORKERS               |
| $\bowtie$                    | LABORERS                                         |                      | MILLWRIGHTS          | times         | OPERATING ENG                       |        | PAINTERS                   |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |               | PLASTERS                            |        | ROOFERS                    |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |               | SURVEYORS                           | L      | TEAMSTER                   |
|                              | TILE WORKERS                                     |                      |                      |               |                                     |        |                            |

Photocopy this form for additional subcontractors.

Name of Bidder WIER CONST.

| FOR: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS; ORACLE PROJECT NO. 1010313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accompanying this proposal is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The names of all persons interested in the foregoing proposal as principals are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CATHY WIER PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BRIAN INTER VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Licensed in accordance with an act providing for the registration of Contractors,  ARIAR ARA ARA ARA ARA ARA ARA ARA ARA AR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| License No. 481419 Classification (s) ABLBC-27 Exp. Date 10-30-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.  I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct. |
| BRAN WIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SIGN ( Legal Name of Bidder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| HERE (by Signature Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| VICE PRESIDIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.                                                                                                         |
| Business address 16884 OLD SURVEY ZD ESCONDIDO CA 92025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Telephone (760) 743-6776 Fax (760) 746-5224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| E-Mail address BRIAN & WIELCONSTRUCTION, COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dated FEB 8 , 20 16, at ESCONDIDO , California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9/15 2-8 SIGNATURE PAGE/COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

9/15

|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     | BOND NO.                                                                                                      | N/A                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| BID                                                                                                                                                                                                                                                                                                                                             | DER'S BOND                                                                                                                                          |                                                                                                               |                                                                                                                  |
| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     |                                                                                                               |                                                                                                                  |
| That we                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                     |                                                                                                               | ************************                                                                                         |
| .as.Principal, and SureTec Insurance Company                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                                                                                                               | • .                                                                                                              |
| as Surety, are held and firmly bound unto the County of S the County, in the penal sum of TEN PERCENT (10% submitted by said Principal to the County for the work de States, well and truly to be made, we bind ourselves, our by these presents.                                                                                               | San Diego, a political subdivi<br>) OF THE TOTAL AMOUN<br>escribed below, for the paym<br>heirs, executors, administra                              | ston of the State of Calif<br>T OF THE BID of the f<br>nent of which sum in law<br>ators and successors, joi  | omia, hereinafter called<br>Principal above named,<br>ful money of the United<br>ntly and severally, firmly      |
| In no case shall the liability of the Surety hereu                                                                                                                                                                                                                                                                                              | inder exceed the sum of                                                                                                                             | en Percent (10%) of Bid                                                                                       | Amount                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                 | ION OF THIS OBLIGATION                                                                                                                              |                                                                                                               | •••••••••••••••••••••••••••••••                                                                                  |
| That whereas the Principal has submitted the specifically described as follows, for which bids are to be                                                                                                                                                                                                                                        | above-mentioned bid to the e opened on February 11, 20 DATE                                                                                         | e County of San Diego<br>16_ for                                                                              | for certain construction                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                 | RD STREETSCAPE IMPRO<br>ECT NO. 1010313; RFB NO                                                                                                     |                                                                                                               |                                                                                                                  |
| NOW THEREFORE, if the aforesaid principal st of the same, or, if no period be specified, within sixty (60) no period be specified, within ten (10) days after the pres with the County, in the prescribed form, in accordance guarantee faithful performance and the other to guarant shall be null and void; otherwise, it shall be and remain | ) days after said opening, an<br>cribed forms are presented<br>with the bid as accepted,<br>ee payment for labor and m<br>in full force and virtue. | nd shall within the period<br>to him for signature, ent<br>and file the two bonds<br>aterials, as required by | specified therefor, or, it<br>er into a written contract<br>with the County, one to<br>law, then this obligation |
| in the event suit is brought upon this bond by the Switch such suit, including a reasonable attorn                                                                                                                                                                                                                                              | ey's fee to be fixed by the g                                                                                                                       | eurt.                                                                                                         |                                                                                                                  |
| अ ्राष्ट्र अभिद्रार्थ अभिद्रार We have hereunto se                                                                                                                                                                                                                                                                                              | et our hands and seals on th                                                                                                                        | is 5th day of Februar                                                                                         | yAD.20. <sup>16</sup>                                                                                            |
| -SureTec Insurance Company                                                                                                                                                                                                                                                                                                                      | (SEAL) Wier Construc                                                                                                                                | tion Corporation                                                                                              | (SEAL                                                                                                            |
| Audey Rodrigiez, Afforney In Fact                                                                                                                                                                                                                                                                                                               | (SEAL). By: ////                                                                                                                                    |                                                                                                               | (SEAL)                                                                                                           |
| —Sure Tec Insurance Company  By Hawa Addrey Rodniguez, Attorney In-Fact  Surety                                                                                                                                                                                                                                                                 | (SEAL)//.//                                                                                                                                         | Principal                                                                                                     | {SEAL}                                                                                                           |
| ATTORNEY-IN-FA                                                                                                                                                                                                                                                                                                                                  | ACT ACKNOWLEDGEMEN                                                                                                                                  | T OF SHRETY                                                                                                   |                                                                                                                  |
| STATE OF                                                                                                                                                                                                                                                                                                                                        | ) See attached All P                                                                                                                                | rurpose Acknowledgmen                                                                                         | t with required wording                                                                                          |
| COUNTY OF                                                                                                                                                                                                                                                                                                                                       | ) SS                                                                                                                                                |                                                                                                               | •                                                                                                                |
| On this day of day of                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                     | in the yea                                                                                                    | r 20 before me                                                                                                   |
| appeared                                                                                                                                                                                                                                                                                                                                        | a notary publ                                                                                                                                       | lic in and for said Coun                                                                                      | ty and State personally                                                                                          |
| be the person whose name is subscribed to the within it                                                                                                                                                                                                                                                                                         | instrument as the attorney-                                                                                                                         | in-fact of the                                                                                                | the                                                                                                              |
| corporation named as Surety in said instrument, and ack<br>Surety, and his own name as attorney-in-fact.                                                                                                                                                                                                                                        | nowledged to me that he sub                                                                                                                         | oscribed the name of sa                                                                                       | o corporation thereto as                                                                                         |
| NOTE: (a) Signature of those executing for                                                                                                                                                                                                                                                                                                      | ***************************************                                                                                                             |                                                                                                               |                                                                                                                  |
| Surety must be properly acknowledged. (b) The Attorney-in-fact must attach                                                                                                                                                                                                                                                                      | •                                                                                                                                                   | In and for the County of                                                                                      |                                                                                                                  |
| a certifled copy of Power of Attorney.                                                                                                                                                                                                                                                                                                          | ***************************************                                                                                                             | ************                                                                                                  | State of California                                                                                              |

...

## ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego }

| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their subscribed to the within instrument and acknowledged to me that he/she/their subscribed to the within instrument and acknowledged to me that he/she/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  B. LAFRENZ Commission # 2014382 Notary Public - California San Diego County My Comm. Expires Mar 24, 2017  My Comm. Expires Mar 24, 2017  INSTRUCTIONS FOR COMPLETING THIS FORM This form complex with current California statutes regarding notary wording and freeded, should be completed and anached to the document Anotheroegens from the current California statutes regarding notary wording and freeded, should be completed and anached to the document of the wording does not require the California notary to violate California notary to violate California notary to violate California ontary law.  [Title or description of attached document)  Title or description of attached document Date  CAPACITY CLAIMED BY THE SIGNER Individual (s)  Corporate Officer  (Title)  Partner(s)  Attorney-in-Fact  Trustee(s)  Other  Indicate the correct singular or plural forms by crossing off incorrect forms (i.e., he/shchlbyr; is /ree ) or circling the correct forms. Failure to correctly indicate this information may be done to a tached to a different acknowledgment form.  Indicate the correct of miss. If sea the parent within his or her commission followed by a comma and then your title (notary public).  Partner(s)  Attorney-in-Fact  Trustee(s)  Other  CAPACITY CLAIMED BY THE SIGNER  Individual (s)  Corporate Officer  (Title)  Partner(s)  Attorney-in-Fact  Trustee(s)  Other                                                            | On February 5, 2016 before me,                                                                                                                                            | B. Lafrenz, Notary Public (Here insert name and title of the officer)                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Subject Commission # 2014382 Notary Public - California San Diego County My Comm. Expires Mar 24, 2017  Notary Public Signature  (Notary Public Signature)  INSTRUCTIONS FOR COMPLETING THIS FORM of the states and the states and the states and the states and the completed and anached to the document acknowledgement of the states and the states and the states and the completed for documents being sent to the state so forg as the wording does not require the California notary to violate California on the states so forg as the wording does not require the California notary to violate California on the states so forg as the wording does not require the California notary to violate California on the states so forg as the wording does not require the California notary to violate California on the states so forg as the wording does not require the California notary to violate California on the states so forg as the wording does not require the california notary to violate California notary to violate California on the states so forg as the wording does not require the california notary to violate California on the states so forg as the wording does not require the california notary to violate California on the states so forg as the wording and. If receded, should be completed for document incompany to violate California on the states so forg as the wording and. If receded, should be completed for document incompany to violate California on the states so forg as the company to vio | personally appeared Audrey Rodrigue                                                                                                                                       | ,                                                                                                                                                                                                                                                                                                                              |
| WITNESS my hand and official seal.  **B. LAFRENZ** Commission # 2014;382 Notary Public - California San Diego County My Comm. Expires Mar 24, 2017  **Notary Public Signature**  **Notary Publ | who proved to me on the basis of satisfication name(s) is/are subscribed to the within he/she/they executed the same in his/his/her/their signature(s) on the instruction | sfactory evidence to be the person(s) whose in instrument and acknowledged to me that her/their authorized capacity(ies), and that by ment the person(s), or the entity upon behalf of                                                                                                                                         |
| Commission # 2014382   Notary Public - California San Diego County   My Comm. Expires Mar 24, 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                                                                                                                                         | orrect.                                                                                                                                                                                                                                                                                                                        |
| ADDITIONAL OPTIONAL INFORMATION  DESCRIPTION OF THE ATTACHED DOCUMENT  This form complies with current California statutes regarding notary wording and if needed, should be completed and attached to the document. Acknokvedgents from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary to violate California notary law.  State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.  Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.  The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).  Print the name(s) of document signer(s) who personally appear at the time of notarization.  Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.  The notary seal impression must be clear and photographically reproducible.  The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression snudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.  Signature of the notary public must match the signature on file with the office of the county clerk.  Additional information is not required but could help to ensure this acknowledgment is not misused or attached document, number of pages and date.  Additional information be required but could help to ensure this acknowledgment is not misused or attached document. Each of the county clerk.  Indicate title or type of attached document, number of pages and date.  Indicate the capacity claimed appears to the claimed capacity is a corpora | WITNESS my hand and official seal.                                                                                                                                        | Commission # 2014382 Notary Public - California San Diego County                                                                                                                                                                                                                                                               |
| This form complies with current California statutes regarding notary wording and if needed, should be completed and attached to the document. Acknowledgents from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.    Title or description of attached document continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Notary Public \$ignature (                                                                                                                                                | Notary Public Seal)                                                                                                                                                                                                                                                                                                            |
| Title or description of attached document (Title or description of attached document Date   State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.    Title or description of attached document continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ADDITIONAL OPTIONAL INFORMA                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                |
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| Number of Pages Document Date but it is not attached document is completed.  ** The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).  ** Print the name(s) of document signer(s) who personally appear at the time of notarization.  ** Individual (s) Individual (s) Individual (s) Individual (s) Individual (s) Individual (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                           | signer(s) personally appeared before the notary public for acknowledgment.                                                                                                                                                                                                                                                     |
| Number of Pages Document Date commission followed by a comma and then your title (notary public).  Print the name(s) of document signer(s) who personally appear at the time of notarization.  Individual (s)  Corporate Officer  Individual (s)  Partner(s)  Attorney-in-Fact  Trustee(s)  Other Other Children the corporate of pages and date.  Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Title or description of attached document continued)                                                                                                                     | must also be the same date the acknowledgment is completed.                                                                                                                                                                                                                                                                    |
| <ul> <li>CAPACITY CLAIMED BY THE SIGNER         <ul> <li>Individual (s)</li> <li>Corporate Officer</li> </ul> </li> <li>(Title)         <ul> <li>Partner(s)</li> <li>Attorney-in-Fact</li> <li>Trustee(s)</li> <li>Other</li> <li>Other</li> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/she/she/she/she/she/she/she/she/s</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Number of Pages Document Date                                                                                                                                             | commission followed by a comma and then your title (notary public).  • Print the name(s) of document signer(s) who personally appear at the time of                                                                                                                                                                            |
| Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.    Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ☐ Individual (s)                                                                                                                                                          | <ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.</li> </ul>                                                                       |
| <ul> <li>✓ Attorney-in-Fact</li> <li>Trustee(s)</li> <li>Other</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Title) □ Partner(s)                                                                                                                                                      | <ul> <li>Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.</li> <li>Signature of the notary public must match the signature on file with the office of</li> </ul>                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ Trustee(s)                                                                                                                                                              | <ul> <li>Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.</li> <li>Indicate title or type of attached document, number of pages and date.</li> <li>Indicate the capacity claimed by the signer. If the claimed capacity is a</li> </ul> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 015 Version www.NotaryClasses.com 800-873-9865                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |

## SureTec Insurance Company LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Larry D. Cogdill, Michael W. Thomas, Brooke Lafrenz, Gladys Rogers, Audrey Rodriguez

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

| and to bine | d the Company thereby as fully and to the same exte  | ent as if such b | ond were signed by the President, sealed with the corporate |
|-------------|------------------------------------------------------|------------------|-------------------------------------------------------------|
| seal of the | Company and duly attested by its Secretary, hereby   | y ratifying and  | confirming all that the said Attorney-in-Fact may do in the |
| premises.   | Said appointment shall continue in force until       | 05/18/2017       | and is made under and by authority of the following         |
| resolutions | s of the Board of Directors of the SureTec Insurance | Company:         |                                                             |

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 21st day of March, A.D. 2013.

State of Texas County of Harris

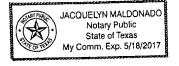
ss:

TOWNERS OF THE PROPERTY OF THE

SURETEC INSURANCE COMPANY

By:
John Knox Jr., President

On this 21st day of March, A.D. 2013 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



Jacquelyn Maldonado, Notary Public My commission expires May 18, 2017

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this \_

day of February

2016 , A.D.

M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

| DATE:       | 2- | $\mathscr{B}$ | -/ | 6 |
|-------------|----|---------------|----|---|
| - · · · - · |    |               |    |   |

|        | DDO IECT NO | 1040242    |  |
|--------|-------------|------------|--|
| UKAULE | PROJECT NO  | ). 1010313 |  |

#### **COUNTY OF SAN DIEGO** BIDDER DVBE INFORMATION (Due within 2 business days of bid opening)

| PROJECT TITLE: ALPINE BOULEVARD | CTDEETCCADE IMBDOVEMENTS    |
|---------------------------------|-----------------------------|
| PROJECT TITLE, ALPINE BOULEVARL | SIREE ISCAPE INTROVENIEN IS |

| BIDDER: WIEL CONSTRUCTION CORP | BIDDER REPRESENTATIVE: BRIAN U | HER |
|--------------------------------|--------------------------------|-----|
|                                | 4                              |     |

| BID<br>SCHED<br>&<br>ITEM<br>NO. | DESCRIPTION OF WORK,<br>SERVICE OR MATERIAL<br>If not entire item indicate as<br>portions of. | NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER | DOLLAR AMOUNT TO<br>BE PAID THIS DVBE |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 63<br>-74                        | COMERETE<br>FORM PRACE STRIP                                                                  | MARNE CONST (SUB<br>749 NORTH FORLAN<br>ORANCE :A 9 2668<br>714 978 2222 \$103                                      | 189688                                |
|                                  |                                                                                               | 714 978 2222 \$103                                                                                                  |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               | •                                                                                                                   |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               | TOTAL DOLLARS TO CERTIFIED DVBE                                                                                     | 100000                                |

TOTAL DOLLARS TO CERTIFIED DVBE \$ 18968 (PRIME, SUBCONTRACTOR OR VENDOR)

#### COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

| Disabled<br>Veterans | Total Amount to DVBE Total Bid  /B9688 388800 | x 100 = Percent of Utilization  x 100 =% | 3%  *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation |
|----------------------|-----------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|----------------------|-----------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------|

# Next Bid

SUCNTY PURCH \*16 FEB 25 PM 01:53

West Coast General Corporation/PK Mechanical Systems, Inc. a Joint Venture 13700 Stowe Drive, Suite 100
Poway, CA 92064
Phone (619) 561.4200, Fax (619) 561.4205
License No. # WCGC – 479019 A, B
License No. # PKM – 810564, A
DIR: 1000012416 PKM DIR: 1000013416 - PKM

> County of San Diego Department of Purchasing and Contracting 5560 Overland Avenue, Suite 270 San Diego, CA 92123

**Front Desk** Attn:

Project: **Alpine Boulevard Streetscape Improvements** 

7243 **RFB NO.:** 

Oracle No.: 1010313

**Bid Date:** February 25, 2016 at 2:00 PM PST

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD FOR

### ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder West Coast General Corporation/PK Mechanical Systems, Inc., a Joint Venture

Business Address 13700 Stowe Drive, Suite 100, Poway, CA 92064

Place of Residence Escondido, CA

#### LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1,2,3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### BID SCHEDULE

(SharpeSoft #1010313)

|      | (Sharpesort #1010313)                                       |           |         |              |              |
|------|-------------------------------------------------------------|-----------|---------|--------------|--------------|
| ITEM |                                                             | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS      | LS           | 9900-        |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS      | LS           | 30, 272 -    |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA      | 500.00       | 5,000.00     |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA      | 2,000.00     | 4,000.00     |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS      | LS           | 16,509-      |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA      | 963-         | 1926-        |
| 7    | MOBILIZATION                                                | LS        | LS      | LS           | 241,406-     |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS      | LS           | 57,613-      |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS      | LS           | 5500-        |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY      | 63-          | 178,605-     |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS      | LS           | 55,000 -     |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CY      | 73-          | 32,850-      |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | TON     | 84 —         | 54,600-      |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON     | 204-         | 39,780-      |
| 15   | PLACE ASPHALT CONCRETE DIKE, TYPE A                         | 315       | LF      | 13-          | 4095-        |

(SharpeSoft #1010313)

|             | T                                           | DOBTIO TOD         | T TRITE OF         | TOTAL POTOTI            | <del></del>        |
|-------------|---------------------------------------------|--------------------|--------------------|-------------------------|--------------------|
| ITEM<br>NO. | DESCRIPTION                                 | ESTIMATED QUANTITY | UNIT OF<br>MEASURE | UNIT PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| ~16         | PLACE A.C. (MISCELLANEOUS                   | 325                | SY                 |                         |                    |
| 10          | AREA)                                       | . 323              | 31                 | 10-                     | 3250-              |
| 17          | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670              | SY                 | 4.70                    | 12,549-            |
| 18          | CLASS 2 CONCRETE (WALL FOOTING)             | 10                 | CY                 | 1918-                   | 19, 180 —          |
| 19          | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7                  | CY                 | 1918-                   | 13,426-            |
| 20          | MINOR CONCRETE (GRAVITY WALL)               | 27                 | CY                 | 1824-                   | 49,248-            |
| 21          | STRUCTURE EXCAVATION<br>(RETAINING WALL)    | 60                 | CY                 | 55-                     | 3300-              |
| 22          | STRUCTURE BACKFILL (RETAINING WALL)         | 30                 | CY                 | 129 -                   | 3870-              |
| 23          | DEWATERING SYSTEM                           | LS                 | LS                 | LS                      | 122,837-           |
| 24          | 8" PVC PIPE                                 | 100                | LF                 | 17-                     | 1700-              |
| 25          | 8" PERFORATED PVC PIPE                      | 150                | LF                 | 17-                     | 2550-              |
| 26          | UTILITY STAND-BY                            | 75                 | DAY                | 2602-                   | 2602 - Dil         |
| 27          | 18" REINFORCED CONCRETE PIPE<br>(CLASS III) | 110                | LF                 | 155-                    | 17,050-            |
| 28          | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330                | LF                 | 2-75-                   | 90,750-            |
| 29          | 30" REINFORCED CONCRETE PIPE (CLASS III)    | 460                | LF                 | 325-                    | 149,500-           |
| 30          | 36" REINFORCED CONCRETE PIPE (CLASS III)    | 510                | LF                 | 340-                    | 173,400-           |
| 31          | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470                | LF                 | 405-                    | 190,350-           |
| 32          | 54" REINFORCED CONCRETE PIPE (CLASS III)    | 410                | LF                 | 500-                    | 205,000-           |
| 33          | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1                  | EA                 | 5000 -                  | 5000 -             |
| 34          | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1                  | EA                 | 10,000 -                | 10,000-            |
| 35          | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1                  | EA                 | 10,000 -                | 10,000 -           |
| 36          | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3                  | EA                 | 12,000-                 | 36,000 -           |
| 37          | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1                  | EA                 | 12,000-                 | 12,000 -           |
| 38          | CATCH BASIN, TYPE G-1                       | 4                  | EA                 | 4000-                   | 16,000-            |

(SharpeSoft #1010313)

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|--------|---------------------------------------------------------------------------|-----------|---------|---------------|--------------|
| ITEM   |                                                                           | ESTIMATED | UNIT OF | UNIT PRICE    | TOTAL        |
| NO.    | DESCRIPTION                                                               | QUANTITY  | MEASURE | (IN FIGURES)  | (IN FIGURES) |
| 39     | CATCH BASIN, TYPE I                                                       | 2         | EA      | 4500-         | 9000 -       |
| 40     | CURB INLET FILTER                                                         | 6         | EA      | 5000 -        | 30,000-      |
| 41     | CLEANOUT, TYPE A-4                                                        | 5         | EA      | 10,000 -      | 50,000 -     |
| 42     | CLEANOUT, TYPE A-5                                                        | 2         | EA      | 10,000-       | 20,000 -     |
| 43     | CLEANOUT, TYPE A-6                                                        | 3         | EA      | 10,000 -      | 30,000 -     |
| 44     | MINOR CONCRETE (ENCASE STORM DRAIN)                                       | 3         | CY      | 500-          | 1500 -       |
| 45     | MINOR CONCRETE (LUG)                                                      | 1         | EA      | 1000-         | 1000-        |
| 46     | MINOR CONCRETE (PIPE TO<br>CHANNEL CONNECTION)                            | 5         | CY      | 3000-         | 15,000-      |
| 47     | HEADWALL, TYPE L (24" PIPE)                                               | 2         | EA      | 4000-         | 8000 -       |
| 48     | CURB OUTLET, TYPE A                                                       | 1         | EA      | 4000 -        | 4000 -       |
| 49     | REVERSE CURB OUTLET                                                       | 10        | EA      | 4000-         | 40,000-      |
| 50     | ROCK SLOPE PROTECTION (1/4<br>TON, METHOD B)                              | 70        | CY      | 129 -         | 9030-        |
| 51     | DRAINAGE DITCH (TYPE B)                                                   | 140       | LF      | 30-           | 4200-        |
| 52 (F) | STRUCTURAL EXCAVATION (BRIDGE)                                            | 80        | CY      | 246-          | 19,680-      |
| 53(F)  | STRUCTURAL BACKFILL (BRIDGE)                                              | 44        | CY      | 352 -         | 15,488-      |
| 54     | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                  | 10        | EA      | 5635-         | 56,350-      |
| 55 (F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                     | 31        | CY      | 2793-         | 86,583-      |
| 56     | CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)               | 80        | LF      | 303-          | 24,240-      |
| 57     | CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3) | 64        | LF      | 1661-         | 106,304-     |
| 58     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #1                                  | LS        | LS      | LS            | 47,777-      |
| 59     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #2                                  | LS        | LS      | LS            | 101,364-     |
| 60     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                  | LS        | LS      | LS            | 103,564      |

(SharpeSoft #1010313)

|      |                                                       |                                       |         | (Sharpeson #1010313) |                      |  |
|------|-------------------------------------------------------|---------------------------------------|---------|----------------------|----------------------|--|
| ITEM |                                                       | ESTIMATED                             | UNIT OF | UNIT PRICE           | TOTAL                |  |
| NO.  | DESCRIPTION                                           | QUANTITY                              | MEASURE | (IN FIGURES)         | (IN FIGURES)         |  |
| 61   | CABLE RAILING                                         | 365                                   | LF      | 51-                  | 18,615-              |  |
| 62   | ADJUST MANHOLE COVER (SEWER)                          | 3                                     | EA      | 500-                 | 1500-                |  |
| 63   | MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133                                 | LF      | 25-                  | 2830 D.O.<br>28,325- |  |
| 64   | MINOR CONCRETE (6" CURB)                              | 505                                   | LF      | 25-                  | 12,625-              |  |
| 65   | MINOR CONCRETE (6" MEDIAN CURB & GUTTER)              | 32                                    | LF      | 33-                  | 1056-                |  |
| 66   | MINOR CONCRETE (CURB & GUTTER)                        | 2,760                                 | LF      | 30-                  | 82,800-              |  |
| 67   | MINOR CONCRETE (SIDEWALK)                             | 170                                   | CY      | 518-                 | 88,060-              |  |
| 68   | MINOR CONCRETE (DRIVEWAY)                             | 120                                   | CY      | 518-                 | 62,160-              |  |
| 69   | MINOR CONCRETE (CURB RAMP)                            | 20                                    | CY      | 990-                 | 19,800-              |  |
| 70   | MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10                                    | CY      | 518-                 | 5180-                |  |
| 71   | MINOR CONCRETE (GUTTER)                               | 300                                   | LF      | 33-                  | 9900-                |  |
| 72   | MINOR CONCRETE (STEPS)                                | LS                                    | LS      | LS                   | 6600-                |  |
| 73   | MINOR CONCRETE (CROSS GUTTER)                         | 22                                    | CY      | 540-                 | 11,880-              |  |
| 74   | MINOR CONCRETE (BUS STOP PAD)                         | 4                                     | CY      | 770-                 | 3080-                |  |
| 75   | INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915                                 | SF      | 26-                  | 49,790-              |  |
| 76   | PIPE HANDRAILING (POST TYPE)                          | 280                                   | LF      | 149-                 | 41,720-              |  |
| 77   | CHAIN LINK FENCE (H=4 FT)                             | 200                                   | LF      | 43-                  | 8600-                |  |
| 78   | MAILBOX CLUSTER (4 UNITS)                             | 2                                     | EA      | 1769-                | 3538-                |  |
| 79   | MAILBOX CLUSTER (8 UNITS)                             | 1                                     | EA      | 1772-                | 1772-                |  |
| 80   | RELOCATE ROADSIDE SIGN                                | 11                                    | EA      | 165-                 | 1815-                |  |
| 81   | ROADSIDE SIGN (ONE POST)                              | 17                                    | EA      | 264                  | 4488-                |  |
| 82   | PRECAST CONCRETE WHEELSTOP                            | 6                                     | EA      | 66-                  | 396-                 |  |
| 83   | REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860                                | SF      | 0.50                 | 13,930-              |  |
| 84   | ASPHALTIC EMULSION, FOG SEAL                          | 164,200                               | SF      | 0.08                 | 13,136-              |  |
|      | <del>,</del> , , , , , , , , , , , , , , , , , ,      | · · · · · · · · · · · · · · · · · · · | ·       | ·                    |                      |  |

(SharpeSoft #1010313)

|      |                                       |           |         | (Sharpeson #1                   | ,                                   |
|------|---------------------------------------|-----------|---------|---------------------------------|-------------------------------------|
| ITEM |                                       | ESTIMATED | UNIT OF | UNIT PRICE                      | TOTAL                               |
| NO.  | DESCRIPTION                           | QUANTITY  | MEASURE | (IN FIGURES)                    | (IN FIGURES)                        |
| 85   | PAINT TRAFFIC STRIPE (2-<br>COAT)     | 16,950    | LF      | 0.33                            | 5593.50                             |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970       | SF      | 16-                             | 15,620 -                            |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE   | 1,000     | EA      | 3,19                            | 3190-                               |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400     | LF      | 2.75                            | 3,850 -                             |
| 89   | TEMPORARY SILT FENCE                  | 4,000     | LF      | 3,85                            | 15,400-                             |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS        | LS      | LS                              | 8800-                               |
| 91   | TEMPORARY FIBER ROLL                  | 10,000    | LF      | DO34 165                        | 16,300                              |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000     | EA      | 1.0-3-59 1.65                   | 32,3+0-D                            |
| 93   | TEMPORARY INLET FILTER ROLL           | 200       | LF      | ワー                              | 1400-                               |
| 94   | TEMPORARY COVER                       | 1,500     | SY      | 4.40                            | 6600 -                              |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500     | SY      | 1,49                            | 2235-                               |
| 96   | TEMPORARY SOIL BINDER                 | 3,000     | SY      | 1.54                            | 4620-                               |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000    | DLR     | 1.00                            | 10,000.00                           |
| 98   | EROSION CONTROL (TYPE D)              | 3,000     | SY      | 1.32                            | 3960-                               |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10        | EA      | 440-                            | 4400-                               |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90        | DAY     | \$10 <u>2.02</u> -<br>61-<br>LS | 18-180 - DD<br>5,490 -<br>197,560 - |
| 101  | TRAFFIC CONTROL                       | LS        | LS      | LS                              | 197,560-                            |
| 102  | FIELD ORDERS                          | 50,000    | DLR     | 1.00                            | 50,000.00                           |
|      | 1                                     | 1         | 1       | TOTAL BID                       | 3,722,980.                          |

#### **BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### **DEBARMENT AND SUSPENSION**

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

## NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

| State of California                                                                                                                                                                                                                                                                                                                                                                                                                                                   | )<br>) ss                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
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| County of San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>)</b>                                                                                                                                                                                                                                       | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| In accordance with Title (Name) David E. Dave is (Title) Managing Par making the foregoing bid to person, partnership, compont collusive or sham; the bidder to put in a false or soor agreed with any bidder bidding; that the bidder communication, or confere fix any overhead, profit, or advantage against the purcontract; that all statemer directly or indirectly, submit or divulged information or opartnership, company asset to effectuate a collusive or | hat the bid is not meany, association, of the bidder has research and has ror anyone else to has not in any mence with anyone to cost element of the biblic body awarding the contained in the biddet a relative there ociation, organization. | eing first duly s of (Company) ** * or (Company) ** * or (Company) ** or (Company) ** or (Company) or (Companization, or or (Companization, or or (Companization) or | worn, deposes an component of the compon | d says that he or she |
| I hereby certify, under pen                                                                                                                                                                                                                                                                                                                                                                                                                                           | alty of perjury, tha                                                                                                                                                                                                                           | at the foregoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | statement is true                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and correct.          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNATURE                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | avid E. Davey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , Managing Partner    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |

# County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer,

| I D      | e tollo                                                                                           | wing representations and certifications are to be co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ımpı                            | eted, signed and returned with the offer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.       | X Fo                                                                                              | NESS TYPE  or-profit  Non-profit  Government or proof of status for Non-profit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | 4.3 Are presently indicted for or otherwise criminally or civill charged by a government entity (Federal, State, or local) wit the commission of any of the offenses enumerated in the commission of any of the offenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.<br>3. | In acc<br>a non-<br>to ide<br>interlo<br>exists<br>into a<br>Offero<br>subco<br>entity(<br>contra | RLOCKING DIRECTORATE cordance with Board of Supervisors Policy A-79, if Offeror is profit as indicated in paragraph 1 above, Offeror is required entify any related for-profit subcontractors in which an ocking directorate, management or ownership relationship. By submission of this offer, Offeror certifies it will not enter a subcontract relationship with a related for-profit entity if or is a non-profit entity. If Offeror is a non-profit and will be ontracting with a related for-profit entity, Offeror must list the (ies) on an attached separate sheet listing them all and the act must be approved by the Board of Supervisors                                                                                                                                                                                                          |                                 | <ul> <li>4.4 Have within a three (3) year period preceding this agreemer had one or more public transactions (Federal, State or local terminated for cause or default.</li> <li>4.5 Are presently the target or subject of any investigation accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.</li> <li>4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status a certified in the preceding paragraphs 4.1 through 4.5, and the</li> </ul> |
|          |                                                                                                   | or represents as a part of this offer that the ownership, tion, and control of the business are:  Are you a small business with:  100 or fewer employees and average annual gross receipts of \$14 million or less or, a manufacturer with 100 or fewer employees?  Yes No  Are you a local business with a physical address within the County of San Diego?  Yes No  Are you certified by the State of California as a:  Disabled Veteran Business Enterprise (DVBE)                                                                                                                                                                                                                                                                                                                                                                                           |                                 | occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).  4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of it subcontractors, agents or consultants, have previously contracted with the County to perform work on this project Offeror shall identify those previous agreement(s) and submitted that list along with the proposal.                                                                              |
|          | 3.4.                                                                                              | Certification #: N/A  Small Business Enterprise (SBE) Certification #: N/A  See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  http://www.dgs.ca.gov/pd/Programs/OSDS.aspx.  Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul><li>5.</li><li>6.</li></ul> | CERTIFICATE OF CURRENT COST OR PRICING  This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, of specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.  CERTIFICATE OF INDEPENDENT PRICING  By submission of this offer, each Offeror certifies, and in the case                                                                                                                                                                                                                                                             |
| 1.       | RELA Offero nor an 4.1. A de tra 4.2. H be th co a un an fo fa                                    | IFICATE REGARDING DEBARMENT, SUSPENSION AND TED MATTERS or hereby certifies to the best of its knowledge that neither it by of its officers:  The presently debarred, suspended, proposed for debarment, eclared ineligible, or voluntarily excluded from covered ansactions by any Federal department or agency; and ave within a three (3) year period preceding this agreement een convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing public (Federal, State, or local) transaction or contract ander a public transaction; violation of Federal or State intitrust statutes or commission of embezzlement, theft, orgery, bribery, falsification or destruction of records, making also statements, or receiving stolen property; and |                                 | ( )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ınd      | er pena                                                                                           | eation furnished in Paragraphs 1 through 7 is certified to be fally of perjury under the laws of the State of California.  David E. Davey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | al and correct as of the date submitted and this certification is made nature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | oigi                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Γitle    | e: ÞØ                                                                                             | President / MANATING PARTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Date: 2 2 2 4 1 1 p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Cor      | npany                                                                                             | Organization: West Coast General Corporation/P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | K Me                            | echanical Systems, Inc. a Joint Venture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

### **DESIGNATION OF SUBCONTRACTORS**

|    |                                  | ON OF WORK TO BE<br>BCONTRACTED                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip]                     | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL | DIR<br>REGISTRATION<br>NO. |
|----|----------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|---------------------------|----------------------------|
|    | BID SCHED<br>&<br>ITEM NO.       | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                                                |                     | CONTRACT                  |                            |
| -0 | 14 <del>-18,86</del><br>13-16,84 | PORTION OF<br>Asphalt                                                          | SEALRIGHT PANING<br>9053 Olive DR<br>Spring Valley, CA<br>91977                | 364113              | 4.1%                      | 100000396                  |
|    | 80-83,<br>85-87                  | PORTION OF<br>SIGNAGE È<br>STRIPING                                            | PAYCO Specialties In<br>120 N Second Ave<br>Chula Vista, Ce 91910              | 298637              | 1.10/0                    | 1000003515                 |
|    | D.D.                             | Count Amon è<br>Desling V.D.                                                   | Western Townder to<br>a red shorting<br>10873 HWY67 PS<br>LAKESIDES FREGET 204 | 121363              |                           | 1 <del>00000 7692</del>    |
|    | 58-61                            | PORTION of<br>PEN Bridge &<br>CABLE RAILING                                    | 9TINGGE Bridge<br>and From 87<br>4248 N. Huy 87<br>Coolidge, AZ 85128          | 984984              | 5.9%                      | 1000008868                 |
| 4  | 18-20,55                         | Portion of<br>Structural<br>Concrete                                           | R Dugan linstruc<br>6197 MARLATT ST<br>Mira Loma, CA 9175                      | 171501              | 4.1%                      | 1000007798                 |
|    | 76,77                            | Portion of<br>Pence and<br>hand rail                                           | Fence Corp<br>111 Main ST<br>Bruerside, CA 92501                               | 886544              | 1.3%                      | 1000000850                 |
|    | 63-74                            | Portion of<br>MINEN<br>Concrete                                                | Rick Fowler<br>Construction<br>850 KNOB hill De<br>Julion Co. 92036            | 520493              | 8.1%                      | 1000001992                 |
|    | 54,56,57                         | PORTION OF<br>Ground Anchor &<br>Drilling                                      | Western Foundation<br>and Shoring<br>10875 HWY 67<br>LAKESIDE, CA 92041        | 439363              | 4.6%                      | 1000007693                 |
|    | 26                               | PORTION OF UTILITY STAND-BY                                                    | DIVERSIMED<br>UTLLITY SERVICES<br>3105 UNICOM Rd<br>BAKERETELD, CA 933         | 737022              | 3.2%                      | 1000004392                 |
|    |                                  |                                                                                |                                                                                |                     |                           | ·                          |

TOTAL % SUBCONTRACTED 32.3%

Photocopy this form for additional subcontractors.

# DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

|     | PI                                               | RIME (               | CONTRACTOR INFORMATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ION                                 |                                       |        |                            |
|-----|--------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|--------|----------------------------|
|     | BUSINESS NAME (PRIME)                            | DIR REGISTRATION NO. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | EMAIL ADDRESS                         |        |                            |
|     |                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Point of Contact for this Project) |                                       |        |                            |
|     |                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |        |                            |
| CLA | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      | The state of the s |                                     |                                       | i.     |                            |
|     | ASBESTOS                                         |                      | BOILERMAKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | BRICKLAYERS                           |        | CARPENTERS                 |
|     | CARPET/LINOLEUM                                  |                      | CEMENT MASONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | DRYWALL<br>FINISHER                   |        | DRYWALL/LATHERS            |
|     | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | GLAZIERS                              |        | IRON WORKERS               |
|     | LABORERS                                         |                      | MILLWRIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | OPERATING ENG                         |        | PAINTERS                   |
|     | PILE DRIVERS                                     |                      | PIPE TRADES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | PLASTERS                              |        | ROOFERS                    |
|     | SHEET METAL                                      |                      | SOUND/COMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | SURVEYORS                             |        | TEAMSTER                   |
|     | TILE WORKERS                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |        |                            |
|     |                                                  | SUBCO                | ONTRACTOR INFORMATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N                                   | · · · · · · · · · · · · · · · · · · · |        |                            |
|     | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                       |        | DDRESS                     |
|     |                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | (Point of                             | Contac | t for <u>this</u> Project) |
|     |                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |        |                            |
| CLA | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |        |                            |
|     | ASBESTOS                                         |                      | BOILERMAKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | BRICKLAYERS                           |        | CARPENTERS                 |
|     | CARPET/LINOLEUM                                  |                      | CEMENT MASONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | DRYWALL<br>FINISHER                   |        | DRYWALL/LATHERS            |
|     | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | GLAZIERS                              |        | IRON WORKERS               |
|     | LABORERS                                         |                      | MILLWRIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | OPERATING ENG                         |        | PAINTERS                   |
|     | PILE DRIVERS                                     |                      | PIPE TRADES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | PLASTERS                              |        | ROOFERS                    |
|     | SHEET METAL                                      | Ĺ                    | SOUND/COMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L                                   | SURVEYORS                             |        | TEAMSTER                   |
|     | TILE WORKERS                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |        |                            |
| ٠.  |                                                  | SUBCO                | INTRACTOR INFORMATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N                                   | · · · · · · · · · · · · · · · · · · · |        |                            |
|     | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | EMAIL ADDRESS                         |        |                            |
|     |                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | (Point of                             | Contac | t for <u>this</u> Project) |
|     |                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |        |                            |
| CLA | SSIFICATIONS TO BE USED FOR THIS PROJECT:        | ·                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | <del> </del>                          |        |                            |
|     | ASBESTOS                                         |                      | BOILERMAKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | BRICKLAYERS                           |        | CARPENTERS                 |
|     | CARPET/LINOLEUM                                  |                      | CEMENT MASONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | DRYWALL<br>FINISHER                   |        | DRYWALL/LATHERS            |
|     | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     | GLAZIERS                              |        | IRON WORKERS               |
|     | LABORERS                                         |                      | MILLWRIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | OPERATING ENG                         |        | PAINTERS                   |
|     | PILE DRIVERS                                     |                      | PIPE TRADES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | PLASTERS                              |        | ROOFERS                    |
|     | SHEET METAL                                      |                      | SOUND/COMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | SURVEYORS                             | L      | TEAMSTER                   |
|     | TILE WORKERS                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                       |        |                            |

Photocopy this form for additional subcontractors.

| FOR: ALPINE BOULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VARD STREETSCAPE IMPROVEMENTS; ORACLE PROJECT NO. 1010313                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| in amount equal to at lea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ast ten percent of total of the bid.                                                                                                                                                                                                                                                                                                                                                              | d," as the case may be.                                                                                 |
| The names of all person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s interested in the foregoing proposal as principals are as follows:                                                                                                                                                                                                                                                                                                                              |                                                                                                         |
| the president, secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | r, treasurer and manager thereof; if a copartnership, state true name of t                                                                                                                                                                                                                                                                                                                        | firm, also names of all                                                                                 |
| David E. Davey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - JV Managing Partner                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |
| FOR: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS: ORAGLE PROJECT NO. 1919313  Accompanying this proposal is Bid Bond in amount equal to at least ten percent of total of the bid. (NOTICE: insert the words' cash (9) * "cashier's check," "certified check," or "bidder's bond," as the case may be; The names of all persons interested in the foregoing proposal as principals are as follows:  IMPORTANT NOTICE! If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof, if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full. David E. Davey – JV Managing Partner  David Robert Spindler – JV Partner  Licensed in accordance with an act providing for the registration of Contractors, WCG – 479019  License NO.PKM – 810564 Classification (s) PKM – A Exp. Date PKM – 07/31/2016  Warning - if an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.  By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Section 10182, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8193 of the Fair Employment and Housing Commission Regulations (Chapters, Title 20 thic California Administrative Code). By my signature on this proposal If there certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by PK Mechanical Systems. Inc. a Joint Venture    David E. Davey, Managing Partner   Title |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |
| WCG - 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9019 WCG - A, B WCG - 09                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                   | oposal to the Board on                                                                                  |
| questionnaire and staten<br>bidder has complied with<br>(Chapter 5, Title 2 of the 0<br>perjury under the laws of<br>Title 23 United States 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nents of Public Contract Code Sections 10162, 10232 and 10285.1 are true a<br>h the requirements of Section 8103 of the Fair Employment and Housing Co<br>California Administrative Code). By my signature on this proposal I further of<br>the State of California and the United States of America, that the Noncollusi<br>Code, Section 112 and Public Contract Code Section 7106; and the Tit | nd correct and that the<br>mmission Regulations<br>ertify, under penalty of<br>on Affidavit required by |
| I hereby certify, under pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | enalty of perjury, that the foregoing proposal to the Board is true and corre                                                                                                                                                                                                                                                                                                                     | ct.                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | West Coast General Corporation/                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                   | (0541)                                                                                                  |
| HEKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature V                                                                                                                                                                                                                                                                                                                                                                                       | (SEAL)                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |
| the officer or offi<br>name of the firm<br>contracts in beh<br>signature is by a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | icers authorized to sign contracts on behalf of the corporation; if bidder is a<br>n shall be set forth above together with the signature of the partner or partr<br>half of the copartnership; and if bidder is an individual, his signature sh<br>an agent, other than an officer of a corporation or a member of a partnershi                                                                  | copartnership, the true<br>ners authorized to sign<br>all be placed above. If<br>p, a Power of Attorney |
| Business address 1370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 00 Stowe Drive, Suite 100, Poway, CA 92064                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         |
| Telephone ( 619 ) 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 51.4200 Fax( 619 ) 561.4205                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                         |
| E-Mail address <u>ddave</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ey@wcgcorp.com                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |
| Dated 1/24/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (a 20 16 at Poway                                                                                                                                                                                                                                                                                                                                                                                 | . California.                                                                                           |

2-8

SIGNATURE PAGE/COUNTY

9/15

| BOND NO. | na |  |
|----------|----|--|
|          |    |  |

| BIDDER'S BOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Thatwe West Coast General Corporation/PK Mechanical Systems, Inc., a Joint Venture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| as Principal, and Fidelity and Deposit Company of Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.                                                                                                                                                                                                                                                                                                                                                    |
| In no case shall the liability of the Surety hereunder exceed the sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| THE CONDITION OF THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| \final has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on $\frac{2/11/2016}{\text{DATE}}$ for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS<br>ORACLE PROJECT NO. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.  In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred |
| by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| IN WITNESS WHEREOF, We have hereunto set our hands and seals on this .3 day of February A.D. 20.16  West Coast General Composition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Fidelity and Deposit Company of Maryland  (SEAL) PK Mechanical Systems Inc., a Joint Venture (SEAL)  (SEAL) Aidan Smock (SEAL)  (SEAL) David E. Davey (SEAL)  Surety Attorney-in-Fact Principal Managing Partner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Aldan Smock (SEAL) David E. Davey (SEAL)  Surety Attorney-in-Fact Principal Managing Partner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Surety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| On this day of in the year 20 before me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| a notary public in and for said County and State personally appeared known to me (or proved to me on the basis of satisfactory evidence) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| be the person whose name is subscribed to the within instrument as the attorney-in-fact of the corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as Surety, and his own name as attorney-in-fact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NOTE: (a) Signature of those executing for Surety must be properly acknowledged.  (b) The Attorney-in-fact must attach a certified copy of Power of Attorney.  Notary Public In and for the County of State of California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

#### )

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by THOMAS O. MCCLELLAN, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Richard HALLETT, Aidan SMOCK, Tim MCCLELLAN and Marta COLLETT, all of San Diego, California, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 19th day of August, A.D. 2015.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND







Byr

Secretary Eric D. Barnes Vice President Thomas O. McClellan

State of Maryland County of Baltimore

On this 19th day of August, A.D. 2015, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2019

#### **EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### **CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this  $\underline{\qquad}$  day of  $\underline{\qquad}$  20 $\underline{\qquad}$ .







Michael Bond, Vice President

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA County of San Diego FEB 0 3 2016 before me, Marta Collett , Notary Public. Insert Name of Notary exactly as it appears on the official seal personally appeared Aidan Smock Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in bis/her/theix authorized capacity(ies), and that by kis/her/theix signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. MARTA COLLETT I certify under PENALTY OF PERJURY under the laws of Commission No. 1974497 the State of California that the foregoing paragraph is true NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY and correct. Commission Expires May 5, 2016 Witness my hand and official seal. Signature Mats Collett Place Notary Seal Above — OPTIONAL -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. **Description of Attached Document** Title or Type of Document: Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Individual ☐ Individual ☐ Corporate Officer — Title(s):\_\_\_ ☐ Corporate Officer — Title(s): \_\_\_ ☐ Partner ☐ Limited ☐ General ☐ Partner ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact RIGHT THUMBPRINT RIGHT THUMBPRINT ☐ Trustee OF SIGNER ☐ Trustee OF SIGNER ☐ Guardian or Conservator ☐ Guardian or Conservator Top of thumb here Top of thumb here Other: Other: Signer is Representing: Signer is Representing:

| DATE:                            |                                                                                               | ORACLE PRO                                                                                                   | JECT NO. <u>1010313</u>                                                                                        |  |  |  |
|----------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|
|                                  | (Du                                                                                           | COUNTY OF SAN DIEGO<br>BIDDER DVBE INFORMATION<br>ue within 2 business days of bid opening)                  |                                                                                                                |  |  |  |
| PROJEC <sup>*</sup>              | T TITLE: <u>ALPINE BOULEVARD</u>                                                              | STREETSCAPE IMPROVEMENTS                                                                                     |                                                                                                                |  |  |  |
|                                  | West Coast General Corpor<br>PK Mechanical Systems, In                                        | Inc., a Joint Venture                                                                                        |                                                                                                                |  |  |  |
| BID<br>SCHED<br>&<br>ITEM<br>NO. | DESCRIPTION OF WORK,<br>SERVICE OR MATERIAL<br>If not entire item indicate as<br>portions of. | NAME OF CERTIFIED DVBE TO BE USI<br>(PRIME, SUBCONTRACTOR OR VENDOR<br>ADDRESS, TELEPHONE, AND CERTIFICATION | ) AND DOLLAR AMOUNT TO BE PAID THIS DVBE                                                                       |  |  |  |
|                                  |                                                                                               |                                                                                                              |                                                                                                                |  |  |  |
|                                  |                                                                                               |                                                                                                              |                                                                                                                |  |  |  |
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|                                  |                                                                                               |                                                                                                              |                                                                                                                |  |  |  |
|                                  |                                                                                               | TOTAL DOLLARS TO CERT<br>(PRIME, SUBCONTRACTOR O                                                             | Ψ                                                                                                              |  |  |  |
| <u>COMPU</u>                     | TATION OF UTILIZATION                                                                         | AND COMPARISON WITH THE DVBE PAI                                                                             | RTICIPATION                                                                                                    |  |  |  |
| Disab<br>Vetera                  | 1 Total Dia                                                                                   | E x 100 = Percent of Utilization x 100 =%                                                                    | 3%  *See DVBE and DVBE  Participation information sections to determine if goal required for this solicitation |  |  |  |
| 9/15                             |                                                                                               | 2-10                                                                                                         | DVBE Program/COUNTY                                                                                            |  |  |  |

#### **PARTIIA**

# DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION

# (SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB WITHIN TWO (2) BUSINESS DAYS OF THE BID OPENING)

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

#### **COUNTY OF SAN DIEGO**

# <u>Disabled Veteran Business Enterprise (DVBE)</u> "Good Faith Effort" Package

# **Documentation of Good Faith Effort**

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

| Project Title: Alpine Boulevard Streetscape Improvements                               |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Oracle Project No. : 1010313                                                           |  |  |  |  |  |  |  |  |  |
| Bid No.: 7243                                                                          |  |  |  |  |  |  |  |  |  |
| Bid Date: 02/25/2016                                                                   |  |  |  |  |  |  |  |  |  |
| Name of Contractor Submitting Bid:                                                     |  |  |  |  |  |  |  |  |  |
| West Coast General Corporation/PK Mechanical Systems, Inc., a Joint Venture            |  |  |  |  |  |  |  |  |  |
| Please check off the following to insure you have included them in your documentation: |  |  |  |  |  |  |  |  |  |
| Documentation of "Good Faith Effort" (3 pages, including this page)                    |  |  |  |  |  |  |  |  |  |
| Attachment of Any Additional Supporting Documentation                                  |  |  |  |  |  |  |  |  |  |

#### **DOCUMENTATION OF GOOD FAITH EFFORT**

A. List potential DVBEs that the bidder <u>solicited</u> prior to prime contractor bid submittal for participation in this contract along with dates.

| Certified DVBE Firm        | Date and Method of Contact   | Responded |
|----------------------------|------------------------------|-----------|
| Name and Certification No. | (Mail, Fax, Telephone, etc.) | (Yes/No)  |
| 1.                         |                              |           |
| 2.                         |                              |           |
| 3.                         |                              |           |
| 4.                         | ·                            |           |
| 5.                         |                              |           |
| 6.                         |                              |           |
| 7.                         |                              |           |
| 8.                         |                              |           |
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| 11.                        | ·                            |           |
| 12.                        |                              |           |
| 13.                        |                              |           |
| 14.                        |                              |           |
| 15.                        |                              |           |

#### **Solicitations**

**DVBE Solicitation Sample:** 

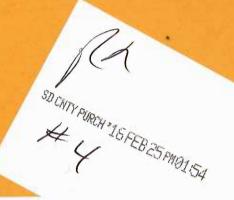
Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

#### **DOCUMENTATION OF GOOD FAITH EFFORT**

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

| DVBE Name, address<br>and Phone No.<br>(1) | Item of Work,<br>Supplies or<br>Services<br>(2) | DVBE<br>Bid Amount<br>(3) | Name of Subcontractor/<br>Vendor to be used<br>(4) | Bid Amount<br>Accepted<br>(5) | Reason DVBE Bid Not<br>Accepted<br>(6) |
|--------------------------------------------|-------------------------------------------------|---------------------------|----------------------------------------------------|-------------------------------|----------------------------------------|
|                                            |                                                 |                           |                                                    |                               |                                        |
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|                                            |                                                 |                           |                                                    |                               |                                        |

# Next Bid





3527 Citrus St., Lemon Grove, CA 91945

County of San Diego
Department of Purchasing & Contracts
5560 Overland Ave., Suite 270
San Diego, CA 92123

Alpine Blvd. Improvements RFB 7243

## PART II

## DOCUMENTS TO BE EXECUTED BY BIDDER

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD FOR

# ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

RFB NO. 7243

| Name of Bidder _   | Portillo Concrete, Inc.                  |
|--------------------|------------------------------------------|
| Business Address   | 3 3527 Citrus St., Lemon Grove, CA 91945 |
|                    |                                          |
| Place of Residence | e 873 Lagasca Pl., Chula Vista, CA 91910 |

#### LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### BID SCHEDULE

|      |                                                             |           |         | Collabeout   | #10100107    |
|------|-------------------------------------------------------------|-----------|---------|--------------|--------------|
| ITEM |                                                             | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS      | LS           | 10,000.00    |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS      | LS           | 60,000.00    |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA      | 500.00       | 5,000.00     |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA      | 2,000.00     | 4,000.00     |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS      | LS           | 3,000.00     |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA      |              | 2,000.00     |
| 7    | MOBILIZATION                                                | LS        | LS      | LS           | 150,000.00   |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS      | LS           | 400,000.00   |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS      | LS           | 3,000.00     |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY      | 50.00        | 141,750.00   |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS      | LS           | 51,000.00    |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CY      | 50.00        | 22,500.00    |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | TON     | 150.00       | 97,500.00    |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON     | 180.00       | 35,100.00    |
| 15   | PLACE ASPHALT CONCRETE DIKE,<br>TYPE A                      | 315       | LF      | 30.00        | 9,450.00     |

| Name of Bidder_ | Portillo Concrete, Inc. |
|-----------------|-------------------------|
| _               |                         |

|      |                               |           |         | (Sharpeson # | · · · · · · · · · · · · · · · · · · · |
|------|-------------------------------|-----------|---------|--------------|---------------------------------------|
| ITEM |                               | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL                                 |
| NO.  | DESCRIPTION                   | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)                          |
| 16   | PLACE A.C. (MISCELLANEOUS     | 325       | SY      |              |                                       |
|      | AREA)                         |           |         | 36.00        | 11,700.00                             |
| 17   | PLANE ASPHALT CONCRETE        | 2,670     | SY      |              |                                       |
|      | PAVEMENT                      |           |         | 5.20         | 13,884.00                             |
| 18   | CLASS 2 CONCRETE (WALL        | 10        | CY      |              |                                       |
|      | FOOTING)                      |           | 1       | 500.00       | 5,000.00                              |
| 19   | STRUCTURAL CONCRETE           | 7         | CY      |              |                                       |
|      | (RETAINING WALL)              |           |         | 450.00       | 3,150.00                              |
| 20   | MINOR CONCRETE (GRAVITY WALL) | 27        | CY      |              | 3,150.00                              |
|      |                               |           |         | 600.00       | 16,200.00                             |
| 21   | STRUCTURE EXCAVATION          | 60        | CY      |              |                                       |
|      | (RETAINING WALL)              |           |         | 60.00        | 3,600.00                              |
| 22   | STRUCTURE BACKFILL (RETAINING | 30        | CY      |              |                                       |
|      | WALL)                         |           |         | 60.00        | 1,800.00                              |
| 23   | DEWATERING SYSTEM             | LS        | LS      | LS           | 1,000.00                              |
|      |                               |           |         | 10           | 20,000.00                             |
| 24   | 8" PVC PIPE                   | 100       | LF      |              | 20,000.00                             |
|      | 0 110 1111                    | 100       | 111     | 15.00        | 1,500.00                              |
| 25   | 8" PERFORATED PVC PIPE        | 150       | LF      | 13.00        | 1,300.00                              |
| 23   | O FERFORATED FVC FIFE         | 150       | ПЕ      | 10.00        | 2 700 00                              |
| 26   | UTILITY STAND-BY              | 75        | DAY     | 18.00        | 2,700.00                              |
| 20   | OTTETT STAND-BI               | /5        | DAI     | E00.00       | 37,500.00                             |
| 27   | 18" REINFORCED CONCRETE PIPE  | 110       | LF      | 500.00       | 37,300.00                             |
| 21   | (CLASS III)                   | 110       | LF      | 315.00       | 24.650.00                             |
| 28   | 24" REINFORCED CONCRETE PIPE  | 330       | LF      | 313.00       | 34,650.00                             |
| 20   | (CLASS III)                   | 330       | LF      | 310.00       | 102,300.00                            |
| 29   | 30" REINFORCED CONCRETE PIPE  | 460       | LF      | 310.00       | 102,300.00                            |
| 23   | (CLASS III)                   | 400       | L L     | 350.00       | 161 000 00                            |
| 30   | 36" REINFORCED CONCRETE PIPE  | 510       | LF      |              | 161,000.00                            |
| 30   | (CLASS III)                   | 310       | Пъ      | 380.00       | 102 000 00                            |
| 31   | 42" REINFORCED CONCRETE PIPE  | 470       | LF      | 360.00       | 193,800.00                            |
| 31   | (CLASS III)                   | 1 4,0     | ПЕ      | 410.00       | 100 500 00                            |
| 32   | 54" REINFORCED CONCRETE PIPE  | 410       | LF      | 410.00       | 192,700.00                            |
| 32   | (CLASS III)                   | 410       | ПE      | 462.00       | 100 000 00                            |
| 33   | CURB INLET, TYPE A MODIFIED   | 1         | EA      | 463.00       | 189,830.00                            |
| 33   | (L=5 FT)                      | _         | LA      | 0.000.00     | 0.000.00                              |
| 34   | CURB INLET, TYPE B-1 MODIFIED | 1         | EA      | 8,000.00     | 8,000.00                              |
| J=   | (L=15 FT)                     |           | LA      | 9,000.00     | 0,000,00                              |
| 35   | CURB INLET, TYPE B-1 MODIFIED | 1         | E A     | 7,000.00     | 9,000.00                              |
| JJ   | (L=16 FT)                     | "         | EA      | 9,800.00     | 0.000.00                              |
| 36   | CURB INLET, TYPE B-1 MODIFIED | 3         | EA      | 7,000.00     | 9,800.00                              |
| 30   | · ·                           | 3         | EA      | 11 000 00    | 33,000.00                             |
| 37   | (L=21 FT)                     | 1         | E 3     | 11,000.00    | 22,000.00                             |
| 31   | CURB INLET, TYPE B-1 MODIFIED |           | EA      | 11,000,00    | 11 000 00                             |
| 20   | (L=24 FT)                     |           |         | 11,000.00    | 11,000.00                             |
| 38   | CATCH BASIN, TYPE G-1         | 4         | EA      | E 000 00     | 20,000,00                             |
|      |                               |           |         | 5,000.00     | 20,000.00                             |

| Name of Ridder   | Portillo Concrete, Inc. |  |
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| INALLIC OF DIGUE | POITING CONCIEIE, THC.  |  |

|        |                                                                                 |           | · · · · · · · · · · · · · · · · · · · | (Sharpeson # | · · · · · · · · · · · · · · · · · · · |
|--------|---------------------------------------------------------------------------------|-----------|---------------------------------------|--------------|---------------------------------------|
| ITEM   |                                                                                 | ESTIMATED | UNIT OF                               | UNIT PRICE   | TOTAL                                 |
| NO.    | DESCRIPTION                                                                     | QUANTITY  | MEASURE                               | (IN FIGURES) | (IN FIGURES)                          |
| 39     | CATCH BASIN, TYPE I                                                             | 2         | EA                                    | 7,500.00     | 15,000.00                             |
| 40     | CURB INLET FILTER                                                               | 6         | EA                                    | 2,700.00     | 16,200.00                             |
| 41     | CLEANOUT, TYPE A-4                                                              | 5         | EA                                    | 7,700.00     | 38,500.00                             |
| 42     | CLEANOUT, TYPE A-5                                                              | 2         | EA                                    | 8,400.00     | 16,800.00                             |
| 43     | CLEANOUT, TYPE A-6                                                              | 3         | EA                                    | 9,500.00     | 28,500.00                             |
| 44     | MINOR CONCRETE (ENCASE STORM DRAIN)                                             | 3         | CY                                    | 540.00       | 1,620.00                              |
| 45     | MINOR CONCRETE (LUG)                                                            | 1         | EA                                    | 810.00       | 810.00                                |
| 46     | MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)                                     | 5         | CY                                    | 1,100.00     | 5,500.00                              |
| 47     | HEADWALL, TYPE L (24" PIPE)                                                     | 2         | EA                                    | 3,500.00     | 7,000.00                              |
| 48     | CURB OUTLET, TYPE A                                                             | 1         | EA                                    | 3,000.00     | 3,000.00                              |
| 49     | REVERSE CURB OUTLET                                                             | 10        | EA                                    | 3,000.00     | 30,000.00                             |
| 50     | ROCK SLOPE PROTECTION (1/4<br>TON, METHOD B)                                    | 70        | CY                                    | 50.00        | 3,500.00                              |
| 51     | DRAINAGE DITCH (TYPE B)                                                         | 140       | LF                                    | 45.00        | 6,300.00                              |
| 52 (F) | STRUCTURAL EXCAVATION (BRIDGE)                                                  | 80        | CY                                    | 50.00        | 4,000.00                              |
| 53(F)  | STRUCTURAL BACKFILL (BRIDGE)                                                    | 44        | CY                                    | 50.00        | 2,200.00                              |
| 54     | GROUND ANCHORS (PEDESTRIAN BRIDGE #1)                                           | 10        | EA                                    | 7,000.00     | 70,000.00                             |
| 55 (F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                           | 31        | CY                                    | 700.00       | 21,700.00                             |
| 56     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (PED. BRIDGES #2 & #3)                  | 80        | LF                                    | 250.00       | 20,000.00                             |
| 57     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (ROCK SOCKET) (PED.<br>BRIDGES #2 & #3) | 64        | LF                                    | 1,500.00     | 96,000.00                             |
| 58     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #1                                        | LS        | LS                                    | LS           | 42,000.00                             |
| 59     | FURNISH AND INSTALL<br>PEDESTRIAN BRIDGE #2                                     | LS        | LS                                    | LS           | 42,000.00                             |
| 60     | FURNISH AND INSTALL<br>PEDESTRIAN BRIDGE #3                                     | LS        | LS                                    | LS           | 26,000.00                             |

| Name of Ridder | Portillo Concrete I |  |
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(SharpeSoft #1010313)

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|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (IN FIGURES)                     | (IN FIGURES)                                    |
| CABLE RAILING                                         | 365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 90.00                            | 32,850.00                                       |
| ADJUST MANHOLE COVER (SEWER)                          | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 815.00                           | 2,445.00                                        |
| MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ĹF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20.00                            | 22,660.00                                       |
| MINOR CONCRETE (6" CURB)                              | 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30.00                            | 15,150.00                                       |
| MINOR CONCRETE (6" MEDIAN CURB & GUTTER)              | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 1,600.00                                        |
| MINOR CONCRETE (CURB &                                | 2,760                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 82,800.00                                       |
| MINOR CONCRETE (SIDEWALK)                             | 170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 76,500.00                                       |
| MINOR CONCRETE (DRIVEWAY)                             | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 57,600.00                                       |
| MINOR CONCRETE (CURB RAMP)                            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 15,000.00                                       |
| MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 6,000.00                                        |
| MINOR CONCRETE (GUTTER)                               | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 7,500.00                                        |
| MINOR CONCRETE (STEPS)                                | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LS                               | 8,000.00                                        |
| MINOR CONCRETE (CROSS GUTTER)                         | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 500.00                           | 11,000.00                                       |
| MINOR CONCRETE (BUS STOP PAD)                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 2,000.00                                        |
| INTERLOCKING CONCRETE PAVER                           | 1,915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 47,875.00                                       |
| PIPE HANDRAILING (POST TYPE)                          | 280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 47,600.00                                       |
| CHAIN LINK FENCE (H=4 FT)                             | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 9,000.00                                        |
| MAILBOX CLUSTER (4 UNITS)                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 2,000.00                                        |
| MAILBOX CLUSTER (8 UNITS)                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 2,000.00                                        |
| RELOCATE ROADSIDE SIGN                                | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 2,200.00                                        |
| ROADSIDE SIGN (ONE POST)                              | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 4,080.00                                        |
| PRECAST CONCRETE WHEELSTOP                            | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 444.00                                          |
| REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 27,860.00                                       |
| ASPHALTIC EMULSION, FOG SEAL                          | 164,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.05                             | 8,210.00                                        |
|                                                       | MINOR CONCRETE (0" CURB RUMBLE STRIP)  MINOR CONCRETE (6" CURB)  MINOR CONCRETE (6" MEDIAN CURB & GUTTER)  MINOR CONCRETE (CURB & GUTTER)  MINOR CONCRETE (SIDEWALK)  MINOR CONCRETE (DRIVEWAY)  MINOR CONCRETE (CURB RAMP)  MINOR CONCRETE (BRIDGE SIDEWALK RAMP)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (BUS STOP PAD)  INTERLOCKING CONCRETE PAVER SYSTEM PIPE HANDRAILING (POST TYPE)  CHAIN LINK FENCE (H=4 FT)  MAILBOX CLUSTER (4 UNITS)  MAILBOX CLUSTER (8 UNITS)  RELOCATE ROADSIDE SIGN  ROADSIDE SIGN (ONE POST)  PRECAST CONCRETE WHEELSTOP  REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING | CABLE RAILING  ADJUST MANHOLE COVER (SEWER)  MINOR CONCRETE (0" CURB RUMBLE STRIP)  MINOR CONCRETE (6" CURB)  MINOR CONCRETE (6" MEDIAN CURB & GUTTER)  MINOR CONCRETE (CURB & 2,760 GUTTER)  MINOR CONCRETE (SIDEWALK)  MINOR CONCRETE (BRIVEWAY)  MINOR CONCRETE (CURB RAMP)  MINOR CONCRETE (GURB RAMP)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (BRIDGE SIDEWALK RAMP)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (GUTTER)  MINOR CONCRETE (BUS STOP PAD)  4  INTERLOCKING CONCRETE PAVER SYSTEM  PIPE HANDRAILING (POST TYPE)  CHAIN LINK FENCE (H=4 FT)  MAILBOX CLUSTER (4 UNITS)  RELOCATE ROADSIDE SIGN  11  ROADSIDE SIGN (ONE POST)  PRECAST CONCRETE WHEELSTOP  6  REMOVE PAINTED TRAFFIC STRIPING & PAVEMENT MARKING | DESCRIPTION   QUANTITY   MEASURE | DESCRIPTION   QUANTITY   MEASURE   (IN FIGURES) |

Name of Bidder Portillo Concrete, Inc.

|      |                              |           |         | (Sharpeson # |                                         |
|------|------------------------------|-----------|---------|--------------|-----------------------------------------|
| ITEM |                              | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL                                   |
| NO.  | DESCRIPTION                  | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)                            |
| 85   | PAINT TRAFFIC STRIPE (2-     | 16,950    | LF      |              |                                         |
|      | COAT)                        |           |         | 0.60         | 10,170.00                               |
| 86   | PREFORMED THERMOPLASTIC      | 970       | SF      |              |                                         |
|      | PAVEMENT                     |           |         | 20.00        | 19,400.00                               |
| 87   | PAVEMENT MARKER,             | 1,000     | EA      |              |                                         |
|      | RETROREFLECTIVE              |           |         | 5.00         | 5,000.00                                |
| 88   | TEMPORARY FENCE (TYPE ESA)   | 1,400     | LF      |              |                                         |
|      |                              |           |         | 2.00         | 2,800.00                                |
| 89   | TEMPORARY SILT FENCE         | 4,000     | LF      |              |                                         |
|      |                              |           |         | 2.00         | 8,000.00                                |
| 90   | TEMPORARY CONCRETE WASHOUT   | LS        | LS      | LS           |                                         |
|      | (PORTABLE)                   |           |         |              | 5,000.00                                |
| 91   | TEMPORARY FIBER ROLL         | 10,000    | LF      |              |                                         |
|      |                              | ,         |         | 2.00         | 20,000.00                               |
| 92   | TEMPORARY GRAVEL BAG         | 9,000     | EA      |              |                                         |
|      |                              |           |         | 2.00         | 18,000.00                               |
| 93   | TEMPORARY INLET FILTER ROLL  | 200       | LF      |              |                                         |
|      |                              |           |         | 10.00        | 2,000.00                                |
| 94   | TEMPORARY COVER              | 1,500     | SY      |              | , , , , , , , , , , , , , , , , , , , , |
|      |                              |           |         | 4.00         | 6,000.00                                |
| 95   | TEMPORARY MULCH (BONDED      | 1,500     | SY      |              |                                         |
|      | FIBER MATRIX)                | ,         |         | 1.60         | 2,400.00                                |
| 96   | TEMPORARY SOIL BINDER        | 3,000     | SY      | 1.00         | ,                                       |
|      |                              | ]         |         | 0.70         | 2,100.00                                |
| 97   | BMP MAINTENANCE COST SHARING | 10,000    | DLR     | 1.00         | 10,000.00                               |
|      |                              | <b>'</b>  |         |              | ,                                       |
| 98   | EROSION CONTROL (TYPE D)     | 3,000     | SY      |              |                                         |
|      | ,                            | -,        |         | 1.40         | 4,200.00                                |
| 99   | MOVE IN/MOVE OUT (EROSION    | 10        | EA      | 1.10         | 1,200.00                                |
|      | CONTROL)                     |           |         | 250.00       | 2,500.00                                |
| 100  | BMP MAINTENANCE PERIOD (90   | 90        | DAY     |              | 2,500.00                                |
|      | DAYS)                        |           |         | 1,000.00     | 90,000.00                               |
| 101  | TRAFFIC CONTROL              | LS        | LS      | LS           | ,                                       |
|      |                              |           |         |              | 100,000.00                              |
| 102  | FIELD ORDERS                 | 50,000    | DLR     | 1.00         | 50,000.00                               |
|      |                              | '         |         |              | ,                                       |
|      |                              |           |         |              |                                         |
|      |                              |           |         |              |                                         |
|      |                              |           |         | TOTAL BID    | 3,422,988.00                            |
|      |                              |           |         |              |                                         |

| Name of Bidder | Portillo Concrete, Inc. |
|----------------|-------------------------|
|----------------|-------------------------|

#### **BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### **DEBARMENT AND SUSPENSION**

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

#### NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

| State of California                                                                                                                                                                                                                                                                                                                                                                                                                         | )                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | ) SS<br>)                                                     |
| County of San Diego                                                                                                                                                                                                                                                                                                                                                                                                                         | )                                                             |
| (Name) Mario Portillo is (Title) President/CEO making the foregoing bid that the person, partnership, company, not collusive or sham; that the bidder to put in a false or sham or agreed with any bidder or a bidding; that the bidder has communication, or conference fix any overhead, profit, or cost advantage against the public contract; that all statements of directly or indirectly, submitted for divulged information or data | Inited States Code Section 112 and Public Contract Code 7106  |
| I hereby certify, under penalty                                                                                                                                                                                                                                                                                                                                                                                                             | of perjury, that the foregoing statement is true and correct. |
| <b>.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | SIGNATURE OF BIDDER Man Parts                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE <u>2/25/16</u>                                           |

#### **JURAT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of San Diego                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Subscribed and sworn to (or affirmed) b | pefore me on this <u>25th</u> day of <u>February</u> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20 <u>16</u> by <u>Mario Portillo</u>   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Heather Bankill                         | HEATHER S. BARNHILL Commission # 2070208 Notary Public - California San Diego County My Comm. Expires Jun 2, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| OPTIONAL INFORMATION                    | INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         | The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does in follow this form, the notary must correct the verbiage by using a jurat stamp containing to correct wording or attaching a separate jurat form such as this one with does contain to the contain t |

#### **DESCRIPTION OF THE ATTACHED DOCUMENT**

Non-Collusion Affidavit (Title or description of attached document)

Alpine Blvd. Improvements (Title or description of attached document continued)

Number of Pages 1 Document Date 2/25/2016

Additional information

proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- . State and county information must be the state and county where the document signer(s) personally appeared before the notary public.
- · Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is
- · Print the name(s) of the document signer(s) who personally appear at the time of notarization.
- . Signature of the notary public must match the signature on file with the office of the county clerk.
- · The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
  - Additional information Is not required but could help to ensure this jurat is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
- · Securely attach this document to the signed document with a staple.

# County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

| Compa                                                                                      | ny/Organization: Portillo Concrete, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title:                                                                                     | President/CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date: 2/25/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                            | Mario Portillo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | factual and correct as of pleidate submitted and his certification is made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>RE</b> Offinor <b>4.1</b>                                                               | performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %  RTIFICATE REGARDING DEBARMENT, SUSPENSION AND LATED MATTERS eror hereby certifies to the best of its knowledge that neither it any of its officers:  Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and  Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and                                                                                                                                                                                                  | belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.  6. CERTIFICATE OF INDEPENDENT PRICING  By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:  6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and  6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror to any competitor; and  6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.  7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN). |
| Att  2. INT In :   a r   to   inte   exi   into   Off   sub   ent   cor  3. BU   Off   ope | ach proof of status for Non-profit.  TERLOCKING DIRECTORATE  accordance with Board of Supervisors Policy A-79, if Offeror is non-profit as indicated in paragraph 1 above, Offeror is required identify any related for-profit subcontractors in which an erlocking directorate, management or ownership relationship sts. By submission of this offer, Offeror certifies it will not enter to a subcontract relationship with a related for-profit entity if feror is a non-profit entity. If Offeror is a non-profit and will be occurracting with a related for-profit entity, Offeror must list the tity(ies) on an attached separate sheet listing them all and the intract must be approved by the Board of Supervisors  ISINESS REPRESENTATION  feror represents as a part of this offer that the ownership, teration, and control of the business are:  1. Are you a small business with:  100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees?  11. Are you a local business with a physical address within the County of San Diego?  12. Are you a local business with a physical address within | the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and  4.4 Have within a three (3) year period preceding this agreemen had one or more public transactions (Federal, State or local terminated for cause or default.  4.5 Are presently the target or subject of any investigation accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.  4.6 Offeror will report in writing to the County Department or Purchasing and Contracting within five business days or knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                            | JSINESS TYPE For-profit ☐ Non-profit ☐ Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.3 Are presently indicted for or otherwise criminally or civilly<br>charged by a government entity (Federal, State, or local) with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

#### **DESIGNATION OF SUBCONTRACTORS**

| PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip]                 | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL<br>CONTRACT | DIR<br>REGISTRATION<br>NO. |
|----------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|---------------------------------------|----------------------------|
| BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                                            |                     | CONTRACT                              |                            |
| 11, 23,<br>27-47,<br>65                | Underground                                                                    | TL Scanlan<br>2308 Shaylene Way<br>Alpine, CA 91901                        | 757925              | 28.77%                                | 1000007642                 |
| 13-16                                  | Asphalt Concrete                                                               | G Scott Asphalt<br>358 Trousdale Dr.<br>Chula Vista, CA 91910              | 751836              | 3.89%                                 | 1000004252                 |
| 19                                     | Plane AC Pavement                                                              | PRS<br>10240 Servaine Way<br>Jarupa Valley, CA 91752                       | 569352              | .33%                                  | 1000003363                 |
| 1, 3, 4                                | SWPPP,<br>REAP,<br>Annual Report                                               | McGrath Consulting<br>P.O. Box 20205<br>El Cajon, CA 92021                 | N/A                 | 3.6%                                  | N/A                        |
| 80-83<br>85-87                         | Striping                                                                       | Statewide Stripes<br>PO Box 600710<br>San Diego, CA 92160                  | 788286              | 1.81%                                 | 1000001334                 |
| 84                                     | Asphalt Emulsion                                                               | CWT<br>PO Box 26636<br>San Diego, CA 92196                                 | 532967              | .22%                                  | 1000002664                 |
| 95, 96, 98,<br>99                      | Mulch, Soil Binder,<br>Errosion Control<br>Move In/Move Out                    | HydroSprout<br>460-A Corporate Dr.<br>Escondido, CA 92029                  | 582303              | 2.7%                                  | 1000005171                 |
| 75                                     | Interlocking<br>Paving System                                                  | Signature Pavers<br>2865 Progress Pl<br>Escondido, CA 92029                | 907524              | 1.22%                                 |                            |
| 71,76,77                               | Cable Railing,<br>Handrailing<br>Chain Link Fence                              | Fence Corp.<br>111 Main St.<br>Riverside, Ca 92501                         | 886544              | 2.24%                                 | 1000000850                 |
| 54.56 Structural                       |                                                                                | Riverside, Ca 92501<br>Hambard Gare<br>7550 Teague<br>Hanover, MD<br>21076 | u.<br>482246        | 4.9%                                  | 1000006388                 |

| TOTAL | % | SUBCONTRACTED | 47.4% |
|-------|---|---------------|-------|

Photocopy this form for additional subcontractors.

| Name of Bidder_ | Portillo Concrete, Inc. |
|-----------------|-------------------------|
|-----------------|-------------------------|

|            | P                                                | RIME (               | CONTRACTOR INFORMAT  | ION                                 |                                     |         |                      |
|------------|--------------------------------------------------|----------------------|----------------------|-------------------------------------|-------------------------------------|---------|----------------------|
|            | BUSINESS NAME (PRIME)                            | DIR REGISTRATION NO. |                      |                                     | EMAIL ADDRESS                       |         |                      |
|            | · · · · · · · · · · · · · · · · · · ·            |                      |                      | (Point of Contact for this Project) |                                     |         |                      |
| Por        | tillo Concrete, Inc.                             |                      | 1000004385           |                                     | mportillo(                          | @por    | tilloconcreteinc.com |
| CLA        | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |                                     |                                     |         |                      |
|            | ASBESTOS                                         |                      | BOILERMAKER          |                                     | BRICKLAYERS                         |         | CARPENTERS           |
|            | CARPET/LINOLEUM                                  | X                    | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                 |         | DRYWALL/LATHERS      |
|            | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |         | IRON WORKERS         |
| X          | LABORERS                                         |                      | MILLWRIGHTS          | X                                   | OPERATING ENG                       |         | PAINTERS             |
|            | PILE DRIVERS                                     |                      | PIPE TRADES          |                                     | PLASTERS                            |         | ROOFERS              |
|            | SHEET METAL                                      |                      | SOUND/COMM           |                                     | SURVEYORS                           | LX.     | TEAMSTER             |
|            | TILE WORKERS                                     |                      |                      |                                     |                                     |         |                      |
|            |                                                  | SUBC                 | ONTRACTOR INFORMATIO | N                                   | I                                   |         |                      |
|            | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |                                     | El                                  | VIAIL A | DDRESS               |
|            |                                                  | 100                  | 2000777              |                                     |                                     |         | t for this Project)  |
| TL Scanlan |                                                  | 100                  | 00007642             |                                     | tom@tlscanlanconstruction.com       |         |                      |
| CLA        | SSIFICATIONS TO BE USED FOR THIS PROJECT:        | <u> </u>             |                      |                                     |                                     |         |                      |
|            | ASBESTOS                                         |                      | BOILERMAKER          |                                     | BRICKLAYERS                         | X       | CARPENTERS           |
|            | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                 |         | DRYWALL/LATHERS      |
|            | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |         | IRON WORKERS         |
| X          | LABORERS                                         |                      | MILLWRIGHTS          | Х                                   | OPERATING ENG                       |         | PAINTERS             |
|            | PILE DRIVERS                                     |                      | PIPE TRADES          |                                     | PLASTERS                            |         | ROOFERS              |
|            | SHEET METAL                                      |                      | SOUND/COMM           |                                     | SURVEYORS                           | X       | TEAMSTER             |
|            | TILE WORKERS                                     |                      |                      |                                     |                                     |         |                      |
|            |                                                  | SUBCO                | NTRACTOR INFORMATIO  | N                                   | * .                                 |         |                      |
|            | BUSINESS NAME (SUB)                              | DIR REGISTRATION NO. |                      |                                     | EMAIL ADDRESS                       |         |                      |
|            |                                                  |                      |                      |                                     | (Point of Contact for this Project) |         |                      |
| G          | Scott Asphalt                                    | 100                  | 0004252              |                                     | danc@asphaltrepairs.com             |         |                      |
| CLA        | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      |                                     |                                     |         |                      |
|            | ASBESTOS                                         |                      | BOILERMAKER          |                                     | BRICKLAYERS                         |         | CARPENTERS           |
|            | CARPET/LINOLEUM                                  | X                    | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                 |         | DRYWALL/LATHERS      |
|            | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |         | IRON WORKERS         |
| X          | LABORERS                                         |                      | MILLWRIGHTS          | X                                   | OPERATING ENG                       |         | PAINTERS             |
|            | PILE DRIVERS                                     |                      | PIPE TRADES          |                                     | PLASTERS                            |         | ROOFERS              |
|            | SHEET METAL                                      |                      | SOUND/COMM           |                                     | SURVEYORS                           | X       | TEAMSTER             |
|            | TILE WORKERS                                     |                      |                      |                                     |                                     |         |                      |

Photocopy this form for additional subcontractors.

| Name of Bidder_] | Portillo Concrete, Inc. |
|------------------|-------------------------|
|------------------|-------------------------|

| BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for this Project)  Pavement Recycling Systems  1000003363  jkaragas@pavementrecycling.com  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPETILINOLEUM  ELECTRICIANS  ELECTRICIANS  PILE DRIVERS  PILE DRIVERS  DRYWALL ATHERS  ROOFERS  ASDILERNAKER  PILE DRIVERS  PILE DRIVERS  DRYWALL ATHERS  ROOFERS  ROOFERS  ROOFERS  ROOFERS  SUBCONTRACTOR INFORMATION  EMAIL ADDRESS  (Point of Consact for jibs Project)  POPERATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPETLINOLEUM  ELECTRICIANS  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Consact for jibs Project)  POPERATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPETLINOLEUM  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  CARPETLINOLEUM  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  PILE DRIVERS  PILE DRIVERS  SUBCONTRACTOR INFORMATION  EMAIL ADDRESS  (Point of Consact for jibs Project)  CARPETLINOLEUM  ELECTRICIANS  SUBCONTRACTOR INFORMATION  EMAIL ADDRESS  (Point of Consact for jibs Project)  CONTINUENT  BUSINESS NAME (SUB)  DR REGISTRATION NO.  EMAIL ADDRESS  (Point of Consact for jibs Project)  EMAIL ADDRESS  (Point of Consact for jibs Project)  CONTINUENT  EMAIL ADDRESS  (Point of Consact for jibs Project)  CONTINUENT  EMAIL ADDRESS  (Point of Consact for jibs Project)  CONTINUENT  EMAIL ADDRESS  FINSHER  BRICKLAYERS  FINSHER  FINSHER  CARPETLINOLEUM  EMAIL ADDRESS  (Point of Consact for jibs Project)  CONTINUENT  EMAIL ADDRESS  FORWALL  FINSHER  FINSHER  CARPETLINOLEUM  EMAIL ADDRESS  (Point of Consact for jibs Project)  CONTINUENT  EMAIL ADDRESS  FINSHER   |                            | PRIME CONTRACTOR INFORMATION              |      |                      |                                     |                                     |       |                   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|------|----------------------|-------------------------------------|-------------------------------------|-------|-------------------|--|--|
| Pavement Recycling Systems 1000003363 jkaragas@pavementrecycling.com  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS CARPETAINOLEUM CEMENT MASONS PINISHER DRYWALLATHERS DRYWALL | BUSINESS NAME (SUB)        |                                           |      | DIR REGISTRATION NO. | EMAIL ADDRESS                       |                                     |       |                   |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPETILINOLEUM  CEMENT MASONS ELECTRICIANS ELECTRICIANS ELECTRICIANS ELEVATOR MECHANIC PIPE TRADES PIPE TRADES SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for this Project)  FINISHER DRYWALLLATHERS IRON WORKERS IRON WORKERS PAINTERS PRANTERS PAINTERS (Point of Contact for this Project)  Statewide Stripes  CLASSIFICATION TO BE USED FOR THIS PROJECT:  ASBESTOS BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for this Project)  CARPETILINOLEUM CEMENT MASONS FINISHER DRYWALLLATHERS FINISHER DRYWALLLATHERS FINISHER DRYWALLLATHERS FINISHER DRYWALLLATHERS FINISHER DRYWALLLATHERS FINISHER DRYWALLATHERS FINISHER  |                            |                                           |      |                      | (Point of Contact for this Project) |                                     |       |                   |  |  |
| ASBESTOS  CARPET/LINOLEUM  CEMENT MASONS ELECTRICIANS  LABORERS  DATA DELEVATOR MECHANIC  CEMENT MASONS ELEVATOR MECHANIC  LELVATOR MECHANIC  CHEVATOR MECHANIC  CHARLEM TORMATION  CHARLEM TORMATION  CHARLEM TORMATION  CHARLEM TORMATION  CHAR | Pavement Recycling Systems |                                           |      | 1000003363           |                                     | jkaragas@                           | pave  | mentrecycling.com |  |  |
| CEMENT MASONS   PRIVALE   DRYWALL/LATHERS   IRON WORKERS   IRON WO | CLA                        | SSIFICATIONS TO BE USED FOR THIS PROJECT: | ı.   |                      |                                     |                                     |       |                   |  |  |
| CARPET/LINOLEUM  ELECTRICIANS  ENTREMAL ADDRESS  IRON WORKERS  PAINTERS  ERON WORKERS  |                            | ASBESTOS                                  |      | BOILERMAKER          |                                     | 4                                   |       | CARPENTERS        |  |  |
| ABORERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | CARPET/LINOLEUM                           |      | CEMENT MASONS        |                                     |                                     |       | DRYWALL/LATHERS   |  |  |
| PILE DRIVERS SHEET METAL SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for this Project)  Statewide Stripes  1000001334  DERICKLAYERS  DRYWALL FINISHER  FINISHER  DRYWALL FINISHER  FINISHER  DRYWALL FINISHER  FINISHER  FINISHER  FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  FINISHER  FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  FINISHER  FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  DRYWALL FINISHER  F |                            | ELECTRICIANS                              | L    | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |       | IRON WORKERS      |  |  |
| SHEET METAL TILE WORKERS  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for jbis Project)  Statewide Stripes  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS CARPET/LINOLEUM CEMENT MASONS CHORN GRANGE CHECK GRANGE CHECK GRANGE CHECK GRANGE CHECK GRANGE CONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for jbis Project)  CARPENTERS DRYWALL CARPETRES CARPETRES COPERS SURVEYORS TEAMSTER  CONTINENTS DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for jbis Project)  TEAMSTER  CARPETRES CARPETRES CARPETRES CARPETRES DRYWALL CEMENT MASONS CIPOINT OF CONTACT OF STRIPPOJECT:  ASBESTOS CARPETRINO BE USED FOR THIS PROJECT:  CARPETRINO BE USED FOR THIS PROJECT:  CARPETRINO BE USED FOR THIS PROJECT:  ASBESTOS CARPETRINO BE USED FOR THIS PROJECT:  ASBESTOS CARPETRINO BE USED FOR THIS PROJECT:  CARPETRIS DRYWALL FINISHER CARPETRIS BRICKLAYERS CARPETRES DRYWALL CAR | X                          | LABORERS                                  |      | MILLWRIGHTS          | X                                   | OPERATING ENG                       |       | PAINTERS          |  |  |
| BUSINESS NAME (SUB)  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for this Project)  Statewide Stripes  1000001334  Drent@statewidestripes.com  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  ELECTRICIANS  ELECTRICIANS  PILE DRIVERS  PILE DRIVERS  PILE DRIVERS  SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  BUSINESS NAME (SUB)  BOILERMAKER  PIPE TRADES  PIPE TRADES  PLASTERS  SUBCONTRACTOR INFORMATION  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)  TRAMSTER  CARPENTERS  ROOFERS  (Point of Contact for this Project)  TRAMSTER  CARPET/LINOLEUM  CARPET/LINOLEUM  BUSINESS NAME (SUB)  BOILERMAKER  BRICKLAYERS  (Point of Contact for this Project)  TRAMSTER  CARPENTERS  CARPENTERS  PROVINCE  CARPET/LINOLEUM  CEMENT MASONS  BOILERMAKER  BRICKLAYERS  CARPENTERS  DRYWALL  DRYWALL/LATHERS  BRICKLAYERS  CARPENTERS  DRYWALL  DRYWALL/LATHERS  BRICKLAYERS  CARPENTERS  DRYWALL  DRYWALL/LATHERS  BRICKLAYERS  CARPENTERS  DRYWALL  DRYWALL/LATHERS  BLECTRICIANS  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  ASBESTOS  MILLWRIGHTS  X OPERATING ENG  PAINTERS  ROOFERS  X LABORERS  PILE DRIVERS  SOUND/COMM  SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | PILE DRIVERS                              |      | PIPE TRADES          |                                     | PLASTERS                            |       | ROOFERS           |  |  |
| BUSINESS NAME (SUB)  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  Statewide Stripes  DIR REGISTRATION NO.  Behalt Address (Point of Contact for this Project)  DIR REGISTRATION NO.  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  LECTRICIANS  LECTRICIANS  LECTRICIANS  LECTRICIANS  LECTRICIANS  MILLWRIGHTS  MILLWRIG |                            | SHEET METAL                               |      | SOUND/COMM           |                                     | SURVEYORS                           | X     | TEAMSTER          |  |  |
| BUSINESS NAME (SUB)  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  Statewide Stripes  DIR REGISTRATION NO.  Behalt Address (Point of Contact for this Project)  DIR REGISTRATION NO.  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  LECTRICIANS  LECTRICIANS  LECTRICIANS  LECTRICIANS  LECTRICIANS  MILLWRIGHTS  MILLWRIG |                            | TILE WORKERS                              |      |                      |                                     |                                     |       |                   |  |  |
| Statewide Stripes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                           | SUBC | ONTRACTOR INFORMATIO | N                                   | T                                   |       |                   |  |  |
| Statewide Stripes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | BUSINESS NAME (SUB)                       |      | DIR REGISTRATION NO. |                                     |                                     |       |                   |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  CEMENT MASONS  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  LABORERS  PILE DRIVERS  SHEET METAL  TILE WORKERS  ASBESTOS  CONTINENTIAL BUSINESS NAME (SUB)  BUSINESS NAME (SUB)  CONTINENTIAL BUSINESS NAME (SUB) | <u> </u>                   |                                           | 10   | 00001224             |                                     |                                     |       |                   |  |  |
| ASBESTOS  CARPET/LINOLEUM  ELECTRICIANS  LABORERS  PILE DRIVERS  SHEET METAL  COMENT MASONS  BRICKLAYERS  DRYWALL FINISHER  DRYWALL/ATHERS  PAINTERS  PAINTERS  PAINTERS  PAINTERS  PAINTERS  PAINTERS  PAINTERS  POFERS  TEAMSTER  TOMOSTORY  TOMOSTO | Statewide Stripes          |                                           |      | 00001334             | brent@statewidestripes.com          |                                     |       |                   |  |  |
| CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  ELECATRICIANS  ELECATOR MECHANIC  ELECATOR MECHANIC  ELECATOR MECHANIC  ELECATOR MECHANIC  ELECATOR MECHANIC  ELECATOR MECHANIC  GLAZIERS  IRON WORKERS  PAINTERS  ROOFERS  ROOFERS  ROOFERS  TEAMSTER  TILE WORKERS  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)  Continential West Transportation  1000002664  TREPACTOR INFORMATION  CARPET/LINOLEUM  ASBESTOS  CARPET/LINOLEUM  ELECATRICIANS  E | CLA                        | SSIFICATIONS TO BE USED FOR THIS PROJECT: |      |                      |                                     | -                                   |       |                   |  |  |
| CARPET/LINOLEUM  ELECTRICIANS  MILLWRIGHTS  PILE DRIVERS  PLASTERS  SOUND/COMM  SURVEYORS  EMAIL ADDRESS  (Point of Contact for this Project)  Treamstrans.com  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  CARPET/LINOLEUM  ELECTRICIANS  BOILERMAKER  BOILERMAKER  BOILERMAKER  CARPET/LINOLEUM  ELECTRICIANS  ELE |                            | ASBESTOS                                  |      | BOILERMAKER          |                                     |                                     |       | CARPENTERS        |  |  |
| MILLWRIGHTS   MILLWRIGHTS   MILLWRIGHTS   MILLWRIGHTS   PAINTERS   |                            | CARPET/LINOLEUM                           |      | CEMENT MASONS        |                                     |                                     |       | DRYWALL/LATHERS   |  |  |
| PILE DRIVERS SHEET METAL SOUND/COMM SURVEYORS TEAMSTER  SURVEYORS TEAMSTER  TILE WORKERS  SUBCONTRACTOR INFORMATION  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for this Project)  (Point of Contact for this Project)  Tontinential West Transportation  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS ASBESTOS BOILERMAKER CARPET/LINOLEUM CARPET/LINOLEUM CARPET/LINOLEUM CEMENT MASONS ELECTRICIANS ELECTRICIANS ELECTRICIANS ELECTRICIANS MILLWRIGHTS |                            | ELECTRICIANS                              |      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |       | IRON WORKERS      |  |  |
| SHEET METAL SOUND/COMM SURVEYORS TEAMSTER  TILE WORKERS  SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  COntinential West Transportation  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS CARPET/LINOLEUM CARPET/LINOLEUM ELECTRICIANS ELECTRICIANS ELECTRICIANS ELECTRICIANS MILLWRIGHTS MILLWRIGHTS SOUND/COMM SURVEYORS TEAMSTER  ROUFERS ROUFERS ROUFERS TEAMSTER  R | X                          | LABORERS                                  |      | MILLWRIGHTS          | LX_                                 | OPERATING ENG                       |       | PAINTERS          |  |  |
| SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  Continential West Transportation  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  ELECTRICIANS  ELECTRICIANS  LABORERS  PILE DRIVERS  SHEET METAL  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)  Trmehren@cwtrans.com  EMAIL ADDRESS  (Point of Contact for this Project)  EMAIL ADDRESS  (Point of Contact for this Project)  EMAIL ADDRESS  (Point of Contact for this Project)  Trmehren@cwtrans.com  EMAIL ADDRESS  (Point of Contact for this Project)  Trmehren@cwtrans.com  CARPENTERS  DRYWALL FINISHER  DRYWALL/LATHERS  GLAZIERS  IRON WORKERS  PLASTERS  ROOFERS  SOUND/COMM  SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | PILE DRIVERS                              |      | PIPE TRADES          |                                     | PLASTERS                            | X     | ROOFERS           |  |  |
| BUSINESS NAME (SUB)  DIR REGISTRATION NO.  Continential West Transportation  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  ELECTRICIANS  ELECTRICIANS  LABORERS  PILE DRIVERS  PILE DRIVERS  SHEET METAL  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)  Trmehren@cwtrans.com  EMAIL ADDRESS  (Point of Contact for this Project)  EMAIL ADDRESS  (Point of Contact for this Project)  Trmehren@cwtrans.com  EMAIL ADDRESS  (Point of Contact for this Project)  Trmehren@cwtrans.com  CARPENTERS  DRYWALL FINISHER  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  SOUND/COMM SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | SHEET METAL                               |      | SOUND/COMM           |                                     | SURVEYORS                           |       | TEAMSTER          |  |  |
| BUSINESS NAME (SUB)  DIR REGISTRATION NO.  (Point of Contact for this Project)  Continential West Transportation  1000002664  rmehren@cwtrans.com  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  ASBESTOS  CARPET/LINOLEUM  CEMENT MASONS  ELECTRICIANS  ELECTRICIANS  ELECTRICIANS  LABORERS  MILLWRIGHTS  MILLWRIGHTS  MILLWRIGHTS  SOUND/COMM  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)  Transportation  CARPENTERS  DRYWALL  DRYWALL/LATHERS  IRON WORKERS  PAINTERS  ROOFERS  SHEET METAL  SOUND/COMM  SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | TILE WORKERS                              |      |                      |                                     |                                     |       |                   |  |  |
| Continential West Transportation 1000002664 rmehren@cwtrans.com  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  ASBESTOS  CARPET/LINOLEUM  CEMENT MASONS  ELECTRICIANS  LABORERS  MILLWRIGHTS  PILE DRIVERS  SHEET METAL  (Point of Contact for this Project)  rmehren@cwtrans.com  CARPET Miss PROJECT:  BRICKLAYERS  DRYWALL  FINISHER  DRYWALL/LATHERS  GLAZIERS  IRON WORKERS  PLASTERS  ROOFERS  SOUND/COMM SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                           | SUBC | ONTRACTOR INFORMATIO | N                                   |                                     |       |                   |  |  |
| Continential West Transportation 100002664 rmehren@cwtrans.com  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  LABORERS  PILE DRIVERS  PILE DRIVERS  SHEET METAL  DRYWALL/LATHERS  ELEVATOR MECHANIC  GLAZIERS  PLASTERS  PLASTERS  ROOFERS  SOUND/COMM  SURVEYORS  TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | BUSINESS NAME (SUB)                       |      | DIR REGISTRATION NO. |                                     | EMAIL ADDRESS                       |       |                   |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  BOILERMAKER  CARPET/LINOLEUM  CEMENT MASONS ELECTRICIANS  ELECTRICIANS  LABORERS  MILLWRIGHTS  PILE DRIVERS  SHEET METAL  BRICKLAYERS  DRYWALL/LATHERS  GLAZIERS  IRON WORKERS  PAINTERS  ROOFERS  SOUND/COMM SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ļ                          |                                           |      |                      |                                     | (Point of Contact for this Project) |       |                   |  |  |
| ASBESTOS  CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  LABORERS  PILE DRIVERS  SHEET METAL  BRICKLAYERS  DRYWALL  FINISHER  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  POPERATING ENG PAINTERS  ROOFERS  SOUND/COMM SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C                          | ontinential West Transportation           | 100  | 0002664              |                                     | rmehren@cwtr                        | ans.c | om                |  |  |
| CARPET/LINOLEUM  CEMENT MASONS  ELECTRICIANS  ELECTRICIANS  ELEVATOR MECHANIC  MILLWRIGHTS  PILE DRIVERS  PILE DRIVERS  SHEET METAL  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  PRON WORKERS  PAINTERS  POFERS  SOUND/COMM SURVEYORS  TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CLA                        | SSIFICATIONS TO BE USED FOR THIS PROJECT: |      |                      |                                     |                                     |       |                   |  |  |
| CARPET/LINOLEUM  ELECTRICIANS  ELEVATOR MECHANIC  MILLWRIGHTS  PILE DRIVERS  PILE DRIVERS  SHEET METAL  CEMENT MASONS  FINISHER  DRYWALL/LATHERS  IRON WORKERS  PAINTERS  POFERATING ENG  PAINTERS  ROOFERS  SOUND/COMM SURVEYORS  X TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | ASBESTOS                                  |      | BOILERMAKER          |                                     | BRICKLAYERS                         |       | CARPENTERS        |  |  |
| X       LABORERS       MILLWRIGHTS       X       OPERATING ENG       PAINTERS         PILE DRIVERS       PIPE TRADES       PLASTERS       ROOFERS         SHEET METAL       SOUND/COMM       SURVEYORS       X       TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | CARPET/LINOLEUM                           |      | CEMENT MASONS        |                                     |                                     |       | DRYWALL/LATHERS   |  |  |
| PILE DRIVERS     PIPE TRADES     PLASTERS     ROOFERS       SHEET METAL     SOUND/COMM     SURVEYORS     X     TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | ELECTRICIANS                              |      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |       | IRON WORKERS      |  |  |
| PILE DRIVERS     PIPE TRADES     PLASTERS     ROOFERS       SHEET METAL     SOUND/COMM     SURVEYORS     X     TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X                          | LABORERS                                  |      | MILLWRIGHTS          | X                                   | OPERATING ENG                       |       | PAINTERS          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | PILE DRIVERS                              |      | PIPE TRADES          |                                     | PLASTERS                            |       | ROOFERS           |  |  |
| TILE WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | SHEET METAL                               |      | SOUND/COMM           |                                     | SURVEYORS                           | X     | TEAMSTER          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | TILE WORKERS                              |      |                      |                                     |                                     |       | ***               |  |  |

Photocopy this form for additional subcontractors.

Name of Bidder Portillo Concrete, Inc.

|                  | PRIME CONTRACTOR INFORMATION                     |                      |                      |                                     |                                     |          |                            |  |  |  |
|------------------|--------------------------------------------------|----------------------|----------------------|-------------------------------------|-------------------------------------|----------|----------------------------|--|--|--|
|                  | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |                                     | EMAIL ADDRESS                       |          |                            |  |  |  |
|                  |                                                  |                      |                      |                                     | (Point of Contact for this Project) |          |                            |  |  |  |
| Нус              | lrosprout                                        |                      | 1000005171           |                                     | mark@hydr                           | ospro    | out.com                    |  |  |  |
| CLA              | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |                                     |                                     |          |                            |  |  |  |
|                  | ASBESTOS                                         |                      | BOILERMAKER          |                                     | BRICKLAYERS                         |          | CARPENTERS                 |  |  |  |
|                  | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                 |          | DRYWALL/LATHERS            |  |  |  |
|                  | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |          | IRON WORKERS               |  |  |  |
| Х                | LABORERS                                         |                      | MILLWRIGHTS          |                                     | OPERATING ENG                       |          | PAINTERS                   |  |  |  |
|                  | PILE DRIVERS                                     |                      | PIPE TRADES          |                                     | PLASTERS                            |          | ROOFERS                    |  |  |  |
|                  | SHEET METAL                                      |                      | SOUND/COMM           |                                     | SURVEYORS                           |          | TEAMSTER                   |  |  |  |
|                  | TILE WORKERS                                     |                      | -                    |                                     |                                     |          |                            |  |  |  |
|                  |                                                  | SUBC                 | ONTRACTOR INFORMATIO | N                                   |                                     |          |                            |  |  |  |
|                  | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |                                     | E                                   | MAIL A   | ADDRESS                    |  |  |  |
|                  |                                                  | ļ                    |                      |                                     |                                     |          | t for <u>this</u> Project) |  |  |  |
| Signature Pavers |                                                  |                      |                      | jared@gowithsignature.com           |                                     |          |                            |  |  |  |
| CLA              | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      |                                     |                                     |          |                            |  |  |  |
|                  | ASBESTOS                                         |                      | BOILERMAKER          | X                                   | BRICKLAYERS                         |          | CARPENTERS                 |  |  |  |
|                  | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                 |          | DRYWALL/LATHERS            |  |  |  |
|                  | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            | _        | IRON WORKERS               |  |  |  |
| X                | LABORERS                                         |                      | MILLWRIGHTS          |                                     | OPERATING ENG                       |          | PAINTERS                   |  |  |  |
|                  | PILE DRIVERS                                     |                      | PIPE TRADES          |                                     | PLASTERS                            |          | ROOFERS                    |  |  |  |
|                  | SHEET METAL                                      | SOUND/COMM           |                      | SURVEYORS                           |                                     | TEAMSTER |                            |  |  |  |
|                  | TILE WORKERS                                     |                      |                      |                                     |                                     |          |                            |  |  |  |
|                  |                                                  | SUBC                 | ONTRACTOR INFORMATIO | N                                   |                                     |          |                            |  |  |  |
|                  | BUSINESS NAME (SUB)                              | DIR REGISTRATION NO. |                      |                                     | EMAIL ADDRESS                       |          |                            |  |  |  |
|                  |                                                  |                      |                      | (Point of Contact for this Project) |                                     |          |                            |  |  |  |
| Fe               | nce Corp, Inc.                                   |                      | 1000000850           |                                     | a.said@fenceco                      | orp.us   | S                          |  |  |  |
| CLA              | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |                                     |                                     |          |                            |  |  |  |
|                  | ASBESTOS                                         |                      | BOILERMAKER          |                                     | BRICKLAYERS                         | X_       | CARPENTERS                 |  |  |  |
|                  | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                 |          | DRYWALL/LATHERS            |  |  |  |
|                  | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            | X        | IRON WORKERS               |  |  |  |
| Χ                | LABORERS                                         |                      | MILLWRIGHTS          |                                     | OPERATING ENG                       | X        | PAINTERS                   |  |  |  |
|                  | PILE DRIVERS                                     |                      | PIPE TRADES          |                                     | PLASTERS                            |          | ROOFERS                    |  |  |  |
| X                | SHEET METAL                                      |                      | SOUND/COMM           |                                     | SURVEYORS                           |          | TEAMSTER                   |  |  |  |
|                  | TILE WORKERS                                     |                      |                      |                                     |                                     |          |                            |  |  |  |
|                  |                                                  |                      |                      |                                     |                                     |          |                            |  |  |  |

Photocopy this form for additional subcontractors.

| Name of Bidder_ | Portillo Concrete, Inc. |
|-----------------|-------------------------|
|                 |                         |

|                     | PRIME CONTRACTOR INFORMATION              |       |                      |                           |                                     |        |                                       |  |
|---------------------|-------------------------------------------|-------|----------------------|---------------------------|-------------------------------------|--------|---------------------------------------|--|
| BUSINESS NAME (SUB) |                                           |       | DIR REGISTRATION NO. | EMAIL ADDRESS             |                                     |        |                                       |  |
|                     |                                           |       |                      |                           | (Point of Contact for this Project) |        |                                       |  |
| t                   | tayward Baker                             | 10    | 00006388             |                           | Tornapor                            | oor 1  | dbaku.com                             |  |
| CLA                 | SSIFICATIONS TO BE USED FOR THIS PROJECT: |       |                      |                           |                                     |        |                                       |  |
|                     | ASBESTOS                                  |       | BOILERMAKER          |                           | BRICKLAYERS                         |        | CARPENTERS                            |  |
|                     | CARPET/LINOLEUM                           | X     | CEMENT MASONS        |                           | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS                       |  |
|                     | ELECTRICIANS                              |       | ELEVATOR MECHANIC    |                           | GLAZIERS                            | X      | IRON WORKERS                          |  |
|                     | LABORERS                                  |       | MILLWRIGHTS          | ×                         | OPERATING ENG                       |        | PAINTERS                              |  |
|                     | PILE DRIVERS                              |       | PIPE TRADES          |                           | PLASTERS                            |        | ROOFERS                               |  |
|                     | SHEET METAL                               |       | SOUND/COMM           |                           | SURVEYORS                           | Ĺ      | TEAMSTER                              |  |
|                     | TILE WORKERS                              |       |                      |                           |                                     |        |                                       |  |
|                     |                                           | SUBCO | ONTRACTOR INFORMATIO | )N                        | Γ                                   |        |                                       |  |
|                     | BUSINESS NAME (SUB)                       |       | DIR REGISTRATION NO. |                           |                                     |        | ADDRESS                               |  |
|                     |                                           |       |                      |                           |                                     |        | t for this Project)                   |  |
|                     |                                           |       |                      | jared@gowithsignature.com |                                     |        |                                       |  |
| CLA                 | SSIFICATIONS TO BE USED FOR THIS PROJECT: |       |                      |                           |                                     |        |                                       |  |
|                     | ASBESTOS                                  |       | BOILERMAKER          | X                         | BRICKLAYERS                         |        | CARPENTERS                            |  |
|                     | CARPET/LINOLEUM                           |       | CEMENT MASONS        |                           | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS                       |  |
|                     | ELECTRICIANS                              |       | ELEVATOR MECHANIC    |                           | GLAZIERS                            |        | IRON WORKERS                          |  |
|                     | LABORERS                                  |       | MILLWRIGHTS          |                           | OPERATING ENG                       |        | PAINTERS                              |  |
|                     | PILE DRIVERS                              |       | PIPE TRADES          |                           | PLASTERS                            |        | ROOFERS                               |  |
|                     | SHEET METAL                               |       | SOUND/COMM           |                           | SURVEYORS                           |        | TEAMSTER                              |  |
|                     | TILE WORKERS                              |       |                      |                           |                                     |        |                                       |  |
|                     |                                           | SUBCC | NTRACTOR INFORMATIO  | N                         | <u> </u>                            |        |                                       |  |
|                     | BUSINESS NAME (SUB)                       |       | DIR REGISTRATION NO. |                           | EMAIL ADDRESS                       |        |                                       |  |
|                     |                                           |       |                      |                           |                                     | Contac | t for <u>this</u> Project)            |  |
|                     |                                           |       |                      |                           | a.                                  |        |                                       |  |
| CLA                 | SSIFICATIONS TO BE USED FOR THIS PROJECT: |       |                      |                           |                                     |        |                                       |  |
|                     | ASBESTOS                                  |       | BOILERMAKER          |                           | BRICKLAYERS                         |        | CARPENTERS                            |  |
|                     | CARPET/LINOLEUM                           |       | CEMENT MASONS        |                           | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS                       |  |
|                     | ELECTRICIANS                              |       | ELEVATOR MECHANIC    |                           | GLAZIERS                            |        | IRON WORKERS                          |  |
|                     | LABORERS                                  |       | MILLWRIGHTS          |                           | OPERATING ENG                       |        | PAINTERS                              |  |
|                     | PILE DRIVERS                              |       | PIPE TRADES          |                           | PLASTERS                            |        | ROOFERS                               |  |
|                     | SHEET METAL                               |       | SOUND/COMM           |                           | SURVEYORS                           |        | TEAMSTER                              |  |
|                     | TILE WORKERS                              |       |                      |                           |                                     |        | · · · · · · · · · · · · · · · · · · · |  |

Photocopy this form for additional subcontractors.

Name of Bidder Portillo Concrete, Inc.

| FOR: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS; ORACLE PROJECT NO. 1010313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accompanying this proposal is Bidders Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| in amount equal to at least ten percent of total of the bid.  (NOTICE: Insert the words "cash (\$)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| The names of all persons interested in the foregoing proposal as principals are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Portillo Concrete, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Mario Portillo , President/CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tina Portillo, Secretary/CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Licensed in accordance with an act providing for the registration of Contractors,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| License No. <u>680144</u> Classification (s) <u>A, B, C8</u> Exp. Date <u>10/31/2016</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.  I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct. |
| Portillo Concrete, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| SIGN  HERE (by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ( Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| President/CEO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.                                                                                                                                                                                                                                            |
| Business address 3527 Citrus St., Lemon Grove, CA 91945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Telephone ( 619 ) 466-4639 Fax ( 619 ) 466-4685                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| E-Mail addressmportillo@portilloconcreteinc.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dated February 25th , 20 16 , at Lemon Grove , California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9/15 2-8 SIGNATURE PAGE/COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|                                                                                                   | BIDD                                                                                                                          | DER'S BOND                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN                                                                                      | BY THESE PRESENTS:                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| That we                                                                                           | Portillo Concrete, Inc.                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |
| as Principal, and                                                                                 | The Ohio Casualty Insur                                                                                                       | ance Company                                                                                                                                                                                                                                                                                                                                                                                                             |
| the County, in the p<br>submitted by said Pr                                                      | nd firmly bound unto the County of Sar<br>enal sum of TEN PERCENT (10%) (<br>incipal to the County for the work desc          | n Diego, a political subdivision of the State of California, hereinafter called DF THE TOTAL AMOUNT OF THE BID of the Principal above named, cribed below, for the payment of which sum in lawful money of the United eirs, executors, administrators and successors, jointly and severally, firmly                                                                                                                      |
| In no case                                                                                        | shall the liability of the Surety hereund                                                                                     | der exceed the sum of then percent of total amount bid                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                   | THE CONDITIO                                                                                                                  | N OF THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                                                            |
| That where specifically describe                                                                  | as the Principal has submitted the ald<br>d as follows, for which bids are to be o                                            | pove-mentioned bid to the County of San Diego for certain construction opened on Feb. 22, 2016 for DATE                                                                                                                                                                                                                                                                                                                  |
|                                                                                                   |                                                                                                                               | STREETSCAPE IMPROVEMENTS<br>CT NO. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                                                 |
| of the same, or, if no<br>no period be specifie<br>with the County, in t<br>guarantee faithful pe | period be specified, within sixty (60) d<br>ed, within ten (10) days after the prescr<br>the prescribed form, in accordance w | Ill not withdraw said bid within the period specified therein after the opening lays after said opening, and shall within the period specified therefor, or, if ibed forms are presented to him for signature, enter into a written contract with the bid as accepted, and file the two bonds with the County, one to a payment for labor and materials, as required by law, then this obligation full force and virtue. |
| In the event                                                                                      | t suit is brought upon this bond by the 0<br>h suit, including a reasonable attorne                                           | County and judgement is recovered, the Surety shall pay all costs incurred y's fee to be fixed by the court.                                                                                                                                                                                                                                                                                                             |
| IN WITNES                                                                                         | SS WHEREOF, We have hereunto set                                                                                              | our hands and seals on this .25th day ofJanuary                                                                                                                                                                                                                                                                                                                                                                          |
| The Ohio Casua                                                                                    | ty Insurance company                                                                                                          | (SEAL) Portillo Concrete, Inc. (SEAL) (SEAL)                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                   | Attorney-in-flact<br>urety                                                                                                    | (SEAL) Principal                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                   |                                                                                                                               | CT ACKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                                             |
| STATE OF                                                                                          |                                                                                                                               | )<br>) ss                                                                                                                                                                                                                                                                                                                                                                                                                |
| COUNTY OF                                                                                         |                                                                                                                               | j.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| On this                                                                                           | day of                                                                                                                        | in the year 20 before me a notary public in and for said County and State personally                                                                                                                                                                                                                                                                                                                                     |
| appeared                                                                                          |                                                                                                                               | known to me (or proved to me on the basis of satisfactory evidence) to                                                                                                                                                                                                                                                                                                                                                   |
| be the person whos corporation named a                                                            | e name is subscribed to the within in                                                                                         | strument as the attorney-in-fact of the the owledged to me that he subscribed the name of said corporation thereto as                                                                                                                                                                                                                                                                                                    |
| NOTE: (a) Signatu                                                                                 | re of those executing for                                                                                                     | *** SEE ATTACHED ACKNOWLEDGMENT ***                                                                                                                                                                                                                                                                                                                                                                                      |
| Surety i<br>(b) The Att                                                                           | must be properly acknowledged. orney-in-fact must attach                                                                      | Notary Public In and for the County of                                                                                                                                                                                                                                                                                                                                                                                   |
| a certifi                                                                                         | ed copy of Power of Attorney.                                                                                                 | State of California                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                   |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                          |

BOND NO. n/a

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California                                                                                                                                              | }                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of San Diego                                                                                                                                              | }                                                                                                                                                                                                                                                          |
| On <u>February 25th, 2016</u> before me, _                                                                                                                       | Heather Barnhill, Notary Public (Here insert name and title of the officer)                                                                                                                                                                                |
| personally appeared <u>Mario Portillo</u> who proved to me on the basis of satisfiname(s) is/axe subscribed to the within he/she/they executed the same in his/h | actory evidence to be the person(s) whose instrument and acknowledged to me that er/their authorized capacity(ies), and that by ent the person(s), or the entity upon behalf of                                                                            |
| •                                                                                                                                                                | under the laws of the State of California that                                                                                                                                                                                                             |
| the foregoing paragraph is true and cor                                                                                                                          | <b>*********</b>                                                                                                                                                                                                                                           |
| WITNESS my hand and official seal.                                                                                                                               | HEATHER S. BARNHILL Commission # 2070208 Notary Public - California San Diego County                                                                                                                                                                       |
| Healner Bambill                                                                                                                                                  | My Comm. Expires Jun 2, 2018                                                                                                                                                                                                                               |
| Notary Public Signature (No                                                                                                                                      | otary Public Seal)                                                                                                                                                                                                                                         |
| •                                                                                                                                                                | INSTRUCTIONS FOR COMPLETING THIS FORM                                                                                                                                                                                                                      |
| ADDITIONAL OPTIONAL INFORMATION OF THE ATTACHED DOCUMENT                                                                                                         | ON This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments                                                                                          |
| DEGOTAL FIGURE AT TACHED DOCOMENT                                                                                                                                | from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary                                                                                       |
| Bid Bond                                                                                                                                                         | lanv.                                                                                                                                                                                                                                                      |
| (Title or description of attached document)                                                                                                                      | <ul> <li>State and County information must be the State and County where the document<br/>signer(s) personally appeared before the notary public for acknowledgment.</li> </ul>                                                                            |
| Alpine Blvd. Improvements (Title or description of attached document continued)                                                                                  | <ul> <li>Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.</li> </ul>                                                                                         |
| Number of Pages 2 Document Date 1/25/16                                                                                                                          | <ul> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of</li> </ul> |
|                                                                                                                                                                  | notarization.                                                                                                                                                                                                                                              |
| CAPACITY CLAIMED BY THE SIGNER                                                                                                                                   | <ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e.<br/>he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this</li> </ul>                                                        |
| □ Individual (s) ☑ Corporate Officer                                                                                                                             | information may lead to rejection of document recording.  • The notary seal impression must be clear and photographically reproducible.                                                                                                                    |
| CEO                                                                                                                                                              | Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.                                                                                             |
| (Title)<br>□ Partner(s)                                                                                                                                          | <ul> <li>Signature of the notary public must match the signature on file with the office of</li> </ul>                                                                                                                                                     |
| ☐ Attorney-in-Fact                                                                                                                                               | the county clerk.  Additional information is not required but could help to ensure this                                                                                                                                                                    |
| ☐ Trustee(s)                                                                                                                                                     | acknowledgment is not misused or attached to a different document.                                                                                                                                                                                         |
| Other                                                                                                                                                            | <ul> <li>Indicate title or type of attached document, number of pages and date.</li> <li>Indicate the capacity claimed by the signer. If the claimed capacity is a</li> </ul>                                                                              |
|                                                                                                                                                                  | corporate officer, indicate the title (i.e. CEO, CFO, Secretary).                                                                                                                                                                                          |

2015 Version www.NotaryClasses.com 800-873-9865

· Securely attach this document to the signed document with a staple.

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| ı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pam Davis , Notary Public, of Notary exactly as it appears on the official seal                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Name(s) of Signer(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ho proved to me on the basis of satisfactory evidence to e the person(s) whose name(s) is/are subscribed to the ithin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the erson(s), or the entity upon behalf of which the person(s) coted, executed the instrument.  Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct: |
| /itness my hand and-official seal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ignature Signature of Notary Public Pam Davis                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ONAL  may prove valuable to persons relying on the document attachment of the form to another document.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Pages:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Signer's Name:  Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Off SIGNER Top of thumb here  Signer is Representing:                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 7193553

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

#### POWER OF ATTORNEY

| KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company              |
| is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute |
| and appoint, <u>Anne Wright; Cyndi Beilman; Dana Michaelis</u>                                                                                                                                   |
| $\cdot$                                                                                                                                                                                          |

all of the city of La Mesa state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed day of \_\_December 2015 thereto this 1st

1906







American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY

\_day of December 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA Notarial Seal Teresa Pastella, Notary Public Plymouth Twp., Montgomery County My Commission Expires March 28, 2017

Member, Pennsylvania Association of Notaries

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary,

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 25th day of \_\_\_\_\_

January

10-832-8240 between 9:00 am and 4:30 pm EST on any business day

of this Power of Attorney

confirm the validity

₹ 1-61

S







Gregory W. Davenport, Assistant Secretary

| DATE: | 2/25/2016 | ORACLE PROJECT NO. | 1010313 |
|-------|-----------|--------------------|---------|
|       |           |                    |         |

#### COUNTY OF SAN DIEGO BIDDER DVBE INFORMATION (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS

| BIDDER: | Portillo Concrete, | Inc. | BIDDER REPRESENTATIVE: | Mario Portillo |
|---------|--------------------|------|------------------------|----------------|

| BID<br>SCHED<br>&<br>ITEM<br>NO. | DESCRIPTION OF WORK,<br>SERVICE OR MATERIAL<br>If not entire item indicate as<br>portions of. | NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER | DOLLAR AMOUNT TO<br>BE PAID THIS DVBE |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 13-16                            | Asphalt                                                                                       | G Scott Asphalt (Subcontracor)<br>358 Trousdale Dr. Phone: (619) 420-1854<br>Chula Vista, Ca 91910 Cert #: 38082    | \$133,325.00                          |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               |                                                                                                                     |                                       |
|                                  |                                                                                               | TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)                                                    | \$ \$133,325.00                       |

#### COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

| Disabled<br>Veterans | Total Amount to DVBE Total Bid | x 100 = Percent of Utilization<br>x 100 = <u>3.89%</u> % | 3%  *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation |
|----------------------|--------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 9/15                 | <u> </u>                       | 2-10                                                     | DVBE Program/COUNTY                                                                                           |

#### **PART IIA**

# DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION

# (SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB WITHIN TWO (2) BUSINESS DAYS OF THE BID OPENING)

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

#### **COUNTY OF SAN DIEGO**

# <u>Disabled Veteran Business Enterprise (DVBE)</u> "Good Faith Effort" Package

### **Documentation of Good Faith Effort**

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

| Project Title: N/A                                                        |               |
|---------------------------------------------------------------------------|---------------|
| Oracle Project No. :                                                      |               |
| Bid No.:                                                                  |               |
| Bid Date:                                                                 |               |
| Name of Contractor Submitting Bid:                                        |               |
|                                                                           |               |
| Please check off the following to insure you have included them in your d | ocumentation: |
| Documentation of "Good Faith Effort" (3 pages, including this page)       | l             |
| Attachment of Any Additional Supporting Documentation                     |               |

#### **DOCUMENTATION OF GOOD FAITH EFFORT**

A. List potential DVBEs that the bidder <u>solicited</u> prior to prime contractor bid submittal for participation in this contract along with dates.

| Certified DVBE Firm        | Date and Method of Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Responded |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Name and Certification No. | (Mail, Fax, Telephone, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Yes/No)  |
| 1. N/A - DVBE was met      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 2.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 3.                         | and the second s |           |
| 4.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 5.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 6.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 7.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 8.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 9.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 10.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 11.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 12.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 13.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 14.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 15.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

#### **Solicitations**

**DVBE** Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

#### **DOCUMENTATION OF GOOD FAITH EFFORT**

Identification of (1) all DVBEs who <u>submitted</u> bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

| DVBE Name, address<br>and Phone No.<br>(1) | Item of Work,<br>Supplies or<br>Services<br>(2) | DVBE<br>Bid Amount<br>(3) | Name of Subcontractor/<br>Vendor to be used<br>(4) | Bid Amount<br>Accepted<br>(5) | Reason DVBE Bid Not<br>Accepted<br>(6) |
|--------------------------------------------|-------------------------------------------------|---------------------------|----------------------------------------------------|-------------------------------|----------------------------------------|
| DVBE Met                                   |                                                 |                           |                                                    |                               |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |
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|                                            |                                                 |                           |                                                    |                               |                                        |

# Next Bid

## GRANITE

Granite Construction Co. 2860 El Camino Real, Ste.200 Carlsbad, CA 92008 CA License#: 89 License Classification A,B,C

MA

SD CNTY PURCH \*16 FEB 25 PM 01:55

#5

County of San Diego 5560 Overland Avenue, Suite 270, San Diego, CA. 92123

**RFB 7243** 

ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

#### PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD FOR

### ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

#### **RFB NO. 7243**

| Name of Bidder          | Granite Construction Company                                    |
|-------------------------|-----------------------------------------------------------------|
| Business Address _      | 5860 El Camino Real, STE 200 Carlsbad, CA. 92008 (local office) |
| -<br>Place of Residence | 585 W. Beach Street, Watsonville, CA 95076 (corporate office)   |

#### **LOCATION**

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### **BID SCHEDULE**

|      |                                                             |           |         |                  | <i>,,</i>                |
|------|-------------------------------------------------------------|-----------|---------|------------------|--------------------------|
| ITEM |                                                             | ESTIMATED | UNIT OF | UNIT PRICE       | TOTAL                    |
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE | (IN FIGURES)     | (IN FIGURES)             |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS      | LS               | 10,000.00                |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS      | LS               | 45,000,00                |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA      | 500.00           | 5,000.00                 |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA      | 2,000.00         | 4,000.00                 |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS      | LS               | 5,000.°° 2,000.°°        |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA      | 1,000.00         | 2,000.00                 |
| 7    | MOBILIZATION                                                | LS        | LS      | LS               | 475,000,00               |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS      | LS               | 475,000.00<br>100,000.00 |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS      | LS               | 1,000,00                 |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY      | 30.00            | 1,000,00                 |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS      | LS               | 20,000.00                |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CY      | 150.00           |                          |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | TON     | 200,00           | 67,500°0<br>130,000°     |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON     | 200,00<br>500,00 | 97,500.00                |
| 15   | PLACE ASPHALT CONCRETE DIKE, TYPE A                         | 315       | LF      | 50,00            | 15,750.00                |

| Name of Bidder Granite C | onstruction Company |             |
|--------------------------|---------------------|-------------|
| 0/15                     | 2-3 (Addendum 3)    | DART 2/COUN |

| r===== | T                                           |           | T-D                | TOTAL POSTOR            |                    |
|--------|---------------------------------------------|-----------|--------------------|-------------------------|--------------------|
| ITEM   | DECORTON                                    | ESTIMATED | UNIT OF<br>MEASURE | UNIT PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| NO.    | DESCRIPTION                                 | QUANTITY  | ļ                  |                         |                    |
| 16     | PLACE A.C. (MISCELLANEOUS AREA)             | 325       | SY                 | 30.00                   | 9,750.00           |
| 17     | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670     | SY                 | 5.00                    | 13,350,00          |
| 18     | CLASS 2 CONCRETE (WALL FOOTING)             | 10        | CY                 | 2,000.00                | 20,000.00          |
| 19     | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7         | CY                 | 3,500.00                | 24,500.00          |
| 20     | MINOR CONCRETE (GRAVITY WALL)               | 27        | CY                 | 1,300.00                | 35,100.00          |
| 21     | STRUCTURE EXCAVATION (RETAINING WALL)       | 60        | CY                 | 100.00                  | 6,000,00           |
| 22     | STRUCTURE BACKFILL (RETAINING WALL)         | 30        | CY                 | 200,00                  | 6,000.00           |
| 23     | DEWATERING SYSTEM                           | LS        | LS                 |                         | 10,000.00          |
| 24     | 8" PVC PIPE                                 | 100       | LF                 | 75.00                   | 7,500.00           |
| 25     | 8" PERFORATED PVC PIPE                      | 150       | LF                 | 50.00                   | 7,500.00           |
| 26     | UTILITY STAND-BY                            | 75        | DAY                | 1,000.00                | 75,000.00          |
| 27     | 18" REINFORCED CONCRETE PIPE<br>(CLASS III) | 110       | LF                 | 460.00                  | 50,600.00          |
| 28     | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330       | LF                 | 525.00                  | 173,250,00         |
| 29     | 30" REINFORCED CONCRETE PIPE (CLASS III)    | 460       | LF                 | 560.00                  | 257,600.00         |
| 30     | 36" REINFORCED CONCRETE PIPE (CLASS III)    | 510       | LF                 | 580.00                  | 295,860 50         |
| 31     | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470       | LF                 | 630.00                  | 296,100,00         |
| 32     | 54" REINFORCED CONCRETE PIPE<br>(CLASS III) | 410       | LF                 | 785.00                  | 321,850.00         |
| 33     | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1         | EA                 | 11,000.00               | 11,000.00          |
| 34     | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1         | EA                 | 22,000.00               | 22,000.00          |
| 35     | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1         | EA                 | 17,000.                 | 17,000.50          |
| 36     | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3         | EA                 | 25,000,00               | 75,000.00          |
| 37     | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1         | EA                 | 31,000 00               | 31,000.00          |
| 38     | CATCH BASIN, TYPE G-1                       | 4         | EA                 | 9,500.00                |                    |
|        | <u> </u>                                    | 1         | <u></u>            |                         | <del></del>        |

| Name of Bidder | <b>Granite Construction</b> | Company |
|----------------|-----------------------------|---------|
|                |                             |         |

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|-------|---------------------------------------------------------------------------------|-----------|---------|------------------------------------------|-----------------------|
| ITEM  |                                                                                 | ESTIMATED | UNIT OF | UNIT PRICE                               | TOTAL                 |
| NO.   | DESCRIPTION                                                                     | QUANTITY  | MEASURE | (IN FIGURES)                             | (IN FIGURES)          |
| 39    | CATCH BASIN, TYPE I                                                             | 2         | EA      | 9,500.00                                 | 19,000.00             |
| 40    | CURB INLET FILTER                                                               | 6         | EA      | 1                                        | 15,000.00             |
| 41    | CLEANOUT, TYPE A-4                                                              | 5         | EA      | 10,000.00                                | ,                     |
| 42    | CLEANOUT, TYPE A-5                                                              | 2         | EA      | 15,000.00                                |                       |
| 43    | CLEANOUT, TYPE A-6                                                              | 3         | EA      | 10 000                                   | 30,000,00             |
| 44    | MINOR CONCRETE (ENCASE STORM DRAIN)                                             | 3         | CY      | 500,00                                   | 38,800.00<br>1,500.00 |
| 45    | MINOR CONCRETE (LUG)                                                            | 1         | EA      | 2,580.00                                 | 2,500.00              |
| 46    | MINOR CONCRETE (PIPE TO<br>CHANNEL CONNECTION)                                  | 5         | CY      | 2,000                                    | 10,000.00             |
| 47    | HEADWALL, TYPE L (24" PIPE)                                                     | 2         | EA      | 6,500.00                                 | 13,000.00             |
| 48    | CURB OUTLET, TYPE A                                                             | 1         | EA      | 6,000                                    | 6,000.00              |
| 49    | REVERSE CURB OUTLET                                                             | 10        | EA      | 3,800 9                                  | 30,000.00             |
| 50    | ROCK SLOPE PROTECTION (1/4 TON, METHOD B)                                       | 70        | CY      | 400,00                                   | 28,000 .00            |
| 51    | DRAINAGE DITCH (TYPE B)                                                         | 140       | LF      | 58.00                                    | 7,600.00              |
| 52(F) | STRUCTURAL EXCAVATION (BRIDGE)                                                  | 80        | CY      | 250.00                                   | 20,000.00             |
| 53(F) | STRUCTURAL BACKFILL (BRIDGE)                                                    | 44        | CY      | 350.00                                   | 15,400.00             |
| 54    | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                        | 10        | EA      | 5,300,00                                 | 53,000 00             |
| 55(F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                           | 31        | CY      | 2,500,00                                 | 77,500.00             |
| 56    | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (PED. BRIDGES #2 & #3)                  | 80        | LF      | 295.90                                   | a3,600.00             |
| 57    | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (ROCK SOCKET) (PED.<br>BRIDGES #2 & #3) | 64        | LF      | 850,00                                   | 54,400,00             |
| 58    | FURNISH AND INSTALL<br>PEDESTRIAN BRIDGE #1                                     | LS        | LS      | LS                                       | 40,000                |
| 59    | FURNISH AND INSTALL<br>PEDESTRIAN BRIDGE #2                                     | LS        | LS      | LS                                       | 57,000,00             |
| 60    | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                        | LS        | LS      | LS                                       | 57,000.00             |

| Name of Bidder | <b>Granite Construction</b> | Company       |
|----------------|-----------------------------|---------------|
| Name of Bidger |                             | <b>C</b> 0puy |

(SharpeSoft #1010313)

|      |                                                       |           |         | (SharpeSon # | 10100107           |
|------|-------------------------------------------------------|-----------|---------|--------------|--------------------|
| ITEM |                                                       | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL              |
| NO.  | DESCRIPTION                                           | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)       |
| 61   | CABLE RAILING                                         | 365       | LF      | 50.00        | 18,250.00          |
| 62   | ADJUST MANHOLE COVER (SEWER)                          | 3         | EA      | 1,500.00     | 4,500.00           |
| 63   | MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133     | LF      | 4,00         | 4532.00            |
| 64   | MINOR CONCRETE (6" CURB)                              | 505       | LF      | 85.00        | 42925.00           |
| 65   | MINOR CONCRETE (6" MEDIAN<br>CURB & GUTTER)           | 32        | LF      | 95.00        | 3,040.00           |
| 66   | MINOR CONCRETE (CURB & GUTTER)                        | 2,760     | LF      | 30.00        | 82,800.00          |
| 67   | MINOR CONCRETE (SIDEWALK)                             | 170       | CY      | 650.00       | 110,500.00         |
| 68   | MINOR CONCRETE (DRIVEWAY)                             | 120       | CY      | 350.00       | 42,000 00          |
| 69   | MINOR CONCRETE (CURB RAMP)                            | 20        | CY      | 950.00       | 19,000.00          |
| 70   | MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10        | CY      | 950.00       | 9,500.00           |
| 71   | MINOR CONCRETE (GUTTER)                               | 300       | LF      | 50.00        | 15,000.00          |
| 72   | MINOR CONCRETE (STEPS)                                | LS        | LS      | LS           | 7,000.00           |
| 73   | MINOR CONCRETE (CROSS GUTTER)                         | 22        | CY      | 650.00       | 14,300.00          |
| 74   | MINOR CONCRETE (BUS STOP PAD)                         | 4         | CY      | 800,00       | 3,200.00           |
| 75   | INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915     | SF      | 15.00        | 28,725.00          |
| 76   | PIPE HANDRAILING (POST TYPE)                          | 280       | LF      | 50.92        | 14,000.00          |
| 77   | CHAIN LINK FENCE (H=4 FT)                             | 200       | LF      | 40.          | 8,0000             |
| 78   | MAILBOX CLUSTER (4 UNITS)                             | 2         | EA      | 4,000.00     | 8,000.00           |
| 79   | MAILBOX CLUSTER (8 UNITS)                             | 1         | EA      | 4,700.00     | 4,700.00           |
| 80   | RELOCATE ROADSIDE SIGN                                | 11        | EA      | 150.00       | 1,650.00           |
| 81   | ROADSIDE SIGN (ONE POST)                              | 17        | EA      | 240.00       | 4,080.00           |
| 82   | PRECAST CONCRETE WHEELSTOP                            | 6         | EA      | 60,00        | 360°°<br>12,537.°° |
| 83   | REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860    | SF      | 0.45         | 12,537.00          |
| 84   | ASPHALTIC EMULSION, FOG SEAL                          | 164,200   | SF      | 0,05         | 8,210 .00          |

Name of Bidder Granite Construction Company

| ITEM |                                       | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL                            |
|------|---------------------------------------|-----------|---------|--------------|----------------------------------|
| NO.  | DESCRIPTION                           | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)                     |
| 85   | PAINT TRAFFIC STRIPE (2-COAT)         | 16,950    | LF      | 6,30         |                                  |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970       | SF      | 15.00        | 5,085.00<br>14550.00             |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE   | 1,000     | EA      | 3.00         | 3,000.00                         |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400     | LF      | 6.60         | 8,400,00                         |
| 89   | TEMPORARY SILT FENCE                  | 4,000     | LF      | 2.50         | 10,000.00                        |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS        | LS      | LS           | 4,000,00                         |
| 91   | TEMPORARY FIBER ROLL                  | 10,000    | LF      | 3,00         | 30,000.00                        |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000     | EA      | 3.00         | 27,000.00                        |
| 93   | TEMPORARY INLET FILTER ROLL           | 200       | LF      | 15,00        | 3,000.00                         |
| 94   | TEMPORARY COVER                       | 1,500     | SY      | 2.00         | 3,000.00                         |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500     | SY      | 1.50         | 2,250 .00                        |
| 96   | TEMPORARY SOIL BINDER                 | 3,000     | SY      | 1.00         | 3,600.00                         |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000    | DLR     | 1.00         | 10,000.00                        |
| 98   | EROSION CONTROL (TYPE D)              | 3,000     | SY      | 1.00         | 3,000.00                         |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10        | EA      | 200.00       | 2,000.00                         |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90        | DAY     | 30,00        | 3,000.00<br>2,000.00<br>2,700.00 |
| 101  | TRAFFIC CONTROL                       | LS        | LS      | LS           | 600,000.                         |
| 102  | FIELD ORDERS                          | 50,000    | DLR     | 1.00         | 50,000.00                        |
|      |                                       | · ·       |         | TOTAL BID    | 4,754,394.                       |

| Name of Bidder | _ |
|----------------|---|
|----------------|---|

#### **BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### **DEBARMENT AND SUSPENSION**

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

#### NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| County of San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |
| In accordance with Title 23 (Name) David A. Donnelly is (Title) VP San Diego Reg making the foregoing bid the person, partnership, companot collusive or sham; that bidder to put in a false or shor agreed with any bidder obidding; that the bidder hacommunication, or conferer fix any overhead, profit, or cadvantage against the pub contract; that all statement directly or indirectly, submitt or divulged information or dapartnership, company associated to effectuate a collusive or statement of the | ion at the bid is no ny, associatio the bidder ha am bid, and h or anyone els as not in an nce with anyor ost element o lic body awa s contained i ed his or her b ata relative the ciation, organ | _, being first ofof (Compa<br>ot made in the on, organizations not directly as not directly | duly sworn, dep<br>ny) Granite Cor<br>e interest of, or<br>on, or corporati<br>y or indirectly or<br>sham bid, or t<br>irectly or indirectly or indirectly<br>or that of any<br>entract of anyon<br>true; and, furth<br>y breakdown the<br>, and will not p | oses and says on the second se | s that he or bany the puny undiscloud is genuine icited any object, conniversall refrain for to secure the proposition that the proposition the proposition that the propositio | she<br>party<br>sed<br>and<br>ther<br>ved,<br>from<br>ent,<br>or to<br>any<br>sed<br>not,<br>reof,<br>tion, |
| I hereby certify, under pena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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David A. Donnelly, VP San Diego Region

State of California

# County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

4.3 Are presently indicted for or otherwise criminally or civilly

The following representations and certifications are to be completed, signed and returned with the offer.

|       |                                               | r-profit  Non-profit  Oovernment proof of status for Non-profit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | charged by a government entity (Federal, State, or local) with<br>the commission of any of the offenses enumerated in                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                               | RLOCKING DIRECTORATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | paragraph 4.2 of this certification; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | In acc                                        | cordance with Board of Supervisors Policy A-79, if Offeror is -profit as indicated in paragraph 1 above, Offeror is required entify any related for-profit subcontractors in which an                                                                                                                                                                                                                                                                                                                                                                                                                      |     | 4.4 Have within a three (3) year period preceding this agreement<br>had one or more public transactions (Federal, State or local)<br>terminated for cause or default.                                                                                                                                                                                                                                                                                                                                                                                               |
|       | exists<br>into a<br>Offero<br>subco<br>entity | ocking directorate, management or ownership relationship as By submission of this offer, Offeror certifies it will not enter a subcontract relationship with a related for-profit entity if or is a non-profit entity. If Offeror is a non-profit and will be ontracting with a related for-profit entity, Offeror must list the (ies) on an attached separate sheet listing them all and the                                                                                                                                                                                                              |     | <ul> <li>4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.</li> <li>4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of</li> </ul>                                                                                                                                                        |
| 3.    | BUSI<br>Offero                                | NESS REPRESENTATION or represents as a part of this offer that the ownership, tion, and control of the business are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).                                                                                                                                                                                                                                                                                                                              |
|       | 3.1.                                          | Are you a small business with:  100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its                                                                                                                                                                                                                                                                        |
|       | 3.2.                                          | Are you a local business with a physical address within the County of San Diego? ■ Yes □ No  Are you certified by the State of California as a:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | subcontractors, agents or consultants, have previously contracted with the County to perform work on this project,                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | 3.3.                                          | ☐ Disabled Veteran Business Enterprise (DVBE)  Certification #: None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _   | Offeror shall identify those previous agreement(s) and submit that list along with the proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |                                               | ☐ Small Business Enterprise (SBE) Certification #: None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.  | CERTIFICATE OF CURRENT COST OR PRICING  This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or                                                                                                                                                                                                                                                                                                                                                                                           |
|       |                                               | See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | 3.4.                                          | http://www.dgs.ca.gov/pd/Programs/OSDS.aspx.  Estimated percentage of work in this offer to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6.  | CERTIFICATE OF INDEPENDENT PRICING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | <b>0.4.</b>                                   | performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:                                                                                                                                                                                                                                                                                                                                                                               |
| 4.    | Offeronor at 4.1.                             | TIFICATE REGARDING DEBARMENT, SUSPENSION AND ATED MATTERS or hereby certifies to the best of its knowledge that neither it my of its officers:  Are presently debarred, suspended, proposed for debarment,                                                                                                                                                                                                                                                                                                                                                                                                 |     | 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and                                                                                                                                                                                                                    |
|       | 4.2. H<br>b<br>tl<br>c<br>a<br>u              | declared ineligible, or voluntarily excluded from covered ransactions by any Federal department or agency; and alave within a three (3) year period preceding this agreement deen convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract ander a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, orgery, bribery, falsification or destruction of records, making |     | <ul> <li>6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and</li> <li>6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.</li> </ul> |
|       | fa                                            | alse statements, or receiving stolen property; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.  | The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).                                                                                                                                                                                                                                                                                                                              |
|       |                                               | CERTIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       |                                               | nation furnished in Paragraphs 1 through 7 is certified to be fa<br>alty of perjury under the laws of the State of California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | al and correct as of the date submitted and this certification is made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | _                                             | Oavid A. Donnelly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sig | nature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Title | _                                             | //Organization: Granite Construction Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | Date: (25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| COI   | iipaii                                        | //Organization: Granite Construction Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

.1. BUSINESS TYPE

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

#### **DESIGNATION OF SUBCONTRACTORS**

| PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip]                   | CSLB<br>LICENSE NO. | PERCENTAGE OF TOTAL CONTRACT | DIR<br>REGISTRATION<br>NO. |
|----------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------|------------------------------|----------------------------|
| BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                                              | P                   |                              |                            |
| 85,86,87                               | Pavement marking, ai<br>Signs and related<br>(pactial)                         | Payco Specialties 136<br>120 N. 2nd Ave. 1<br>Chulo Vista, CA 91910<br>91910 | 298637              | 0.8%                         | 100003215                  |
| 7,54,56,57                             | CIDH ground<br>anchors and related<br>(pactial)                                | 92883                                                                        | 745354              | 3.4%                         | 1000004866                 |
| 88,89,91,<br>92,93,94,<br>95,96,99     | Erosion control and<br>related<br>(partial)                                    | BMP Contractors Inc.<br>11197 Bonnie View Aug<br>Moreno Valley, CA92555      | 606309              | 1.6%                         | 1000007740                 |
|                                        |                                                                                |                                                                              |                     |                              |                            |
|                                        |                                                                                |                                                                              |                     |                              |                            |
|                                        |                                                                                |                                                                              |                     |                              |                            |
|                                        |                                                                                |                                                                              |                     |                              |                            |
|                                        |                                                                                |                                                                              |                     |                              |                            |
|                                        |                                                                                |                                                                              |                     |                              |                            |
|                                        | ·                                                                              | ·                                                                            |                     |                              |                            |

| TOTAL % | SUBCONTRACTED | 5.8% |
|---------|---------------|------|
|         |               |      |

Photocopy this form for additional subcontractors.

Name of Bidder Granite Construction Company

#### to be submitted within two days of Bid Close

### DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

|                                              | PRIME CONTRACTOR INFORMATION                     |                                       |                        |                                                    |  |  |  |  |  |
|----------------------------------------------|--------------------------------------------------|---------------------------------------|------------------------|----------------------------------------------------|--|--|--|--|--|
| BUSINESS NAME (PRIME)                        |                                                  | DIR REGISTRATION NO.                  |                        | EMAIL ADDRESS                                      |  |  |  |  |  |
|                                              |                                                  |                                       | (Point of C            | (Point of Contact for this Project)                |  |  |  |  |  |
|                                              |                                                  |                                       |                        |                                                    |  |  |  |  |  |
| CLA                                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        | · · · · · · · · · · · · · · · · · · · |                        | •                                                  |  |  |  |  |  |
|                                              | ASBESTOS                                         | BOILERMAKER                           | BRICKLAYERS<br>DRYWALL | CARPENTERS                                         |  |  |  |  |  |
|                                              | CARPET/LINOLEUM                                  | CEMENT MASONS                         | FINISHER               | DRYWALL/LATHERS                                    |  |  |  |  |  |
|                                              | ELECTRICIANS                                     | ELEVATOR MECHANIC                     | GLAZIERS               | IRON WORKERS                                       |  |  |  |  |  |
|                                              | LABORERS                                         | MILLWRIGHTS                           | OPERATING ENG          | PAINTERS                                           |  |  |  |  |  |
|                                              | PILE DRIVERS                                     | PIPE TRADES                           | PLASTERS               | ROOFERS                                            |  |  |  |  |  |
|                                              | SHEET METAL                                      | SOUND/COMM                            | SURVEYORS              | TEAMSTER                                           |  |  |  |  |  |
|                                              | TILE WORKERS                                     |                                       |                        |                                                    |  |  |  |  |  |
|                                              |                                                  | SUBCONTRACTOR INFORMATION             |                        |                                                    |  |  |  |  |  |
| BUSINESS NAME (SUB)                          |                                                  | DIR REGISTRATION NO.                  |                        | (Point of Contact for this Project)                |  |  |  |  |  |
|                                              |                                                  |                                       | (Folition)             | (Point of Contact for <u>this</u> Project)         |  |  |  |  |  |
|                                              |                                                  |                                       |                        |                                                    |  |  |  |  |  |
| CLA                                          | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                                       | ,                      |                                                    |  |  |  |  |  |
|                                              | ASBESTOS                                         | BOILERMAKER                           | BRICKLAYERS DRYWALL    | CARPENTERS                                         |  |  |  |  |  |
|                                              | CARPET/LINOLEUM                                  | CEMENT MASONS                         | FINISHER               | DRYWALL/LATHERS                                    |  |  |  |  |  |
|                                              | ELECTRICIANS                                     | ELEVATOR MECHANIC                     | GLAZIERS               | IRON WORKERS                                       |  |  |  |  |  |
|                                              | LABORERS                                         | MILLWRIGHTS                           | OPERATING ENG          | PAINTERS                                           |  |  |  |  |  |
|                                              | PILE DRIVERS                                     | PIPE TRADES                           | PLASTERS               | ROOFERS                                            |  |  |  |  |  |
|                                              | SHEET METAL                                      | SOUND/COMM                            | SURVEYORS              | TEAMSTER                                           |  |  |  |  |  |
|                                              | TILE WORKERS                                     |                                       |                        |                                                    |  |  |  |  |  |
|                                              |                                                  | SUBCONTRACTOR INFORMATION             |                        |                                                    |  |  |  |  |  |
|                                              | BUSINESS NAME (SUB)                              | DIR REGISTRATION NO.                  |                        | EMAIL ADDRESS  (Point of Contact for this Project) |  |  |  |  |  |
|                                              |                                                  |                                       |                        |                                                    |  |  |  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                                                  |                                       |                        |                                                    |  |  |  |  |  |
|                                              | ASBESTOS                                         | BOILERMAKER                           | BRICKLAYERS            | CARPENTERS                                         |  |  |  |  |  |
|                                              | CARPET/LINOLEUM                                  | CEMENT MASONS                         | DRYWALL<br>FINISHER    | DRYWALL/LATHERS                                    |  |  |  |  |  |
|                                              | ELECTRICIANS                                     | ELEVATOR MECHANIC                     | GLAZIERS               | IRON WORKERS                                       |  |  |  |  |  |
|                                              | LABORERS                                         | MILLWRIGHTS                           | OPERATING ENG          | PAINTERS                                           |  |  |  |  |  |
|                                              | PILE DRIVERS                                     | PIPE TRADES                           | PLASTERS               | ROOFERS                                            |  |  |  |  |  |
|                                              | SHEET METAL                                      | SOUND/COMM                            | SURVEYORS              | TEAMSTER                                           |  |  |  |  |  |
|                                              | TILE WORKERS                                     |                                       |                        | ·                                                  |  |  |  |  |  |

Name of Bidder Granite Construction Company

| FOR: _ALPINE BOULEV                                                                                                                                                                    | ARD STREETSCAPE IMPRO                                                                                                                                                                              | VEMENTS; ORA                                                                                                                         | CLE PROJECT N                                                                                                      | O. 1010313                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accompanying this proposin amount equal to at lear (NOTICE: Insert the word                                                                                                            | st ten percent of total of the                                                                                                                                                                     | bid.<br>er's check," "cert                                                                                                           | tified check," or "k                                                                                               | pidder's bond," as the case may be.)                                                                                                                                                                                                                                      |
|                                                                                                                                                                                        | interested in the foregoing                                                                                                                                                                        |                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                                                                           |
| IMPORTANT NOTICE If the president, secretary,                                                                                                                                          | bidder or other interested po<br>treasurer and manager the                                                                                                                                         | erson is a corporereof; if a copar                                                                                                   | ration, state legal i<br>Inership, state tru                                                                       | name of corporation, also names of<br>ue name of firm, also names of all<br>ual, state first and last names in full.                                                                                                                                                      |
| Granite Construction C                                                                                                                                                                 | ompany a California Corpo                                                                                                                                                                          |                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                                                                           |
| James H. Roberts, Pres                                                                                                                                                                 | sident                                                                                                                                                                                             | Richa                                                                                                                                | rd A. Watts, Secr                                                                                                  | etary                                                                                                                                                                                                                                                                     |
| Jigisha Desai, Treasure                                                                                                                                                                | er                                                                                                                                                                                                 | David                                                                                                                                | A. Donnelly, VP                                                                                                    | San Diego Region                                                                                                                                                                                                                                                          |
| Warning - If an addendum page 2-2 as being received By my signature on this p questionnaire and statem bidder has complied with (Chapter 5, Title 2 of the Coperjury under the laws of | ed by the bidder, this Propos<br>roposal I certify, under penal<br>nents of Public Contract Code<br>the requirements of Section<br>California Administrative Cod<br>the State of California and th | A, B, C  led by the Deparsal may be reject ty of perjury und e Sections 10162 18103 of the Fair le). By my signal e United States of | tment and not not ed. er the laws of the \$2,10232 and 10285 Employment and ture on this proposof America, that th | 5/31/2017  ted in the Proposal to the Board on State of California, that the foregoing 5.1 are true and correct and that the Housing Commission Regulations sal I further certify, under penalty of e Noncollusion Affidavit required by and the Title 49 Code of Federal |
| Regulations, Part 29 Deb                                                                                                                                                               | arment and Suspension Cer nalty of perjury, that the fore                                                                                                                                          | tification are tru                                                                                                                   | e and correct.                                                                                                     |                                                                                                                                                                                                                                                                           |
| SIGN<br>HERE                                                                                                                                                                           | ( by                                                                                                                                                                                               |                                                                                                                                      | Name of Bidder                                                                                                     | (SEAL)                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                        | (<br>(<br>David A. Donnelly, VI                                                                                                                                                                    | P San Diego Re                                                                                                                       | <b>Signature</b>                                                                                                   |                                                                                                                                                                                                                                                                           |
| the officer or offiname of the firm contracts in beh signature is by a must be submitted.  Business address                                                                            | cers authorized to sign contr<br>shall be set forth above tog<br>alf of the copartnership; an                                                                                                      | racts on behalf o<br>ether with the si<br>ad if bidder is an<br>er of a corporation<br>he bid may be di                              | f the corporation;<br>gnature of the par<br>n individual, his s<br>n or a member of<br>sregarded as irre           | bove together with the signature of if bidder is a copartnership, the true rtner or partners authorized to sign signature shall be placed above. If a partnership, a Power of Attorney gular and unauthorized.                                                            |
|                                                                                                                                                                                        | ra.jacob@gcinc.com                                                                                                                                                                                 |                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                                                                           |
| Dated 2 35 116                                                                                                                                                                         | , 20_16                                                                                                                                                                                            | , at Carlsba                                                                                                                         | ad                                                                                                                 | , California. SIGNATURE PAGE/COUNTY                                                                                                                                                                                                                                       |

|                                                                                                                                                                       | BOND NO. N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                       | BIDDER'S BOND                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| That we Grai                                                                                                                                                          | nite Construction Company                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| as Principal, and                                                                                                                                                     | ederal Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| as Surety, are held and firmly bound unto the Courthe County, in the penal sum of TEN PERCENT submitted by said Principal to the County for the w                     | nty of San Diego, a political subdivision of the State of California, hereinafter called (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named work described below, for the payment of which sum in lawful money of the Unitedes, our heirs, executors, administrators and successors, jointly and severally, firmly                                                                                                                                        |
|                                                                                                                                                                       | hereunder exceed the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| THE CO                                                                                                                                                                | ONDITION OF THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| That whereas the Principal has submitted specifically described as follows, for which bids are                                                                        | ed the above-mentioned bid to the County of San Diego for certain construction re to be opened on $\frac{2/11/2016}{\text{DATE}}$ for $2/25/16$                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                       | LEVARD STREETSCAPE IMPROVEMENTS<br>PROJECT NO. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                                                                                     |
| of the same, or, if no period be specified, within six<br>no period be specified, within ten (10) days after th<br>with the County, in the prescribed form, in accor- | cipal shall not withdraw said bid within the period specified therein after the opening ty (60) days after said opening, and shall within the period specified therefor, or, if the prescribed forms are presented to him for signature, enter into a written contract dance with the bid as accepted, and file the two bonds with the County, one to uarantee payment for labor and materials, as required by law, then this obligation emain in full force and virtue. |
| In the event suit is brought upon this bond by the Owner in such suit, including a reasonable                                                                         | by the County and judgement is recovered, the Surety shall pay all costs incurred attorney's fee to be fixed by the court.                                                                                                                                                                                                                                                                                                                                               |
| IN WITNESS WHEREOF, We have here                                                                                                                                      | unto set our hands and seals on this .27th day ofJanuaryA.D. 2016                                                                                                                                                                                                                                                                                                                                                                                                        |
| Federal Insurance Company                                                                                                                                             | (SEAL) Granite Construction Company (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ashley Stinson, Attorney-in-Fact Surety                                                                                                                               | unto set our hands and seals on this 27th day of January A.D. 2016.  (SEAL) Granite Construction Company (SEAL)  (SEAL) 7A (SEAL) (SEAL)  (SEAL) DOVIOLA Donnelly VP. San Diego (SEAL)  Principal Region                                                                                                                                                                                                                                                                 |
| ATTORNEY                                                                                                                                                              | '-IN-FACT ACKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| STATEOF                                                                                                                                                               | )<br>) ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COUNTY OF                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| appeared                                                                                                                                                              | in the year 20before mea notary public in and for said County and State personally known to me (or proved to me on the basis of satisfactory evidence) to                                                                                                                                                                                                                                                                                                                |
| be the person whose name is subscribed to the corporation named as Surety in said instrument, at Surety, and his own name as attorney-in-fact.                        | within instrument as the attorney-in-fact of the                                                                                                                                                                                                                                                                                                                                                                                                                         |

See Attached California Acknowledgement

NOTE: (a) Signature of those executing for Surety must be properly acknowledged. (b) The Attorney-in-fact must attach a certified copy of Power of Attorney.

Notary Public In and for the County of

State of California

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

# **ACKNOWLEDGMENT**

| d, and not the truthfulness, accuracy, or validity document.                                                                                  |                                  |                              |                                   |                                                     |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|-----------------------------------|-----------------------------------------------------|----------------------------------------|
| State of California County of Santa Cruz                                                                                                      | )                                |                              |                                   |                                                     |                                        |
| On _ January 27, 2016                                                                                                                         | _ before me, _                   |                              | n-Rigler, No                      |                                                     |                                        |
|                                                                                                                                               |                                  | (insert n                    | ame and title o                   | of the officer)                                     |                                        |
| personally appearedAs                                                                                                                         |                                  |                              |                                   |                                                     | ······································ |
| who proved to me on the basis of subscribed to the within instrumen his/her/their authorized capacity(ie person(s), or the entity upon behalf | t and acknowl<br>s), and that by | edged to me<br>y his/her/the | that he/she/tl<br>ir signature(s) | hey executed the on the instrum                     | he same in<br>ent the                  |
| I certify under PENALTY OF PER paragraph is true and correct.                                                                                 | JURY under th                    | ne laws of th                | e State of Cali                   | fornia that the                                     | foregoing                              |
| WITNESS my hand and official se                                                                                                               | al.                              |                              |                                   | SUMI SOHN-RI<br>Commission # 2<br>Notary Public - C | 2083167 Ralifornia                     |
| Signature Sumi Sohn-Rigier, N                                                                                                                 | lotary Public                    | (Seal)                       |                                   | Santa Cruz Co<br>My Comm. Expires O                 | ounty 🚡                                |



Chubb Surety

**POWER** OF **ATTORNEY** 

Federal insurance Company **Vigilant Insurance Company** Pacific Indemnity Company

Attn: Surety Department 15 Mountain View Road Warren, NJ 07059

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Jigisha Desai, John D. Gilliland, Catherine Gustavson, Kathleen Schreckengost, Ashley Stinson and Lillian Tse of Watsonville, California

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than ball bonds) given or executed in the course of business on behalf GRANITE CONSTRUCTION INCORPORATED and all Subsidiaries afone or in joint venture as principal, in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney- in- Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and affected these presents and affixed their corporate seals on this 18" day of July, 2014.

Dawn M. Chloros, Assistant Secretary







STATE OF NEW JERSEY

88

County of Somerset

On this 18<sup>th</sup> day of July, 2014 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly swom, did depose and say that she is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Altorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR NOTARY PUBLIC OF NEW JERSEY No. 2316685 Commission Expires July 16, 2019

CERTIFICATION

JERS Extract from the By FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

- I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that
  - (i) the foregoing extract of the By- Laws of the Companies is true and correct,
  - the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department, further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guarn, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
  - (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this

January 27, 2016







Notary Public

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903-3656 e-mail: surety@ chubb.com

# Next Bid

LB CIVIL CONSTRUCTION, INC 11585 SORRENTO VALLEY RD. #104 SAN DIEGO, CA 92121 LIC. NO. 888 696

A STICKLY PURCH " J.E. F.E.B. 25 PMOJ. 1.5.E.

COUNTY OF SAN DIEGO 5560 OVERLAND AVE. #270 SAN DIEGO, CA 92123 BID FOR: RFB 7243 ALPINE BLVD. STREETSCAPE

### PART II

### DOCUMENTS TO BE EXECUTED BY BIDDER

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD FOR

# ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

**RFB NO. 7243** 

Name of Bidder LB CIVIL CONSTRUCTION, INC

Business Address 11585 SORRENTO VALLEY ROAD #104 SAN DIEGO, CA 92129

Place of Residence SAN DIEGO, CA 92129

#### **LOCATION**

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1,2,3, and 1, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### BID SCHEDULE

|      |                                                             |           |         | Charpoont    | " 1010010)   |
|------|-------------------------------------------------------------|-----------|---------|--------------|--------------|
| ITEM |                                                             | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS      | LS           | 10000        |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS      | LS           | 5000         |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA      | 500.00       | 5,000.00     |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA      | 2,000.00     | 4,000.00     |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS      | LS           | 500          |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA      | 1500         | 3000         |
| 7    | MOBILIZATION                                                | LS        | LS      | LS           | 282000       |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS      | LS           | 100000       |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS      | LS           | 600          |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY      | 60           | 170100       |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS      | LS           | 40000        |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CA      | 150          | 67500        |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | TON     | 170          | 110500       |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON     | 180          | 35100        |
| 15   | PLACE ASPHALT CONCRETE DIKE,                                | 315       | LF      | 15           | 4725         |

| Name of Bidder | LB | CIVIL |  |  |  |
|----------------|----|-------|--|--|--|
|                |    |       |  |  |  |

|             | T                                           | TOTAL TED          | UNIT OF | UNIT PRICE    | TOTAL         |
|-------------|---------------------------------------------|--------------------|---------|---------------|---------------|
| ITEM<br>NO. | DESCRIPTION                                 | ESTIMATED OUANTITY | MEASURE |               | (IN FIGURES)  |
|             |                                             | 325                | SY      | (11/ 2100100) | (44: 14:41-4) |
| 16          | PLACE A.C. (MISCELLANEOUS AREA)             |                    | 31      | 40            | 13000         |
| 17          | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670              | SY      | 5             | 13350         |
| 18          | CLASS 2 CONCRETE (WALL<br>FOOTING)          | 10                 | CY      | 1600          | 16000         |
| 19          | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7                  | CY      | 1900          | 13300         |
| 20          | MINOR CONCRETE (GRAVITY WALL)               | 27                 | CA      | 1000          | 27∞0          |
| 21          | STRUCTURE EXCAVATION<br>(RETAINING WALL)    | 60                 | CY      | 60            | 3600          |
| 22          | STRUCTURE BACKFILL (RETAINING WALL)         | 30                 | CY      | 120           | 3600          |
| 23          | DEWATERING SYSTEM                           | LS                 | LS      | LS            | 10000         |
| 24          | 8" PVC PIPE                                 | 100                | LF      | 50            | 5000          |
| 25          | 8" PERFORATED PVC PIPE                      | 150                | LF      | 50            | 7500          |
| 26          | UTILITY STAND-BY                            | 75                 | DAY     | 1800          | 135 000       |
| 27          | 18" REINFORCED CONCRETE PIPE<br>(CLASS III) | 110                | LF      | 150           | 16500         |
| 28          | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330                | LF      | 350           | 115500        |
| 29          | 30" REINFORCED CONCRETE PIPE (CLASS III)    | 460                | LF      | 350           | 161000        |
| 30          | 36" REINFORCED CONCRETE PIPE (CLASS III)    | 510                | LF      | 430           | 219300        |
| 31          | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470                | LF      | 460           | 216200        |
| 32          | 54" REINFORCED CONCRETE PIPE<br>(CLASS III) | 410                | LF      | 700           | 287000        |
| 33          | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1                  | EA      | 8000          | 8,000         |
| 34          | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1                  | EA      | 11000         | 11000         |
| 35          | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1                  | EA      | 11000         | 11000         |
| 36          | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3                  | EA      | 12000         | 36000         |
| 37          | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1                  | EA      | 13000         | 13000         |
| 38          | CATCH BASIN, TYPE G-1                       | 4                  | EA      | 7000          | 28000         |

| Name of Bidder | LB | CIVIL |  |
|----------------|----|-------|--|

|        |                                                                                 |           |         | (Sharpeson #1 |              |
|--------|---------------------------------------------------------------------------------|-----------|---------|---------------|--------------|
| ITEM   |                                                                                 | ESTIMATED | UNIT OF | UNIT PRICE    | TOTAL        |
| NO.    | DESCRIPTION                                                                     | QUANTITY  | MEASURE | (IN FIGURES)  | (IN FIGURES) |
| 39     | CATCH BASIN, TYPE I                                                             | 2         | EA      | 7000          | 14000        |
| 40     | CURB INLET FILTER                                                               | 6         | EA      | 2500          | 15000        |
| 41     | CLEANOUT, TYPE A-4                                                              | 5         | EA      | 9000          | 45000        |
| 42     | CLEANOUT, TYPE A-5                                                              | 2         | EA      | 9000          | 18000        |
| 43     | CLEANOUT, TYPE A-6                                                              | 3         | EA      | 9500          | 28500        |
| 44     | MINOR CONCRETE (ENCASE STORM DRAIN)                                             | 3         | CY      | 250           | 750          |
| 45     | MINOR CONCRETE (LUG)                                                            | 1         | EA      | 1000          | 1000         |
| 46     | MINOR CONCRETE (PIPE TO CHANNEL CONNECTION)                                     | 5         | CY      | 1500          | 7500         |
| 47     | HEADWALL, TYPE L (24" PIPE)                                                     | 2         | EA      | 5∞0           | 10 000       |
| 48     | CURB OUTLET, TYPE A                                                             | 1         | EA      | 5000          | 5000         |
| 49     | REVERSE CURB OUTLET                                                             | 10        | EA      | 4000          | 4 000 0      |
| 50     | ROCK SLOPE PROTECTION (1/4 TON, METHOD B)                                       | 70        | CY      | 200           | 14000        |
| 51     | DRAINAGE DITCH (TYPE B)                                                         | 140       | LF      | 35            | 4900         |
| 52 (F) | STRUCTURAL EXCAVATION (BRIDGE)                                                  | 80        | CY      | 200           | 16000        |
| 53 (F) | STRUCTURAL BACKFILL (BRIDGE)                                                    | 44        | CY      | 250           | 11000        |
| 54     | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                        | 10        | EA      | 6000          | 60000        |
| 55 (F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                           | 31        | CY      | 1500          | 46500        |
| 56     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (PED. BRIDGES #2 & #3)                  | 80        | LF      | 400           | 32000        |
| 57     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (ROCK SOCKET) (PED.<br>BRIDGES #2 & #3) | 64        | LF      | 1800          | 115200       |
| 58     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #1                                        | LS        | LS      | LS            | 40000        |
| 59     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #2                                        | LS        | LS      | LS            | 70000        |
| 60     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                        | LS        | LS      | LS            | 70000        |

| Name of Bidder_ | LB | CIVIL |  |
|-----------------|----|-------|--|
|                 |    |       |  |

(SharpeSoft #1010313)

|      |                                                       | ,                  |                    |                         |                    |
|------|-------------------------------------------------------|--------------------|--------------------|-------------------------|--------------------|
| ITEM | DECCRIDATON                                           | ESTIMATED OUANTITY | UNIT OF<br>MEASURE | UNIT PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| NO.  | DESCRIPTION CABLE RAILING                             | 365                | LF                 |                         |                    |
| 01   | CABLE KATHING                                         |                    |                    | 10                      | 3650               |
| 62   | ADJUST MANHOLE COVER (SEWER)                          | 3                  | EA                 | 2 <i>0</i> 00           | 6000               |
| 63   | MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133              | LF                 | 30                      | 33990              |
| 64   | MINOR CONCRETE (6" CURB)                              | 505                | LF                 | 25                      | 12625              |
| 65   | MINOR CONCRETE (6" MEDIAN<br>CURB & GUTTER)           | 32                 | LF                 | 35                      | 1120               |
| 66   | MINOR CONCRETE (CURB & GUTTER)                        | 2,760              | LF                 | 33                      | 91080              |
| 67   | MINOR CONCRETE (SIDEWALK)                             | 170                | CY                 | 450                     | 76500              |
| 68   | MINOR CONCRETE (DRIVEWAY)                             | 120                | CA                 | 450                     | 54000              |
| 69   | MINOR CONCRETE (CURB RAMP)                            | 20                 | CY                 | 800                     | 16000              |
| 70   | MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10                 | CY                 | 500                     | 5000               |
| 71   | MINOR CONCRETE (GUTTER)                               | 300                | LF                 | 40                      | 12000              |
| 72   | MINOR CONCRETE (STEPS)                                | LS                 | LS                 | LS                      | 500                |
| 73   | MINOR CONCRETE (CROSS GUTTER)                         | 22                 | CY                 | 750                     | 16500              |
| 74   | MINOR CONCRETE (BUS STOP PAD)                         | 4                  | CY                 | 800                     | 3200               |
| 75   | INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915              | SF                 | 35                      | 67025              |
| 76   | PIPE HANDRAILING (POST TYPE)                          | 280                | LF                 | 150                     | 42000              |
| 77   | CHAIN LINK FENCE (H=4 FT)                             | 200                | LF                 | 40                      | වු ගල              |
| 78   | MAILBOX CLUSTER (4 UNITS)                             | 2                  | EA                 | 1800                    | 3600               |
| 79   | MAILBOX CLUSTER (8 UNITS)                             | 1                  | EA                 | 2000                    | 2000               |
| 80   | RELOCATE ROADSIDE SIGN                                | 11                 | EA                 | 3 <i>5</i> 0            | 3850               |
| 81   | ROADSIDE SIGN (ONE POST)                              | 17                 | EA                 | 30 <i>o</i>             | 5100               |
| 82   | PRECAST CONCRETE WHEELSTOP                            | 6                  | EA                 | 70                      | 420                |
| 83   | REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860             | SF                 | 0.50                    | 13930              |
| 84   | ASPHALTIC EMULSION, FOG SEAL                          | 164,200            | SF                 | 0.10                    | 16420              |

| ITEM |                                       | ESTIMATED | UNIT OF  | UNIT PRICE   | TOTAL        |
|------|---------------------------------------|-----------|----------|--------------|--------------|
|      | DECORTON                              | 1         | MEASURE  | (IN FIGURES) | (IN FIGURES) |
| NO.  | DESCRIPTION                           | QUANTITY  | <u> </u> | (IN FIGURES) | (IN FIGURES) |
| 85   | PAINT TRAFFIC STRIPE (2-COAT)         | 16,950    | LF       | 0.30         | 5085         |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970       | SF       | 15           | 14550        |
| 87   | PAVEMENT MARKER, RETROREFLECTIVE      | 1,000     | EA       | 3            | 3000         |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400     | LF       | 2            | 2800         |
| 89   | TEMPORARY SILT FENCE                  | 4,000     | LF       | 3            | 12000        |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS        | LS       | LS           | 2500         |
| 91   | TEMPORARY FIBER ROLL                  | 10,000    | LF       | 1.50         | 15000        |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000     | EA       | 3            | 27000        |
| 93   | TEMPORARY INLET FILTER ROLL           | 200       | LF       | 10           | 2000         |
| 94   | TEMPORARY COVER                       | 1,500     | SY       | 5            | 75∞          |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500     | SY       | 1.50         | 2250         |
| 96   | TEMPORARY SOIL BINDER                 | 3,000     | SY       | 0.60         | 1800         |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000    | DLR      | 1.00         | 10,000.00    |
| 98   | EROSION CONTROL (TYPE D)              | 3,000     | SY       | 1.50         | 45∞          |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10        | EA       | 250          | 2500         |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90        | DAY      | 150          | 13500        |
| 101  | TRAFFIC CONTROL                       | LS        | LS       | LS           | 55000        |
| 102  | FIELD ORDERS                          | 50,000    | DLR      | 1.00         | 50,000.00    |
|      | •                                     |           |          | TOTAL BID    | 3,597,720    |

| Name of Bidder LB CIVIL    |
|----------------------------|
| Name of Bidder — • • • • • |

#### **BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### **DEBARMENT AND SUSPENSION**

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

# NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

| State of California                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ) ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| County of San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                 | )<br>)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Name) JAMES LUMM is (Title) PRESIDENT making the foregoing bid that the person, partnership, company, a not collusive or sham; that the bidder to put in a false or sham or agreed with any bidder or as bidding; that the bidder has a communication, or conference of the fix any overhead, profit, or cost advantage against the public be contract; that all statements condirectly or indirectly, submitted from divulged information or data | nited States Code Section 112 and Public Contract Code 7106, being first duly sworn, deposes and says that he or she of (Company) LB CIVIL CONSTR, the parties bid is not made in the interest of, or on behalf of, any undisclosed association, organization, or corporation; that the bid is genuine and bidder has not directly or indirectly induced or solicited any other bid, and has not directly or indirectly colluded, conspired, connived myone else to put in a sham bid, or that anyone shall refrain from the interest of the bid price of the bidder or any other bidder, or to element of the bid price, or that of any other bidder, or to secure and the bid are true; and, further, that the bidder has not only one in the bid are true; and, further, that the bidder has not relative thereto, or paid, and will not pay, any fee to any corporation on, organization, bid depository, or to any member or agent thereom bid. |
| I hereby certify, under penalty of                                                                                                                                                                                                                                                                                                                                                                                                                  | of perjury, that the foregoing statement is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGNATURE OF BIDDER Janu Juni DATE 2/11/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

### **County of San Diego Department of Purchasing and Contracting**

REPRESENTATIONS AND CERTIFICATIONS The following representations and certifications are to be completed, signed and returned with the offer. 4.3 Are presently indicted for or otherwise criminally or civilly **BUSINESS TYPE** charged by a government entity (Federal, State, or local) with For-profit ☐ Non-profit ☐ Government the commission of any of the offenses enumerated in Attach proof of status for Non-profit. paragraph 4.2 of this certification; and INTERLOCKING DIRECTORATE 4.4 Have within a three (3) year period preceding this agreement In accordance with Board of Supervisors Policy A-79, if Offeror is had one or more public transactions (Federal, State or local) a non-profit as indicated in paragraph 1 above, Offeror is required terminated for cause or default. to identify any related for-profit subcontractors in which an 4.5 Are presently the target or subject of any investigation, interlocking directorate, management or ownership relationship accusation or charges by any Federal, State or local law exists. By submission of this offer, Offeror certifies it will not enter enforcement, licensing or certification body and if they are, the into a subcontract relationship with a related for-profit entity if appropriate information is disclosed and included in the offer. Offeror is a non-profit entity. If Offeror is a non-profit and will be 4.6 Offeror will report in writing to the County Department of subcontracting with a related for-profit entity, Offeror must list the Purchasing and Contracting within five business days of entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that **BUSINESS REPRESENTATION** occur prior to award (in the case of bids) and contract Offeror represents as a part of this offer that the ownership, execution (in the case of negotiated procurements). operation, and control of the business are: 4.7 Offeror and its proposed subcontractors, agents and Are you a small business with: consultants have not previously contracted with the County to 100 or fewer employees and average annual gross perform work on or related to this project (e.g. preparing receipts of \$14 million or less or; a manufacturer with 100 components of the statement of work or plans and ☐ Yes X No or fewer employees? specifications for this project). If Offeror or any of its Are you a local business with a physical address within subcontractors, agents or consultants, have previously the County of San Diego? X Yes No contracted with the County to perform work on this project, Are you certified by the State of California as a: 3.3. Offeror shall identify those previous agreement(s) and submit ☐ Disabled Veteran Business Enterprise (DVBE) that list along with the proposal. Certification #: 5. CERTIFICATE OF CURRENT COST OR PRICING This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data See the State of California, Department of General Services website for details on "Certified Small Business" is impracticable, is/are accurate, complete, and current as of the and "Certified DVBE" requirements. date signed below. http://www.dgs.ca.gov/pd/Programs/OSDS.aspx. 6. CERTIFICATE OF INDEPENDENT PRICING Estimated percentage of work in this offer to be By submission of this offer, each Offeror certifies, and in the case performed or fulfilled locally (within the geographic of a joint offer, each party thereto certifies as to its own boundaries of the County of San Diego): organization, that in relation to this procurement: 6.1. The prices in this offer have been arrived at independently, CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND without consultation, communication, or agreement, for the **RELATED MATTERS** purpose of restricting competition, as to any matter relating to Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers: such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related 4.1. Are presently debarred, suspended, proposed for debarment, procurements; and declared ineligible, or voluntarily excluded from covered 6.2. Unless otherwise required by law, the prices which have been transactions by any Federal department or agency; and quoted in this offer have not been knowingly disclosed by the 4.2. Have within a three (3) year period preceding this agreement Offeror and will not knowingly be disclosed by the Offeror prior been convicted of or had a civil judgment rendered against to opening, in the case of a bid, or prior to award, in the case them for commission of fraud or criminal offense in of a proposal, directly or indirectly to any other Offeror or to connection with obtaining, attempting to obtain, or performing any competitor; and a public (Federal, State, or local) transaction or contract 6.3. No attempt has been made or will be made by the Offeror to under a public transaction; violation of Federal or State induce any other person or firm to submit or not to submit an antitrust statutes or commission of embezzlement, theft, offer for the purpose of restricting competition. forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN). CERTIFICATION The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

Signature:

Date:

Name:

JAMES LUMM

Company/Organization: LB CWIL CONSTRUCTION, INC

PRESIDENT

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

### **DESIGNATION OF SUBCONTRACTORS**

| PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip]   | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL<br>CONTRACT | DIR<br>REGISTRATION<br>NO.             |
|----------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------|---------------------------------------|----------------------------------------|
| BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                              |                     |                                       |                                        |
| 13 PARTIAL<br>14-16,84                 | ASPHALT<br>PAVING                                                              | SEALRIGHT<br>9053 OLIVE DR.<br>SPRING VALLEY CA 91917        | 364113              | 2.11                                  | i 00000 3903                           |
|                                        |                                                                                |                                                              |                     |                                       |                                        |
| 79.80<br>79.80                         | FENCE/RAIL                                                                     | FENCE CORP 92<br>2401 INDUSTRY ST<br>OCEANSIDE ON 92054      | 41<br>886544        |                                       | 10,00000000000000000000000000000000000 |
| 79,80                                  | FENCE/RAIL                                                                     | 8006 ARGENT ST "A"<br>SANTEE CA 92071<br>CRAFTERS FENCE      | 815320              | 1.28                                  | 1000014084                             |
| 54,56,57                               | CIDH/<br>ANCHORS                                                               | WESTERN FOUNDATION<br>10875 HWY 67<br>LAKESIDE, CA 92040     | 439363              | 4.72                                  | 1000007693                             |
|                                        |                                                                                |                                                              |                     |                                       |                                        |
| 33-47<br>pARTIAL                       | STORM DRAIN<br>STRUCTURES                                                      | SOLID STRUCTURES PO BOX 848 LA MESA, CA 91944                | 759791              | 3.20                                  | 10000 15100                            |
|                                        |                                                                                |                                                              |                     |                                       |                                        |
| 81-87                                  | STRIPING/<br>SIGNS                                                             | PAYCO SPECIALTIES<br>120 N. 2ND AVE<br>CHULAYISTA, CA 9 1910 | 298637              | 1.08                                  | 100003515                              |
|                                        |                                                                                |                                                              |                     |                                       |                                        |

TOTAL % SUBCONTRACTED NEXT PAGE

Photocopy this form for additional subcontractors.

| Name of Bidder | LB | CIVIL |  |
|----------------|----|-------|--|
|                |    |       |  |

### **DESIGNATION OF SUBCONTRACTORS**

| PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip] | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL<br>CONTRACT | DIR<br>REGISTRATION<br>NO. |
|----------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|---------------------------------------|----------------------------|
| BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                            |                     | CONTINUE                              |                            |
| 20,48,49<br>64-69<br>71,73,74          | FLATWORK                                                                       | H ? D CONST.<br>PO BOX 12859<br>EL CAJON CA 92022          | 504788              | 6.31                                  | 1000003016                 |
| ALL<br>PARTIAL                         |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            |                     |                                       |                            |
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|                                        |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            |                     |                                       |                            |
|                                        |                                                                                |                                                            |                     |                                       |                            |

TOTAL % SUBCONTRACTED 18.71

| Photocopy | tnis | torm t | or a | aditional | subco | ntracto | rs. |
|-----------|------|--------|------|-----------|-------|---------|-----|
|           |      |        |      |           |       |         |     |
|           |      |        |      |           |       |         |     |

| Name of Bidder | LB | CIVIL |
|----------------|----|-------|
| _              |    |       |

|                                          | PI                                        | RIME C   | CONTRACTOR INFORMATI | ON                                  |                                            |          |                            |
|------------------------------------------|-------------------------------------------|----------|----------------------|-------------------------------------|--------------------------------------------|----------|----------------------------|
|                                          | BUSINESS NAME (PRIME)                     |          | DIR REGISTRATION NO. |                                     | EMAIL ADDRESS                              |          |                            |
|                                          |                                           |          |                      | (Point of Contact for this Project) |                                            |          |                            |
| LB CIVIL CONSTRUCTION, INC   100000 6708 |                                           |          | jlumm                | @                                   | bewil-com                                  |          |                            |
| CLA                                      | SSIFICATIONS TO BE USED FOR THIS PROJECT: |          |                      |                                     |                                            |          |                            |
|                                          | ASBESTOS                                  |          | BOILERMAKER          |                                     | BRICKLAYERS                                | X        | CARPENTERS                 |
|                                          | CARPET/LINOLEUM                           | ×        | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                        |          | DRYWALL/LATHERS            |
|                                          | ELECTRICIANS                              |          | ELEVATOR MECHANIC    |                                     | GLAZIERS                                   | X        | IRON WORKERS               |
| X                                        | LABORERS                                  |          | MILLWRIGHTS          | X                                   | OPERATING ENG                              |          | PAINTERS                   |
| X                                        | PILE DRIVERS                              |          | PIPE TRADES          |                                     | PLASTERS                                   |          | ROOFERS                    |
|                                          | SHEET METAL                               |          | SOUND/COMM           |                                     | SURVEYORS                                  | X        | TEAMSTER                   |
|                                          | TILE WORKERS                              |          |                      |                                     |                                            |          |                            |
|                                          |                                           | SUBC     | ONTRACTOR INFORMATIO | N                                   | <u> </u>                                   |          | <u> </u>                   |
|                                          | BUSINESS NAME (SUB)                       |          | DIR REGISTRATION NO. |                                     | E                                          | MAIL A   | ADDRESS                    |
|                                          |                                           |          |                      |                                     | (Point of Contact for <u>this</u> Project) |          |                            |
|                                          |                                           |          |                      |                                     |                                            |          |                            |
| CLA                                      | SSIFICATIONS TO BE USED FOR THIS PROJECT: | ļ        |                      |                                     |                                            |          |                            |
|                                          | ASBESTOS                                  |          | BOILERMAKER          |                                     | BRICKLAYERS                                |          | CARPENTERS                 |
|                                          | CARPET/LINOLEUM                           |          | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                        |          | DRYWALL/LATHERS            |
|                                          | ELECTRICIANS                              |          | ELEVATOR MECHANIC    |                                     | GLAZIERS                                   |          | IRON WORKERS               |
|                                          | LABORERS                                  |          | MILLWRIGHTS          |                                     | OPERATING ENG                              |          | PAINTERS                   |
|                                          | PILE DRIVERS                              |          | PIPE TRADES          |                                     | PLASTERS                                   |          | ROOFERS                    |
|                                          | SHEET METAL                               |          | SOUND/COMM           |                                     | SURVEYORS                                  |          | TEAMSTER                   |
|                                          | TILE WORKERS                              | <b>1</b> | •                    |                                     | •                                          |          | •                          |
|                                          |                                           | SUBC     | ONTRACTOR INFORMATIO | N                                   | 1                                          |          |                            |
|                                          | BUSINESS NAME (SUB)                       |          | DIR REGISTRATION NO. |                                     | E                                          | MAIL A   | ADDRESS                    |
| <u> </u>                                 |                                           |          |                      |                                     | (Point of                                  | f Contac | t for <u>this</u> Project) |
|                                          |                                           |          |                      |                                     |                                            |          |                            |
| CLA                                      | SSIFICATIONS TO BE USED FOR THIS PROJECT: |          |                      |                                     | <u> </u>                                   |          |                            |
|                                          | ASBESTOS                                  |          | BOILERMAKER          |                                     | BRICKLAYERS                                |          | CARPENTERS                 |
|                                          | CARPET/LINOLEUM                           |          | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                        |          | DRYWALL/LATHERS            |
|                                          | ELECTRICIANS                              |          | ELEVATOR MECHANIC    |                                     | GLAZIERS                                   |          | IRON WORKERS               |
|                                          | LABORERS                                  |          | MILLWRIGHTS          |                                     | OPERATING ENG                              |          | PAINTERS                   |
|                                          | PILE DRIVERS                              |          | PIPE TRADES          |                                     | PLASTERS                                   |          | ROOFERS                    |
|                                          | SHEET METAL                               |          | SOUND/COMM           |                                     | SURVEYORS                                  |          | TEAMSTER                   |
|                                          | TILE WORKERS                              |          |                      |                                     |                                            |          |                            |

Photocopy this form for additional subcontractors.

| Name of Bidder | LB | CIVIL |
|----------------|----|-------|
| name of bloder |    |       |

|     | PRIME CONTRACTOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|----------------------------------|--|--|--|--|--|
|     | BUSINESS NAME (PRIME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DIR REGISTRATION NO.      | EM                  | AIL ADDRESS                      |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | (Point of C         | Contact for <u>this</u> Project) |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                     |                                  |  |  |  |  |  |
| CLA | SSIFICATIONS TO BE USED FOR THIS PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                     |                                  |  |  |  |  |  |
|     | ASBESTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOILERMAKER               | BRICKLAYERS         | CARPENTERS                       |  |  |  |  |  |
|     | CARPET/LINOLEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CEMENT MASONS             | DRYWALL<br>FINISHER | DRYWALL/LATHERS                  |  |  |  |  |  |
|     | ELECTRICIANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                     |  |  |  |  |  |
|     | LABORERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                         |  |  |  |  |  |
|     | PILE DRIVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PIPE TRADES               | PLASTERS            | ROOFERS                          |  |  |  |  |  |
|     | SHEET METAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SOUND/COMM                | SURVEYORS           | TEAMSTER                         |  |  |  |  |  |
|     | TILE WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBCONTRACTOR INFORMATION |                     |                                  |  |  |  |  |  |
|     | BUSINESS NAME (SUB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIR REGISTRATION NO.      | EN                  | IAIL ADDRESS                     |  |  |  |  |  |
|     | the state of the s |                           | (Point of C         | Contact for <u>this</u> Project) |  |  |  |  |  |
|     | SOLID STEUCTURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1000015100                | jeff@ solio         | jeff@ solid structures inc. com  |  |  |  |  |  |
| CLA | SSIFICATIONS TO BE USED FOR THIS PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                     |                                  |  |  |  |  |  |
|     | ASBESTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOILERMAKER               | BRICKLAYERS         | X CARPENTERS                     |  |  |  |  |  |
|     | CARPET/LINOLEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CEMENT MASONS             | DRYWALL<br>FINISHER | DRYWALL/LATHERS                  |  |  |  |  |  |
|     | ELECTRICIANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                     |  |  |  |  |  |
|     | LABORERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                         |  |  |  |  |  |
|     | PILE DRIVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PIPE TRADES               | PLASTERS            | ROOFERS                          |  |  |  |  |  |
|     | SHEET METAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SOUND/COMM                | SURVEYORS           | TEAMSTER                         |  |  |  |  |  |
|     | TILE WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBCONTRACTOR INFORMATION |                     |                                  |  |  |  |  |  |
|     | BUSINESS NAME (SUB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIR REGISTRATION NO.      | EN                  | MAIL ADDRESS                     |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | (Point of           | Contact for <u>this</u> Project) |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                     |                                  |  |  |  |  |  |
| CLA | SSIFICATIONS TO BE USED FOR THIS PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Limit                     |                     |                                  |  |  |  |  |  |
|     | ASBESTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOILERMAKER               | BRICKLAYERS         | CARPENTERS                       |  |  |  |  |  |
|     | CARPET/LINOLEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CEMENT MASONS             | DRYWALL<br>FINISHER | DRYWALL/LATHERS                  |  |  |  |  |  |
|     | ELECTRICIANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                     |  |  |  |  |  |
|     | LABORERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                         |  |  |  |  |  |
|     | PILE DRIVERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PIPE TRADES               | PLASTERS            | ROOFERS                          |  |  |  |  |  |
|     | SHEET METAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SOUND/COMM                | SURVEYORS           | TEAMSTER                         |  |  |  |  |  |
|     | TILE WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                     |                                  |  |  |  |  |  |

Photocopy this form for additional subcontractors.

| PI                                           | RIME CONTRACTOR INFORMATIC | DN                                                |
|----------------------------------------------|----------------------------|---------------------------------------------------|
| Business Name ( <del>Prime)</del> So b       | DIR REGISTRATION NO.       | EMAIL ADDRESS (Point of Contact for this Project) |
| H' D CONSTRUCTION                            | 1000003016                 | mike e Concrete hd. com                           |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                            |                                                   |
| ASBESTOS                                     | BOILERMAKER                | BRICKLAYERS CARPENTERS DRYWALL                    |
| CARPET/LINOLEUM                              | CEMENT MASONS              | FINISHER DRYWALL/LATHERS                          |
| ELECTRICIANS                                 | ELEVATOR MECHANIC          | GLAZIERS IRON WORKERS                             |
| ✓ LABORERS                                   | MILLWRIGHTS                | OPERATING ENG PAINTERS                            |
| PILE DRIVERS                                 | PIPE TRADES                | PLASTERS ROOFERS                                  |
| SHEET METAL                                  | SOUND/COMM                 | SURVEYORS TEAMSTER                                |
| TILE WORKERS                                 |                            |                                                   |
| 1166 1167 1167 1167 1167 1167 1167 1167      | SUBCONTRACTOR INFORMATIO   | N                                                 |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.       | EMAIL ADDRESS                                     |
|                                              |                            | (Point of Contact for this Project)               |
| WESTERN FOUNDATIONS                          | 1000007693                 | ghove@westernshoring.com                          |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                            |                                                   |
| ASBESTOS                                     | BOILERMAKER                | BRICKLAYERS CARPENTERS                            |
| CARPET/LINOLEUM                              | CEMENT MASONS              | DRYWALL FINISHER DRYWALL/LATHERS                  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC          | GLAZIERS IRON WORKERS                             |
| * LABORERS                                   | MILLWRIGHTS                | OPERATING ENG PAINTERS                            |
| PILE DRIVERS                                 | PIPE TRADES                | PLASTERS ROOFERS                                  |
| SHEET METAL                                  | SOUND/COMM                 | SURVEYORS TEAMSTER                                |
| TILE WORKERS                                 |                            |                                                   |
| TILL WORKEN                                  | SUBCONTRACTOR INFORMATIO   |                                                   |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.       | EMAIL ADDRESS                                     |
|                                              |                            | (Point of Contact for this Project)               |
|                                              |                            |                                                   |
| TO DE LIGHT FOR THE BDG IFCT.                |                            |                                                   |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: | DON EBASSAVED              | BRICKLAYERS CARPENTERS                            |
| ASBESTOS                                     | BOILERMAKER                | DRYWALL                                           |
| CARPET/LINOLEUM                              | CEMENT MASONS              | T INIONEX                                         |
| ELECTRICIANS                                 | ELEVATOR MECHANIC          | GLAZIERS IRON WORKERS                             |
| LABORERS                                     | MILLWRIGHTS                | OPERATING ENG PAINTERS                            |
| PILE DRIVERS                                 | PIPE TRADES                | PLASTERS ROOFERS                                  |
| SHEET METAL                                  | SOUND/COMM                 | SURVEYORS TEAMSTER                                |
| TILE WORKERS                                 |                            |                                                   |

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| Name of Ridder   | LB | CIVIL |
|------------------|----|-------|
| Marile or Diago. |    |       |

|                                              | PRIME CONTRACTOR INFORMATION              |                      |                      |                     |                                     |                 |                            |  |  |
|----------------------------------------------|-------------------------------------------|----------------------|----------------------|---------------------|-------------------------------------|-----------------|----------------------------|--|--|
|                                              | BUSINESS NAME ( <del>PRIME)</del> SUS     | DIR REGISTRATION NO. |                      |                     | EMAIL ADDRESS                       |                 |                            |  |  |
|                                              |                                           |                      |                      |                     | (Point of                           | Contact         | t for <u>this</u> Project) |  |  |
| CI                                           | CRAFTERS FENCE 10000 14084                |                      |                      |                     | estimating                          | QU              | rafferstence.com           |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                                           |                      |                      |                     |                                     |                 |                            |  |  |
|                                              | ASBESTOS                                  |                      | BOILERMAKER          |                     | BRICKLAYERS                         |                 | CARPENTERS                 |  |  |
|                                              | CARPET/LINOLEUM                           |                      |                      | DRYWALL<br>FINISHER |                                     | DRYWALL/LATHERS |                            |  |  |
|                                              | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                     | GLAZIERS                            | ×               | IRON WORKERS               |  |  |
| ×                                            | LABORERS                                  |                      | MILLWRIGHTS          |                     | OPERATING ENG                       |                 | PAINTERS                   |  |  |
|                                              | PILE DRIVERS                              |                      | PIPE TRADES          |                     | PLASTERS                            |                 | ROOFERS                    |  |  |
|                                              | SHEET METAL                               |                      | SOUND/COMM           |                     | SURVEYORS                           |                 | TEAMSTER                   |  |  |
|                                              | TILE WORKERS                              |                      |                      |                     |                                     |                 |                            |  |  |
|                                              |                                           | SUBCO                | ONTRACTOR INFORMATIO | N.                  |                                     |                 |                            |  |  |
|                                              | BUSINESS NAME (SUB)                       |                      | DIR REGISTRATION NO. |                     |                                     |                 | DDRESS                     |  |  |
|                                              |                                           |                      |                      |                     |                                     |                 | t for this Project)        |  |  |
| PA                                           | WEMENT RECYCLING SYSTE                    | 745                  | 100000336.           | 3                   | aschatze                            | pave            | mentrecycling. wm          |  |  |
| CLA                                          | SSIFICATIONS TO BE USED FOR THIS PROJECT: | ····                 |                      |                     |                                     | ·<br>           |                            |  |  |
|                                              | ASBESTOS                                  | -                    | BOILERMAKER          |                     | BRICKLAYERS                         |                 | CARPENTERS                 |  |  |
|                                              | CARPET/LINOLEUM                           |                      | CEMENT MASONS        |                     | DRYWALL<br>FINISHER                 |                 | DRYWALL/LATHERS            |  |  |
|                                              | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                     | GLAZIERS                            |                 | IRON WORKERS               |  |  |
|                                              | LABORERS                                  |                      | MILLWRIGHTS          | X                   | OPERATING ENG                       |                 | PAINTERS                   |  |  |
|                                              | PILE DRIVERS                              |                      | PIPE TRADES          |                     | PLASTERS                            |                 | ROOFERS                    |  |  |
|                                              | SHEET METAL                               |                      | SOUND/COMM           |                     | SURVEYORS                           |                 | TEAMSTER                   |  |  |
|                                              | TILE WORKERS                              | OLI DO               | ONTRACTOR INFORMATIO | \Ni                 |                                     |                 |                            |  |  |
|                                              |                                           | SUBC                 | DIR REGISTRATION NO. | <u> </u>            | FI                                  | MAIL A          | ADDRESS                    |  |  |
|                                              | BUSINESS NAME (SUB)                       |                      | DIK REGIOTION NO.    |                     | (Point of Contact for this Project) |                 |                            |  |  |
|                                              |                                           |                      |                      |                     | 101                                 | /               |                            |  |  |
| H                                            | 4PRO SPROUT                               | 10                   | 000005171            |                     | markenyo                            | dros            | sprout.com                 |  |  |
| CLA                                          | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                      | T                    | т -                 | T                                   | т               |                            |  |  |
|                                              | ASBESTOS                                  |                      | BOILERMAKER          |                     | BRICKLAYERS DRYWALL                 |                 | CARPENTERS                 |  |  |
|                                              | CARPET/LINOLEUM                           |                      | CEMENT MASONS        |                     | FINISHER                            |                 | DRYWALL/LATHERS            |  |  |
|                                              | ELECTRICIANS.                             |                      | ELEVATOR MECHANIC    | <u> </u>            | GLAZIERS                            |                 | IRON WORKERS               |  |  |
| X                                            | LABORERS                                  |                      | MILLWRIGHTS          |                     | OPERATING ENG                       |                 | PAINTERS                   |  |  |
|                                              | PILE DRIVERS                              |                      | PIPE TRADES          |                     | PLASTERS                            |                 | ROOFERS                    |  |  |
|                                              | SHEET METAL                               |                      | SOUND/COMM           |                     | SURVEYORS                           | L               | TEAMSTER                   |  |  |
| TILE WORKERS                                 |                                           |                      |                      |                     |                                     |                 |                            |  |  |

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| PRIME CONTRACTOR INFORMATION                 |                                                |                                            |  |  |
|----------------------------------------------|------------------------------------------------|--------------------------------------------|--|--|
| BUSINESS NAME (PRHHNE) SいB                   | BUSINESS NAME (PRIME) SUB DIR REGISTRATION NO. |                                            |  |  |
| PAYCO SPECIALTIES                            | 1 000003515                                    | bill@ payco.biz                            |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                                                |                                            |  |  |
| ASBESTOS                                     | BOILERMAKER                                    | BRICKLAYERS CARPENTERS DRYWALL             |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS                                  | FINISHER DRYWALL/LATHERS                   |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC                              | GLAZIERS IRON WORKERS                      |  |  |
| ★ LABORERS                                   | MILLWRIGHTS                                    | OPERATING ENG PAINTERS                     |  |  |
| PILE DRIVERS                                 | PIPE TRADES                                    | PLASTERS ROOFERS                           |  |  |
| SHEET METAL                                  | SOUND/COMM                                     | SURVEYORS TEAMSTER                         |  |  |
| TILE WORKERS 3                               |                                                |                                            |  |  |
|                                              | SUBCONTRACTOR INFORMATION                      |                                            |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.                           | EMAIL ADDRESS                              |  |  |
|                                              |                                                | (Point of Contact for <u>this</u> Project) |  |  |
| SEALRIGHT PAVING                             | 1000003903                                     | srpestimating@sbcglobal.n                  |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                                                |                                            |  |  |
| ASBESTOS                                     | BOILERMAKER                                    | BRICKLAYERS CARPENTERS DRYWALL             |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS                                  | FINISHER DRYWALL/LATHERS                   |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC                              | GLAZIERS IRON WORKERS                      |  |  |
| LABORERS                                     | MILLWRIGHTS                                    | OPERATING ENG PAINTERS                     |  |  |
| PILE DRIVERS                                 | PIPE TRADES                                    | PLASTERS ROOFERS                           |  |  |
| SHEET METAL                                  | SOUND/COMM                                     | SURVEYORS TEAMSTER                         |  |  |
| TILE WORKERS                                 |                                                |                                            |  |  |
|                                              | SUBCONTRACTOR INFORMATIO                       | N                                          |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO.                           | EMAIL ADDRESS                              |  |  |
|                                              | //                                             | (Point of Contact for this Project)        |  |  |
| AMERICAN CONCRETE                            | 1-00002929                                     | = emartia Pamer Ranconte teloss            |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                                                |                                            |  |  |
| ASBESTOS                                     | BOILERMAKER                                    | BRICKLAYERS X CARPENTERS                   |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS                                  | DRYWALL DRYWALL/LATHERS                    |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC                              | GLAZIERS IRON WORKERS                      |  |  |
| × LABORERS                                   | MILLWRIGHTS                                    | OPERATING ENG PAINTERS                     |  |  |
| PILE DRIVERS                                 | PIPE TRADES                                    | PLASTERS ROOFERS                           |  |  |
| SHEET METAL                                  | SOUND/COMM                                     | SURVEYORS TEAMSTER                         |  |  |
| TII E WORKERS                                |                                                |                                            |  |  |

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|                                        |                                           | PRIME CONTRACTOR INFORMATION | УМ                  |                                            |  |  |
|----------------------------------------|-------------------------------------------|------------------------------|---------------------|--------------------------------------------|--|--|
| Business name ( <del>prime)</del> 50 b |                                           | DIR REGISTRATION NO.         | E                   | EMAIL ADDRESS                              |  |  |
|                                        |                                           |                              | (Point of           | (Point of Contact for <u>this</u> Project) |  |  |
|                                        |                                           |                              |                     |                                            |  |  |
| CLAS                                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                              |                     |                                            |  |  |
|                                        |                                           | BOILERMAKER                  | BRICKLAYERS         | CARPENTERS                                 |  |  |
|                                        | ASBESTOS                                  |                              | DRYWALL             | DRYWALL/LATHERS                            |  |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS                | FINISHER  GLAZIERS  | IRON WORKERS                               |  |  |
|                                        | ELECTRICIANS                              | ELEVATOR MECHANIC            |                     | PAINTERS                                   |  |  |
|                                        | LABORERS                                  | MILLWRIGHTS                  | OPERATING ENG       |                                            |  |  |
|                                        | PILE DRIVERS                              | PIPE TRADES                  | PLASTERS            | ROOFERS                                    |  |  |
|                                        | SHEET METAL                               | SOUND/COMM                   | SURVEYORS           | TEAMSTER                                   |  |  |
|                                        | TILE WORKERS                              | SUBCONTRACTOR INFORMATIO     | N.                  |                                            |  |  |
|                                        | DUDINESS NAME (SAIS)                      | DIR REGISTRATION NO.         |                     | MAIL ADDRESS                               |  |  |
|                                        | BUSINESS NAME (SUB)                       | DIK KEGISTKATION NO.         |                     | Contact for this Project)                  |  |  |
|                                        |                                           |                              | (FORK O             | Contraction street, coperat                |  |  |
|                                        |                                           |                              |                     |                                            |  |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                              |                     |                                            |  |  |
|                                        | ASBESTOS                                  | BOILERMAKER                  | BRICKLAYERS         | CARPENTERS                                 |  |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS                | DRYWALL<br>FINISHER | DRYWALL/LATHERS                            |  |  |
|                                        | ELECTRICIANS                              | ELEVATOR MECHANIC            | GLAZIERS            | IRON WORKERS                               |  |  |
|                                        | LABORERS                                  | MILLWRIGHTS                  | OPERATING ENG       | PAINTERS                                   |  |  |
|                                        | PILE DRIVERS                              | PIPE TRADES                  | PLASTERS            | ROOFERS                                    |  |  |
|                                        | SHEET METAL                               | SOUND/COMM                   | SURVEYORS           | TEAMSTER                                   |  |  |
|                                        | TILE WORKERS                              |                              |                     |                                            |  |  |
|                                        | THEE VEOLINEING                           | SUBCONTRACTOR INFORMATIC     | N                   |                                            |  |  |
|                                        | BUSINESS NAME (SUB)                       | DIR REGISTRATION NO.         | E                   | EMAIL ADDRESS                              |  |  |
|                                        |                                           |                              | (Point of           | f Contact for <u>this</u> Project)         |  |  |
|                                        |                                           |                              |                     |                                            |  |  |
|                                        |                                           |                              |                     |                                            |  |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: | T                            | PRIOR 11/200        | CARPENTERS                                 |  |  |
|                                        | ASBESTOS                                  | BOILERMAKER                  | BRICKLAYERS DRYWALL |                                            |  |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS                | FINISHER            | DRYWALL/LATHERS                            |  |  |
|                                        | ELECTRICIANS                              | ELEVATOR MECHANIC            | GLAZIERS            | IRON WORKERS                               |  |  |
|                                        | LABORERS                                  | MILLWRIGHTS                  | OPERATING ENG       | PAINTERS                                   |  |  |
|                                        | PILE DRIVERS                              | PIPE TRADES                  | PLASTERS            | ROOFERS                                    |  |  |
|                                        | SHEET METAL                               | SOUND/COMM                   | SURVEYORS           | TEAMSTER                                   |  |  |
|                                        | TILE WORKERS                              |                              |                     |                                            |  |  |

Photocopy this form for additional subcontractors.

|                                        | PRIME CONTRACTOR INFORMATION                     |                          |      |                                            |          |                          |
|----------------------------------------|--------------------------------------------------|--------------------------|------|--------------------------------------------|----------|--------------------------|
| Business Name ( <del>prime)</del> 50 b |                                                  | DIR REGISTRATION NO.     |      | EMAIL ADDRESS                              |          |                          |
|                                        |                                                  |                          |      | (Point of Contact for <u>this</u> Project) |          | for <u>this</u> Project) |
|                                        |                                                  |                          |      |                                            |          |                          |
| 0/ 6                                   |                                                  |                          |      |                                            |          |                          |
| CLA                                    | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: | <u></u>                  | 1    |                                            | 1        |                          |
|                                        | ASBESTOS                                         | BOILERMAKER              |      | BRICKLAYERS<br>DRYWALL                     |          | CARPENTERS               |
|                                        | CARPET/LINOLEUM                                  | CEMENT MASONS            |      | FINISHER                                   |          | DRYWALL/LATHERS          |
|                                        | ELECTRICIANS                                     | ELEVATOR MECHANIC        |      | GLAZIERS                                   |          | IRON WORKERS             |
|                                        | LABORERS                                         | MILLWRIGHTS              |      | OPERATING ENG                              |          | PAINTERS                 |
|                                        | PILE DRIVERS                                     | PIPE TRADES              |      | PLASTERS                                   |          | ROOFERS                  |
|                                        | SHEET METAL                                      | SOUND/COMM               |      | SURVEYORS                                  |          | TEAMSTER                 |
|                                        | TILE WORKERS                                     |                          |      |                                            |          |                          |
|                                        |                                                  | SUBCONTRACTOR INFORMATIC | МС   |                                            |          |                          |
|                                        | Business name (SUB)                              | DIR REGISTRATION NO.     |      | E                                          | WAIL A   | DDRESS                   |
|                                        |                                                  |                          |      | (Point of                                  | Contact  | for <u>this</u> Project) |
|                                        |                                                  |                          |      |                                            |          |                          |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT:        | J                        |      |                                            |          |                          |
|                                        | ASBESTOS                                         | BOILERMAKER              |      | BRICKLAYERS                                |          | CARPENTERS               |
|                                        | CARPET/LINOLEUM                                  | CEMENT MASONS            |      | DRYWALL<br>FINISHER                        |          | DRYWALL/LATHERS          |
|                                        | ELECTRICIANS                                     | ELEVATOR MECHANIC        |      | GLAZIERS                                   |          | IRON WORKERS             |
|                                        | LABORERS                                         | MILLWRIGHTS              |      | OPERATING ENG                              |          | PAINTERS                 |
|                                        | PILE DRIVERS                                     | PIPE TRADES              |      | PLASTERS                                   |          | ROOFERS                  |
|                                        | SHEET METAL                                      | SOUND/COMM               |      | SURVEYORS                                  |          | TEAMSTER                 |
|                                        | TILE WORKERS                                     |                          |      |                                            |          |                          |
|                                        |                                                  | SUBCONTRACTOR INFORMATIO | - MC |                                            |          |                          |
|                                        | Business Name (SUB)                              | DIR REGISTRATION NO.     |      | EMAIL ADDRESS                              |          |                          |
|                                        |                                                  |                          |      | (Point of                                  | Contact  | for this Project)        |
|                                        |                                                  |                          |      |                                            |          |                          |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                          |      | -                                          |          |                          |
|                                        | ASBESTOS                                         | BOILERMAKER              |      | BRICKLAYERS                                |          | CARPENTERS               |
|                                        |                                                  | CEMENT MASONS            |      | DRYWALL<br>FINISHER                        |          | DRYWALL/LATHERS          |
|                                        | CARPET/LINOLEUM                                  |                          |      | GLAZIERS                                   | $\vdash$ | IRON WORKERS             |
|                                        | ELECTRICIANS                                     | ELEVATOR MECHANIC        |      | OPERATING ENG                              |          | PAINTERS                 |
|                                        | LABORERS                                         | MILLWRIGHTS              |      |                                            |          | ROOFERS                  |
|                                        | PILE DRIVERS                                     | PIPE TRADES              |      | PLASTERS                                   |          | TEAMSTER                 |
|                                        | SHEET METAL                                      | SOUND/COMM               | ;    | SURVEYORS                                  |          | I LAWN I LIX             |
|                                        | TILE WORKERS                                     |                          |      |                                            |          |                          |

Photocopy this form for additional subcontractors.

|                                        | PRIME CONTRACTOR INFORMATION              |                           |                     |                                                    |  |
|----------------------------------------|-------------------------------------------|---------------------------|---------------------|----------------------------------------------------|--|
| Business name ( <del>prime)</del> so > |                                           | DIR REGISTRATION NO.      |                     | EMAIL ADDRESS  (Point of Contact for this Project) |  |
|                                        |                                           |                           |                     |                                                    |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                     |                                                    |  |
|                                        | T                                         |                           |                     |                                                    |  |
| <u> </u>                               | ASBESTOS                                  | BOILERMAKER               | BRICKLAYERS DRYWALL | CARPENTERS                                         |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS             | FINISHER            | DRYWALL/LATHERS                                    |  |
|                                        | ELECTRICIANS                              | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                                       |  |
|                                        | LABORERS                                  | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                                           |  |
|                                        | PILE DRIVERS                              | PIPE TRADES               | PLASTERS            | ROOFERS                                            |  |
|                                        | SHEET METAL                               | SOUND/COMM                | SURVEYORS           | TEAMSTER                                           |  |
|                                        | TILE WORKERS                              | <b>(</b>                  |                     |                                                    |  |
|                                        |                                           | SUBCONTRACTOR INFORMATION |                     |                                                    |  |
|                                        | Business Name (SUB)                       | DIR REGISTRATION NO.      |                     | IAIL ADDRESS                                       |  |
|                                        |                                           |                           | (Point of C         | Contact for <u>this</u> Project)                   |  |
|                                        |                                           |                           |                     |                                                    |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                     |                                                    |  |
|                                        | ASBESTOS                                  | BOILERMAKER               | BRICKLAYERS         | CARPENTERS                                         |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS             | DRYWALL<br>FINISHER | DRYWALL/LATHERS                                    |  |
|                                        | ELECTRICIANS                              | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                                       |  |
|                                        | LABORERS                                  | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                                           |  |
|                                        | PILE DRIVERS                              | PIPE TRADES               | PLASTERS            | ROOFERS                                            |  |
|                                        | SHEET METAL                               | SOUND/COMM                | SURVEYORS           | TEAMSTER                                           |  |
|                                        | TILE WORKERS                              |                           |                     |                                                    |  |
|                                        |                                           | SUBCONTRACTOR INFORMATION |                     |                                                    |  |
|                                        | Business Name (SUB)                       | DIR REGISTRATION NO.      | EMAIL ADDRESS       |                                                    |  |
|                                        |                                           |                           | (Point of C         | Contact for <u>this</u> Project)                   |  |
|                                        |                                           |                           |                     |                                                    |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                     |                                                    |  |
|                                        | ASBESTOS                                  | BOILERMAKER               | BRICKLAYERS         | CARPENTERS                                         |  |
|                                        |                                           | CEMENT MASONS             | DRYWALL FINISHER    | DRYWALL/LATHERS                                    |  |
|                                        | CARPET/LINOLEUM                           | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                                       |  |
|                                        | ELECTRICIANS                              | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                                           |  |
| <u> </u>                               | LABORERS                                  | PIPE TRADES               | PLASTERS            | ROOFERS                                            |  |
|                                        | PILE DRIVERS                              | SOUND/COMM                | SURVEYORS           | TEAMSTER                                           |  |
|                                        | SHEET METAL                               | SOUND/COMM                |                     |                                                    |  |
|                                        | TILE WORKERS                              |                           |                     |                                                    |  |

Photocopy this form for additional subcontractors.

|                                        | FRIME CONTRACTOR INFORMATION              |                           |                     |                                                    |  |  |
|----------------------------------------|-------------------------------------------|---------------------------|---------------------|----------------------------------------------------|--|--|
| Business Name ( <del>Prime)</del> 50 b |                                           | DIR REGISTRATION NO.      |                     | EMAIL ADDRESS  (Point of Contact for this Project) |  |  |
|                                        |                                           |                           |                     |                                                    |  |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                     |                                                    |  |  |
|                                        | ASBESTOS                                  | BOILERMAKER               | BRICKLAYERS         | CARPENTERS                                         |  |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS             | DRYWALL<br>FINISHER | DRYWALL/LATHERS                                    |  |  |
|                                        | ELECTRICIANS                              | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                                       |  |  |
|                                        | LABORERS                                  | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                                           |  |  |
|                                        | PILE DRIVERS                              | PIPE TRADES               | PLASTERS            | ROOFERS                                            |  |  |
|                                        | SHEET METAL                               | SOUND/COMM                | SURVEYORS           | TEAMSTER                                           |  |  |
|                                        | TILE WORKERS                              |                           |                     |                                                    |  |  |
|                                        | THE PROPERTY.                             | SUBCONTRACTOR INFORMATION |                     |                                                    |  |  |
|                                        | BUSINESS NAME (SUB)                       | DIR REGISTRATION NO.      | EW                  | AIL ADDRESS                                        |  |  |
|                                        |                                           |                           | (Point of C         | Contact for this Project)                          |  |  |
|                                        |                                           |                           |                     |                                                    |  |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                     |                                                    |  |  |
|                                        | ASBESTOS                                  | BOILERMAKER               | BRICKLAYERS         | CARPENTERS                                         |  |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS             | DRYWALL FINISHER    | DRYWALL/LATHERS                                    |  |  |
| -                                      | ELECTRICIANS                              | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                                       |  |  |
|                                        | LABORERS                                  | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                                           |  |  |
|                                        | PILE DRIVERS                              | PIPE TRADES               | PLASTERS            | ROOFERS                                            |  |  |
|                                        | SHEET METAL                               | SOUND/COMM                | SURVEYORS           | TEAMSTER                                           |  |  |
|                                        | TILE WORKERS                              |                           |                     |                                                    |  |  |
|                                        |                                           | SUBCONTRACTOR INFORMATION | (                   |                                                    |  |  |
|                                        | Business name (SUB)                       | DIR REGISTRATION NO.      | EM                  | EMAIL ADDRESS                                      |  |  |
|                                        |                                           |                           | (Point of C         | Contact for <u>this</u> Project)                   |  |  |
|                                        |                                           |                           |                     |                                                    |  |  |
| CLA                                    | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                           |                     |                                                    |  |  |
|                                        | ASBESTOS                                  | BOILERMAKER               | BRICKLAYERS         | CARPENTERS                                         |  |  |
|                                        | CARPET/LINOLEUM                           | CEMENT MASONS             | DRYWALL<br>FINISHER | DRYWALL/LATHERS                                    |  |  |
|                                        | ELECTRICIANS                              | ELEVATOR MECHANIC         | GLAZIERS            | IRON WORKERS                                       |  |  |
|                                        |                                           | MILLWRIGHTS               | OPERATING ENG       | PAINTERS                                           |  |  |
|                                        | LABORERS                                  | PIPE TRADES               | PLASTERS            | ROOFERS                                            |  |  |
|                                        | PILE DRIVERS                              | SOUND/COMM                | SURVEYORS           | TEAMSTER                                           |  |  |
|                                        | SHEET METAL                               |                           |                     |                                                    |  |  |
|                                        | TILE WORKERS                              |                           |                     |                                                    |  |  |

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Photocopy this form for additional subcontractors.

|                                       | PRIME CONTRACTOR INFORMATION              |                    |                    |                                     |                                       |          |                            |
|---------------------------------------|-------------------------------------------|--------------------|--------------------|-------------------------------------|---------------------------------------|----------|----------------------------|
| BUSINESS NAME (PRIME) DIR REGISTRATIO |                                           | R REGISTRATION NO. |                    | EMAIL ADDRESS                       |                                       | DDRESS   |                            |
|                                       |                                           |                    |                    | (Point of Contact for this Project) |                                       |          |                            |
|                                       |                                           |                    |                    |                                     |                                       |          |                            |
| CLA                                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                    |                    |                                     |                                       |          | 70-11-1                    |
|                                       | ASBESTOS                                  | D/                 | DILERMAKER         |                                     | BRICKLAYERS                           |          | CARPENTERS                 |
|                                       |                                           |                    |                    |                                     | DRYWALL                               |          |                            |
|                                       | CARPET/LINOLEUM                           |                    | EMENT MASONS       |                                     | FINISHER                              |          | DRYWALL/LATHERS            |
|                                       | ELECTRICIANS                              | El                 | EVATOR MECHANIC    |                                     | GLAZIERS                              |          | IRON WORKERS               |
|                                       | LABORERS                                  | M                  | ILLWRIGHTS         |                                     | OPERATING ENG                         | <u> </u> | PAINTERS                   |
|                                       | PILE DRIVERS                              | PI                 | PE TRADES          |                                     | PLASTERS                              |          | ROOFERS                    |
|                                       | SHEET METAL                               | so                 | DUND/COMM          |                                     | SURVEYORS                             |          | TEAMSTER                   |
|                                       | TILE WORKERS                              |                    | DA OFOR INFORMATIO |                                     |                                       |          |                            |
|                                       |                                           |                    | RACTOR INFORMATIO  | N .                                 |                                       |          |                            |
|                                       | BUSINESS NAME (SUB)                       | DI                 | R REGISTRATION NO. |                                     |                                       |          | DDRESS                     |
|                                       |                                           |                    |                    |                                     | (Point of                             | Contac   | t for <u>this</u> Project) |
|                                       |                                           |                    |                    |                                     |                                       |          |                            |
| CLA                                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                    |                    |                                     |                                       |          |                            |
|                                       | ASBESTOS                                  | В                  | OILERMAKER         |                                     | BRICKLAYERS                           |          | CARPENTERS                 |
|                                       | CARPET/LINOLEUM                           | CI                 | EMENT MASONS       |                                     | DRYWALL<br>FINISHER                   |          | DRYWALL/LATHERS            |
|                                       | ELECTRICIANS                              | E                  | LEVATOR MECHANIC   |                                     | GLAZIERS                              |          | IRON WORKERS               |
|                                       | LABORERS                                  | М                  | ILLWRIGHTS         |                                     | OPERATING ENG                         |          | PAINTERS                   |
|                                       | PILE DRIVERS                              | PI                 | PE TRADES          |                                     | PLASTERS                              |          | ROOFERS                    |
|                                       | SHEET METAL                               | S                  | OUND/COMM          |                                     | SURVEYORS                             |          | TEAMSTER                   |
|                                       | TILE WORKERS                              |                    | ,                  |                                     |                                       |          |                            |
|                                       |                                           | SUBCONT            | RACTOR INFORMATIO  | N                                   |                                       |          |                            |
|                                       | BUSINESS NAME (SUB)                       | DI                 | R REGISTRATION NO. |                                     | EI                                    | MAIL A   | DDRESS                     |
|                                       |                                           |                    |                    |                                     | (Point of                             | Contac   | t for <u>this</u> Project) |
|                                       |                                           |                    |                    |                                     |                                       |          |                            |
| CLA                                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                    |                    |                                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          |                            |
|                                       | ASBESTOS                                  | В                  | OILERMAKER         |                                     | BRICKLAYERS                           |          | CARPENTERS                 |
|                                       | CARPET/LINOLEUM                           |                    | EMENT MASONS       |                                     | DRYWALL<br>FINISHER                   |          | DRYWALL/LATHERS            |
|                                       | ELECTRICIANS                              |                    | EVATOR MECHANIC    |                                     | GLAZIERS                              |          | IRON WORKERS               |
|                                       | LABORERS                                  |                    | ILLWRIGHTS         |                                     | OPERATING ENG                         |          | PAINTERS                   |
|                                       | PILE DRIVERS                              |                    | PE TRADES          |                                     | PLASTERS                              |          | ROOFERS                    |
|                                       | SHEET METAL                               |                    | OUND/COMM          |                                     | SURVEYORS                             |          | TEAMSTER                   |
| <u> </u>                              | TILE WORKERS                              | 3,                 | 00,10700 (MIN)     |                                     | , 55.112.5110                         | L        | 1                          |
| L                                     | L HILL WURKERS                            |                    |                    |                                     |                                       |          |                            |

Photocopy this form for additional subcontractors.

| Name of Bidder | , | * |
|----------------|---|---|
|                |   |   |

| FOR: ALPINE BOULEV                                                                                                                                                        | ARD STREETSCAPE IMPRO                                                                                                                                                                          | OVEMENTS; ORACL                                                                                                                            | E PROJECT NO. 10103                                                                                                                       | 313                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accompanying this proposal is BIDDER'S BOND in amount equal to at least ten percent of total of the bid.                                                                  |                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                     |
| (NOTICE: Insert the word                                                                                                                                                  | s "cash (\$)," "cashi                                                                                                                                                                          | er's check," "certifie                                                                                                                     | d check," or "bidder's                                                                                                                    | bond," as the case may be.)                                                                                                                                                         |
| The names of all persons                                                                                                                                                  | interested in the foregoing                                                                                                                                                                    | proposal as princip                                                                                                                        | oals are as follows:                                                                                                                      |                                                                                                                                                                                     |
| the president, secretary.                                                                                                                                                 | f bidder or other interested p<br>treasurer and manager the<br>nposing firm; if bidder or otl                                                                                                  | ereof: if a copartne                                                                                                                       | rship, state true name                                                                                                                    | f corporation, also names of<br>e of firm, also names of all<br>e first and last names in full.                                                                                     |
| LB (                                                                                                                                                                      | CIVIL CONSTRUC                                                                                                                                                                                 | TION, INC                                                                                                                                  |                                                                                                                                           |                                                                                                                                                                                     |
| JAM                                                                                                                                                                       | IES LUMM PRI                                                                                                                                                                                   | ES/TREAS.                                                                                                                                  |                                                                                                                                           |                                                                                                                                                                                     |
| GEO                                                                                                                                                                       | OFF BOHNE VE                                                                                                                                                                                   | <sup>2</sup> /SEC                                                                                                                          |                                                                                                                                           |                                                                                                                                                                                     |
|                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                     |
| Licensed in accordance v                                                                                                                                                  | with an act providing for the                                                                                                                                                                  | e registration of Con                                                                                                                      | itractors,                                                                                                                                | راءه                                                                                                                                                                                |
|                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                     |
| Warning - If an addendun page 2-2 as being receive                                                                                                                        | n or addenda have been iss<br>ed by the bidder, this Propo                                                                                                                                     | ued by the Departmesal may be rejected                                                                                                     | ent and not noted in th                                                                                                                   | ne Proposal to the Board on                                                                                                                                                         |
| questionnaire and statem<br>bidder has complied with<br>(Chapter 5, Title 2 of the C<br>perjury under the laws of<br>Title 23 United States C<br>Regulations, Part 29 Deb | nents of Public Contract Coon<br>the requirements of Section<br>California Administrative Coon<br>the State of California and the<br>Code, Section 112 and Public<br>Parment and Suspension Ce | de Sections 10162, 1<br>n 8103 of the Fair Ende). By my signature<br>he United States of A<br>blic Contract Code<br>rtification are true a | 0232 and 10285.1 are to a ployment and Housing on this proposal I further in the Nonconstant the Nonconstant the Nonconstant the Correct. | California, that the foregoing true and correct and that the g Commission Regulations ther certify, under penalty of ollusion Affidavit required by e Title 49 Code of Federal      |
| I hereby certify, under pe                                                                                                                                                | nalty of perjury, that the for                                                                                                                                                                 | egoing proposal to                                                                                                                         | the Board is true and                                                                                                                     | correct.                                                                                                                                                                            |
|                                                                                                                                                                           | { LB CIVIL                                                                                                                                                                                     | CONSTRU                                                                                                                                    | ICTION, IN                                                                                                                                | C                                                                                                                                                                                   |
| 2121                                                                                                                                                                      |                                                                                                                                                                                                | Legal N                                                                                                                                    | ame of Bidder                                                                                                                             |                                                                                                                                                                                     |
| SIGN                                                                                                                                                                      | ? Dan                                                                                                                                                                                          | L.                                                                                                                                         |                                                                                                                                           |                                                                                                                                                                                     |
| HERE                                                                                                                                                                      | (by Jun                                                                                                                                                                                        |                                                                                                                                            |                                                                                                                                           | (SEAL)                                                                                                                                                                              |
|                                                                                                                                                                           | (                                                                                                                                                                                              | U s                                                                                                                                        | Signature                                                                                                                                 |                                                                                                                                                                                     |
|                                                                                                                                                                           | PRESID                                                                                                                                                                                         | 下くて                                                                                                                                        |                                                                                                                                           |                                                                                                                                                                                     |
|                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                            | Title                                                                                                                                     |                                                                                                                                                                                     |
| the officer or offi<br>name of the firm<br>contracts in beh<br>signature is by a                                                                                          | icers authorized to sign cont<br>I shall be set forth above too<br>nalf of the copartnership; a                                                                                                | tracts on behalf of th<br>gether with the sign<br>nd if bidder is an it<br>er of a corporation o                                           | ne corporation; if bidde<br>ature of the partner or<br>ndividual, his signatur<br>or a member of a partn                                  | gether with the signature of<br>er is a copartnership, the true<br>partners authorized to sign<br>re shall be placed above. If<br>hership, a Power of Attorney<br>and unauthorized. |
| Business address                                                                                                                                                          | 585 SORPENTO VALLE                                                                                                                                                                             | EYRD. # 104                                                                                                                                | SAN DIEGO,                                                                                                                                | CA 92121                                                                                                                                                                            |
|                                                                                                                                                                           | 81-5222                                                                                                                                                                                        |                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                     |
|                                                                                                                                                                           | ny@ Ibcivil.com                                                                                                                                                                                |                                                                                                                                            |                                                                                                                                           |                                                                                                                                                                                     |
|                                                                                                                                                                           | , 20_ اك                                                                                                                                                                                       |                                                                                                                                            | DIEGO                                                                                                                                     | , California.                                                                                                                                                                       |
| 9/15                                                                                                                                                                      |                                                                                                                                                                                                | 2-8                                                                                                                                        |                                                                                                                                           | SIGNATURE PAGE/COUNTY                                                                                                                                                               |

| BID                                                                                                                                                                                     | DER'S BOND                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| That we LB Civil Construction, Inc.                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| as Meissinal and                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| North American Specialty Insurance C                                                                                                                                                    | ***************************************                                                                                                                                                                                                                                                                                                                                                                                         |
| the County, in the penal sum of TEN PERCENT (10%)<br>submitted by said Principal to the County for the work de                                                                          | an Diego, a political subdivision of the State of California, hereinafter called<br>OF THE TOTAL AMOUNT OF THE BID of the Principal above named,<br>scribed below, for the payment of which sum in lawful money of the United<br>neirs, executors, administrators and successors, jointly and severally, firmly                                                                                                                 |
| In no case shall the liability of the Surety hereur                                                                                                                                     | nder exceed the sum of Ten Percent (10%) of Bid Amount                                                                                                                                                                                                                                                                                                                                                                          |
| THE CONDITION                                                                                                                                                                           | ON OF THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                                                                  |
| That whereas the Principal has submitted the specifically described as follows, for which bids are to be                                                                                | above-mentioned bid to the County of San Diego for certain construction a opened on $\frac{\text{February }11,2016}{\text{DATE}}$ for                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                         | RD STREETSCAPE IMPROVEMENTS<br>ECT NO. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                                                    |
| of the same, or, if no period be specified, within sixty (60)<br>no period be specified, within ten (10) days after the presi<br>with the County, in the prescribed form, in accordance | tall not withdraw said bid within the period specified therein after the opening days after said opening, and shall within the period specified therefor, or, if cribed forms are presented to him for signature, enter into a written contract with the bld as accepted, and file the two bonds with the County, one to be payment for labor and materials, as required by law, then this obligation in full force and virtue. |
| In the event suit is brought upon this bond by the<br>by the Owner in such suit, including a reasonable attomo                                                                          | County and judgement is recovered, the Surety shall pay all costs incurred<br>ey's fee to be fixed by the court.                                                                                                                                                                                                                                                                                                                |
| IN WITNESS WHEREOF, We have hereunto se                                                                                                                                                 | t our hands and seals on this8th. day of February                                                                                                                                                                                                                                                                                                                                                                               |
| North American Specialty Insurance Company  (MAMO)  Charlotte Aquino, Attorney-in-Fact  Surety                                                                                          | (SEAL) LB Civil Construction, Inc. (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)                                                                                                                                                                                                                                                                                                                                             |
| ATTORNEY-IN-FA                                                                                                                                                                          | CT ACKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                                                    |
| STATE OF                                                                                                                                                                                | ) ss                                                                                                                                                                                                                                                                                                                                                                                                                            |
| COUNTY OF                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| On this day of day of                                                                                                                                                                   | in the year 20 before me                                                                                                                                                                                                                                                                                                                                                                                                        |
| appearedbe the person whose пагое is subscribed to the within i                                                                                                                         | nstrument as the attorney-in-fact of the name of said corporation thereto as nowledged to me that he subscribed the name of said corporation thereto as                                                                                                                                                                                                                                                                         |
| NOTE: (a) Signature of those executing for<br>Surety must be properly acknowledged.                                                                                                     | Please See Attached California All-Purpose Acknowledgment  Notary Public In and for the County of                                                                                                                                                                                                                                                                                                                               |
| (b) The Attorney-in-fact must attach                                                                                                                                                    | State of California                                                                                                                                                                                                                                                                                                                                                                                                             |

BOND NO. N/A

#### A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document, STATE OF CALIFORNIA County of San Diego FEB 0-8-2016 before me, John Richard Flores JR. , Notary Public, Insert Name of Notary exactly as it appears on the official seal personally appeared Charlotte Aquino Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(場) whose name(場) is/剝揚 subscribed to the within instrument and acknowledged to me that 州州she/州州 executed the same in 州州州 authorized capacity(州州) and that by ##s/her/### signature(#) on the instrument the person(\$), or the entity upon behalf of which the person(\$) acted, executed the instrument. JOHN RICHARD FLORES JR. COMM. #2036097 I certify under PENALTY OF PERJURY under the laws of Notary Public - California San Diego County the State of California that the foregoing paragraph is true and correct. My Comm. Expires Aug. 8, 2017 Witness my hand and official seal. Signature of Notary Public John Richard Flores JR. Place Notary Seal Above OPTIONAL -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages:\_\_\_\_\_ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Individual ☐ Individual ☐ Corporate Officer — Title(s): \_\_\_ ☐ Corporate Officer — Title(s): ☐ Limited ☐ General ☐ Limited ☐ General Partner ☐ Partner ✓ Attorney in Fact ☐ Attorney in Fact RIGHT THUMBPRINT RIGHT THUMBPRINT Trustee ☐ Trustee OF SIGNER OF SIGNER ☐ Guardian or Conservator ☐ Guardian or Conservator Top of thumb here Top of thumb here Other: Other: Signer is Representing: Signer is Representing: Surety Company

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189

#### NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY

#### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

| LAWRENCE F. McMAHON, JAMES BALDASSARE, JR., JENNIFER L. CLAMPERT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARIA V. GUISE, SARAH MYERS, JANICE MARTIN, CHARLOTTE AQUINO and JAMES DANIEL CASTLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| JOINTLY OR SEVERALLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:  FIFTY MILLION (\$50,000,000.00) DOLLARS                                                                                                                |
| This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9 <sup>th</sup> of May, 2012:                                                                                                                                                                                                                                                                                                      |
| "RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is                                         |
| FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."                                                                                                                                                                                       |
| SEAL 1973 SEAL 1973 See Senior Vice President of Washington International Insurance Company & Senior Vice President of Washington International Insurance Company  A Senior Vice President of Washington International Insurance Company  Wice President of Washington International Insurance Company  & Vice President of North American Specialty Insurance Company                                                                                                                                                                                                                                                               |
| IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this $\frac{19\text{th}}{2000}$ day of $1000000000000000000000000000000000000$                                                                                                                                                                                                                                                                                                                   |
| North American Specialty Insurance Company Washington International Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State of Illinois County of Cook ss:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| On this 19th day of February, 2013, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies. |
| "OFFICIAL SEAL" DONNA D. SKLENS Notary Public, State of Illinois My Commission Expires 10/06/2015  Donna D. Sklens, Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| I, <u>Jeffrey Goldberg</u> , the duly elected <u>Assistant Secretary</u> of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.                                                                                                                                                                                                            |
| IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this day & EB 08 2016, 20 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

|       | 2/11/ | 9.8 |
|-------|-------|-----|
| DATE: | 2/11/ | 16  |

| OR. | ACI F | PRO | JECT | NO. | 1010313 |
|-----|-------|-----|------|-----|---------|
|     |       |     |      |     |         |

| COUNTY OF SAN DIEGO BIDDER DVBE INFORMATION (Due within 2 business days of bid opening) |              |                                                                                               |          |        |                                                                                                                     |             |               |        |             |                                                                      |            |       |                                                |          |                 |     |  |
|-----------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|----------|--------|---------------------------------------------------------------------------------------------------------------------|-------------|---------------|--------|-------------|----------------------------------------------------------------------|------------|-------|------------------------------------------------|----------|-----------------|-----|--|
| PROJECT                                                                                 | TITLE:       | <u>ALPI</u>                                                                                   | NE BOULE | VARD   | STREET                                                                                                              | SCAPI       | <u>E IMPR</u> | OVEME  | NTS         |                                                                      |            |       |                                                |          | *** <u>****</u> |     |  |
| BIDDER: _                                                                               | LB           | 3                                                                                             | CIVIL    | _      |                                                                                                                     |             |               | BIDDE  | ER REF      | PRESE                                                                | NTATI      | VE: _ | JI                                             | M        | LUN             | 1 M |  |
| BID<br>SCHED<br>&<br>ITEM<br>NO.                                                        | SER          | DESCRIPTION OF WORK,<br>SERVICE OR MATERIAL<br>If not entire item indicate as<br>portions of. |          |        | NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER |             |               |        |             |                                                                      |            |       | DOLLAR AMOUNT TO<br>BE PAID THIS DVBE          |          |                 |     |  |
|                                                                                         |              | ·                                                                                             |          |        |                                                                                                                     |             |               | - 18** |             |                                                                      |            |       |                                                |          |                 |     |  |
|                                                                                         | , jegunna an |                                                                                               | •        |        |                                                                                                                     |             |               |        |             |                                                                      |            |       |                                                |          |                 |     |  |
|                                                                                         |              |                                                                                               |          |        |                                                                                                                     |             |               |        |             |                                                                      |            |       |                                                |          |                 |     |  |
|                                                                                         |              |                                                                                               |          |        |                                                                                                                     |             |               |        |             |                                                                      |            |       |                                                |          |                 |     |  |
|                                                                                         |              |                                                                                               |          |        |                                                                                                                     |             |               |        |             |                                                                      |            |       |                                                |          |                 |     |  |
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|                                                                                         |              |                                                                                               | 4,44,4   |        |                                                                                                                     |             | -             |        |             | - 1 1111/                                                            |            |       | <u>,                                      </u> |          |                 |     |  |
|                                                                                         |              | ···                                                                                           |          |        |                                                                                                                     |             |               |        |             |                                                                      |            |       |                                                |          |                 |     |  |
| TOTAL DOLLARS TO CERTIFIED DVBE<br>(PRIME, SUBCONTRACTOR OR VENDOR)                     |              |                                                                                               |          |        |                                                                                                                     |             |               |        | \$          |                                                                      |            |       |                                                |          |                 |     |  |
| COMPU <sup>*</sup>                                                                      | TATIO        | N OF                                                                                          | UTILIZA  | TION / | AND CO                                                                                                              | <u>OMPA</u> | RISOI         | N WITI | <u> THE</u> | DVBE                                                                 | <u>PAR</u> | TICIE | PATIC                                          | <u>N</u> |                 |     |  |
| Disabled<br>Veterans                                                                    |              | Par                                                                                           |          |        |                                                                                                                     |             |               |        |             | 3% See DVBE and DVBE ricipation information ons to determine if goal |            |       |                                                |          |                 |     |  |

2-10

DVBE Program/COUNTY

#### **PART IIA**

DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION

(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB WITHIN TWO (2) BUSINESS DAYS OF THE BID OPENING)

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

#### **COUNTY OF SAN DIEGO**

## <u>Disabled Veteran Business Enterprise (DVBE)</u> <u>"Good Faith Effort" Package</u>



### **Documentation of Good Faith Effort**

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

| Project Title:                                                                         |
|----------------------------------------------------------------------------------------|
| Oracle Project No. :                                                                   |
| Bid No.:                                                                               |
| Bid Date:                                                                              |
| Name of Contractor Submitting Bid:                                                     |
| Please check off the following to insure you have included them in your documentation: |
| Documentation of "Good Faith Effort" (3 pages, including this page)                    |
| Attachment of Any Additional Supporting Documentation                                  |

#### **DOCUMENTATION OF GOOD FAITH EFFORT**



List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in A. this contract along with dates.

| Certified DVBE Firm        | Date and Method of Contact   | Responded<br>(Yes/No) |
|----------------------------|------------------------------|-----------------------|
| Name and Certification No. | (Mail, Fax, Telephone, etc.) | (Tes/No)              |
| 1.                         |                              |                       |
| 2.                         |                              |                       |
| 3.                         |                              |                       |
| 4.                         |                              |                       |
| 5.                         |                              |                       |
| 6.                         |                              |                       |
| 7.                         |                              |                       |
| 8.                         |                              |                       |
| 9.                         |                              |                       |
| 10.                        |                              |                       |
| 11.                        |                              |                       |
| 12.                        | ,                            |                       |
| 13.                        |                              |                       |
| 14.                        |                              |                       |
| 15.                        |                              |                       |

#### **Solicitations**

**DVBE Solicitation Sample:** 

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

#### DOCUMENTATION OF GOOD FAITH EFFORT



Page 2 of 2

Identification of (1) all DVBEs who <u>submitted</u> bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

| DVBE Name, address<br>and Phone No.<br>(1) | Item of Work,<br>Supplies or<br>Services<br>(2) | DVBE<br>Bid Amount<br>(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Subcontractor/<br>Vendor to be used<br>(4) | Bid Amount<br>Accepted<br>(5) | Reason DVBE Bid Not<br>Accepted<br>(6) |
|--------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|----------------------------------------|
|                                            |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                               |                                        |
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|                                            | iller direction of                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                               |                                        |
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2-14

# Next Bid

BIDDER: TO CONSTRUCTION CO. TNC. 10540 PROSPECT AVE. SANTEE CA. 92071

SDICHTY PURCH\*16 FEB 25 PM 01:55



TC CONSTRUCTION CO. 10540 Prospect Ave. Santee, CA 92071

COUNTY OF SAN DIEGO DEPT. OF PURCHASING & CONTRACTING 5560 OVERLAND AVE., SUITE 270 SAN DIEGO, CA. 92123

BID FOR: RFB 7243 ALPINE BLVD. STREETSDAPE IMPROVEMENTS

BID DATE: FEB. 25, 2016

BID TIME: 2:00 PM

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD FOR

## ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

#### RFB NO. 7243

| Name of Bidder     | TC Construction Company Inc.          |  |
|--------------------|---------------------------------------|--|
| Business Address _ | 10540 Prospect Ave., Santee, CA 92071 |  |
| Place of Residence | N/A                                   |  |

#### LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1,2,3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### BID SCHEDULE

(SharpeSoft #1010313)

|      |                               |           |         | (SnarpeSon    | #1010313)                       |
|------|-------------------------------|-----------|---------|---------------|---------------------------------|
| ITEM |                               | ESTIMATED | UNIT OF | UNIT PRICE    | TOTAL                           |
| NO.  | DESCRIPTION                   | QUANTITY  | MEASURE | (IN FIGURES)  | (IN FIGURES)                    |
| 1    | PREPARE AND IMPLEMENT STORM   | LS        | LS      | LS            |                                 |
|      | WATER POLLUTION PREVENTION    |           |         |               |                                 |
|      | PLAN                          |           | 1       | 2,700.—<br>LS | 2,700.—<br>17,000.—<br>5,000.00 |
| 2    | CONSTRUCTION SITE MANAGEMENT  | LS        | LS      |               |                                 |
|      |                               |           |         | 17,000.—      | 17,000,-                        |
| 3    | RAIN EVENT ACTION PLAN (REAP) | 10        | EA      | 500.00        | 5,000.00                        |
| 4    | STORM WATER ANNUAL REPORT     | 2         | EA      | 2,000.00      | 4,000.00                        |
| 5    | PROGRESS SCHEDULE(CRITICAL    | LS        | LS      | LS            |                                 |
|      | PATH)                         |           |         | 4,000         | 6,000                           |
| 6    | PROJECT IDENTIFICATION SIGN   | 2         | EA      | ,             | /                               |
|      |                               |           |         | 770           | 1,540_                          |
| 7    | MOBILIZATION                  | LS        | LS      | LS            | 6,000<br>1,540<br>260,000       |
| 8    | CLEARING AND GRUBBING         | LS        | LS      | LS            |                                 |
|      |                               |           |         | 145,000 -     | 145,000.—<br>2,400.—            |
| 9    | TRANSPLANT TREE (PINE)        | LS        | LS      | LS            | ,                               |
|      |                               |           |         | 2,400         | 2,400-                          |
| 10   | ROADWAY EXCAVATION            | 2,835     | CY      |               | 1                               |
|      |                               |           |         | 62.—<br>LS    | 175,770                         |
| 11   | TRENCH SAFETY AND SHORING     | LS        | LS      |               | '                               |
|      |                               |           |         | 37,000        | 37,000 -                        |
| 12   | AGGREGATE BASE, CLASS 2       | 450       | CY      | _ ′           | 37,000 <u>-</u><br>45,900       |
|      |                               |           |         | 102,-         | 45,900                          |
| 13   | ASPHALT CONCRETE, TYPE B      | 650       | TON     | _             |                                 |
|      |                               |           |         | 214,-         | 134,100.                        |
| 14   | RUBBERIZED ASPHALT            | 195       | TON     |               | 139,100<br>52,650               |
|      | CONCRETE, TYPE G              |           |         | 270           | 52,650_                         |
| 15   | PLACE ASPHALT CONCRETE DIKE,  | 315       | LF      | 14            | 4,410_                          |
|      | TYPE A                        | 1         |         | 14            | 7,710,-                         |

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|------|------------------------------------------|-----------|---------|--------------|--------------------------------------|
| ITEM |                                          | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL                                |
| NO.  | DESCRIPTION                              | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)                         |
| 16   | PLACE A.C. (MISCELLANEOUS AREA)          | 325       | SY      | 63           | 20,475.                              |
| 17   | PLANE ASPHALT CONCRETE PAVEMENT          | 2,670     | SY      | 5_           | 13,350                               |
| 18   | CLASS 2 CONCRETE (WALL FOOTING)          | 10        | CY      | 1,500.       | · .                                  |
| 19   | STRUCTURAL CONCRETE<br>(RETAINING WALL)  | 7         | CY      | 2,500        | 17,500                               |
| 20   | MINOR CONCRETE (GRAVITY WALL)            | 27        | CY      | 610          | 16,470                               |
| 21   | STRUCTURE EXCAVATION (RETAINING WALL)    | 60        | CY      | 223          | 13,380                               |
| 22   | STRUCTURE BACKFILL (RETAINING WALL)      | 30        | CY      | 89<br>LS     | 1                                    |
| 23   | DEWATERING SYSTEM                        | LS        | LS      | LS<br>2,000  | 2,670                                |
| 24   | 8" PVC PIPE                              | 100       | LF      | 37           | 3,700                                |
| 25   | 8" PERFORATED PVC PIPE                   | 150       | LF      | 59           | 8,850                                |
| 26   | UTILITY STAND-BY                         | 75        | DAY     | 2,000-       | 150,000-                             |
| 27   | 18" REINFORCED CONCRETE PIPE (CLASS III) | 110       | LF      | 980          | 107,800                              |
| 28   | 24" REINFORCED CONCRETE PIPE (CLASS III) | 330       | LF      | 1,100        |                                      |
| 29   | 30" REINFORCED CONCRETE PIPE (CLASS III) | 460       | LF      | 1,300_       | 363,000                              |
| 30   | 36" REINFORCED CONCRETE PIPE (CLASS III) | 510       | LF      | 1,400.       | 714,000.                             |
| 31   | 42" REINFORCED CONCRETE PIPE (CLASS III) | 470       | LF      | 1,900-       | 893,000.                             |
| 32   | 54" REINFORCED CONCRETE PIPE (CLASS III) | 410       | LF      | 1,635        | 670,350,-                            |
| 33   | CURB INLET, TYPE A MODIFIED (L=5 FT)     | 1         | EA      | -            | i                                    |
| 34   | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)  | 1         | EA      | 8,800        | 8,800                                |
| 35   | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)  | 1         | EA      | ·            |                                      |
| 36   | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)  | 3         | EA      | 12,000,_     | 11,000<br>36,000<br>13,000<br>17,200 |
| 37   | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)  | 1         | EA      | 13000        | 13 000 -                             |
| 38   | CATCH BASIN, TYPE G-1                    | 4         | EA      | 4,300-       | 17,200,-                             |

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| ITEM  |                                       | ESTIMATED | UNIT OF  | UNIT PRICE    | TOTAL                                   |
| NO.   | DESCRIPTION                           | QUANTITY  | MEASURE  | (IN FIGURES)  | (IN FIGURES)                            |
| 39    | CATCH BASIN, TYPE I                   | 2         | EA       |               |                                         |
| "     | CATCH BASIN, III I                    | -         |          | 62            | 15-6-00                                 |
|       |                                       |           |          | 8,300.        | 16,600                                  |
| 40    | CURB INLET FILTER                     | 6         | EA       |               |                                         |
|       |                                       |           |          | 950-          | 5,700                                   |
| 41    | CLEANOUT, TYPE A-4                    | 5         | EA       |               | , , , , , , , , , , , , , , , , , , , , |
| **    | CHEAROUT, TIPE A-4                    |           | 2323     |               | 25 000                                  |
|       |                                       |           |          | 1,000         | 35,000                                  |
| 42    | CLEANOUT, TYPE A-5                    | 2         | EA       | 1             |                                         |
|       |                                       |           |          | 7600-         | 15,200                                  |
| 43    | CLEANOUT, TYPE A-6                    | 3         | EA       | 12            | 7                                       |
| 13    | CELIMOOI, IIII N-0                    |           |          | 05-           | 011 (                                   |
|       |                                       |           |          | 8,200         | 24,600                                  |
| 44    | MINOR CONCRETE (ENCASE STORM          | 3         | CY       | •             |                                         |
|       | DRAIN)                                |           |          | 760           | 2,280,-                                 |
| 45    | MINOR CONCRETE (LUG)                  | 1         | EA       |               | , , , , , , , , , , , , , , , , , , ,   |
| 3     | MINOR CONCRETE (HOG)                  | <u> </u>  |          | 1500          | 1,-                                     |
|       |                                       |           |          | 1,300-        | 1,500-                                  |
| 46    | MINOR CONCRETE (PIPE TO               | 5         | CY       |               |                                         |
|       | CHANNEL CONNECTION)                   |           |          | 760.          | 3,800                                   |
| 47    | HEADWALL, TYPE L (24" PIPE)           | 2         | EA       |               | 700                                     |
| 17    | HEADWADD, TIPE D (24 FIFE)            |           | BA       | 1.000         | 12/                                     |
|       |                                       |           |          | 0,300.        | 12,600                                  |
| 48    | CURB OUTLET, TYPE A                   | 1         | EA       |               |                                         |
|       |                                       |           | 1        | 3600-         | 3,600                                   |
| 49    | REVERSE CURB OUTLET                   | 10        | EA       | <del></del>   | <u> </u>                                |
| 49    | REVERSE CORD COILEI                   | 10        | EA       | 1000          | 60                                      |
|       |                                       |           |          | 3,900,-       | 39,000                                  |
| 50    | ROCK SLOPE PROTECTION (1/4            | 70        | CY       | •             | '                                       |
|       | TON, METHOD B)                        |           |          | 124 -         | 8,680                                   |
| 51    | DRAINAGE DITCH (TYPE B)               | 140       | LF       | /             | 0,000                                   |
| ""    | DRAINAGE DITCH (TIPE B)               | 140       | 111      | E2 -          | 71170                                   |
|       |                                       |           |          | 53            | 7,420                                   |
| 52(F) | STRUCTURAL EXCAVATION(BRIDGE)         | 80        | CY       | _             |                                         |
|       |                                       |           | 1        | 169           | 13,520                                  |
| 53(F) | STRUCTURAL BACKFILL (BRIDGE)          | 44        | CY       |               |                                         |
| 33(1) | BIROCIORAL BACKFILL (BRIDGE)          | _ **      | 01       | 98_           | 4510                                    |
|       | · · · · · · · · · · · · · · · · · · · |           |          | 10            | 4,312                                   |
| 54    | GROUND ANCHORS (PEDESTRIAN            | 10        | EA       |               |                                         |
|       | BRIDGE #1)                            |           |          | 6.100-        | 61,000-                                 |
| 55(F) | STRUCTURAL CONCRETE (BRIDGE           | 31        | CY       | 7             | /                                       |
| 33(1) | -                                     | J.        | L C1     | 62-           | 71500                                   |
|       | ABUTMENT)                             |           |          | 2,300         | 71,300                                  |
| 56    | CAST-IN-DRILLED-HOLE CONCRETE         | 80        | LF       | 4             |                                         |
|       | PILING (PED. BRIDGES #2 & #3)         |           |          | 325-          | 26,000                                  |
| 57    | CAST-IN-DRILLED-HOLE CONCRETE         | 64        | LF       | •             | /                                       |
| ١ ٠ . |                                       | 7.        |          |               |                                         |
|       | PILING (ROCK SOCKET) (PED.            |           |          | 105-          | 115-6                                   |
|       | BRIDGES #2 & #3)                      |           |          | 1,900         | 115,200-                                |
| 58    | FURNISH AND INSTALL                   | LS        | LS       | LS            |                                         |
| 1     | PEDESTRIAN BRIDGE #1                  |           |          | 49000-        | 49,000                                  |
| 50    |                                       | +         | 7.0      | 1.0           | · · · · · · · · · · · · · · · · · · ·   |
| 59    | FURNISH AND INSTALL                   | LS        | LS       | LACTIO        | 120000                                  |
|       | PEDESTRIAN BRIDGE #2                  |           | <u> </u> | 130,000       | 130,000                                 |
| 60    | FURNISH AND INSTALL                   | LS        | LS       |               | 1                                       |
| 1     | PEDESTRIAN BRIDGE #3                  |           |          | 150000-       | 150,000                                 |
| L     | TEDEDIKINA DKIDGE #3                  | L         |          | 100,000       | 100,000.                                |

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| ITEM |                                                       | ESTIMATED | UNIT OF | UNIT PRICE    | TOTAL                            |
| NO.  | DESCRIPTION                                           | QUANTITY  | MEASURE | (IN FIGURES)  | (IN FIGURES)                     |
| 61   | CABLE RAILING                                         | 365       | LF      | 47            | 17,155                           |
| 62   | ADJUST MANHOLE COVER (SEWER)                          | 3         | EA      | 820           | 2,460                            |
| 63   | MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133     | LF      | 24            | 27,192                           |
| 64   | MINOR CONCRETE (6" CURB)                              | 505       | LF      | 30            | 15,150                           |
| 65   | MINOR CONCRETE (6" MEDIAN CURB & GUTTER)              | 32        | LF      | 59. –         | 1,888                            |
| 66   | MINOR CONCRETE (CURB & GUTTER)                        | 2,760     | LF      | 24            | 66,240.                          |
| 67   | MINOR CONCRETE (SIDEWALK)                             | 170       | CY      | 296_          | 50,320-                          |
| 68   | MINOR CONCRETE (DRIVEWAY)                             | 120       | CY      | 325_          | 39,000                           |
| 69   | MINOR CONCRETE (CURB RAMP)                            | 20        | CY      | 890_          | 17,800,-                         |
| 70   | MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10        | CY      | 890           | 8,900                            |
| 71   | MINOR CONCRETE (GUTTER)                               | 300       | LF      | 24            | 7,200                            |
| 72   | MINOR CONCRETE (STEPS)                                | LS        | LS      | 3,000-        | 3,000                            |
| 73   | MINOR CONCRETE (CROSS GUTTER)                         | 22        | CY      | 410           | 9,020.                           |
| 74   | MINOR CONCRETE (BUS STOP PAD)                         | 4         | CY      | 355,-         | 1,420                            |
| 75   | INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915     | SF      | 26            | 49,790.                          |
| 76   | PIPE HANDRAILING (POST TYPE)                          | 280       | LF      | 175           | 49,000                           |
| 77   | CHAIN LINK FENCE (H=4 FT)                             | 200       | LF      | 47            | 9,400                            |
| 78   | MAILBOX CLUSTER (4 UNITS)                             | 2         | EA      | 2,200         | 4,400                            |
| 79   | MAILBOX CLUSTER (8 UNITS)                             | 1         | EA      | 2,100         | 2,100                            |
| 80   | RELOCATE ROADSIDE SIGN                                | 11        | EA      | 177           | 1,947.                           |
| 81   | ROADSIDE SIGN (ONE POST)                              | 17        | EA      | 284           | 4,828                            |
| 82   | PRECAST CONCRETE WHEELSTOP                            | 6         | EA      | 94            | 564                              |
| 83   | REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860    | SF      | ,55           | 15,323                           |
| 84   | ASPHALTIC EMULSION, FOG SEAL                          | 164,200   | SF      | ,30           | 4,828<br>564<br>15,323<br>49,260 |
|      |                                                       |           |         |               | •                                |

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| ITEM |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ESTIMATED | UNIT OF | UNIT PRICE       | TOTAL                                 |
| NO.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | QUANTITY  | MEASURE | (IN FIGURES)     | (IN FIGURES)                          |
| 85   | PAINT TRAFFIC STRIPE (2-COAT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16,950    | LF      | ,40              | 6,780                                 |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 970       | SF      | 17               |                                       |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,000     | EA      | 3,-              | 3.000                                 |
| 88   | TEMPORARY FENCE (TYPE ESA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,400     | LF      | 4                | 5.600                                 |
| 89   | TEMPORARY SILT FENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,000     | LF      |                  | 16,490,-<br>3,000<br>5,600<br>12,000  |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LS        | LS      | 3<br>LS<br>5,500 | 5,500                                 |
| 91   | TEMPORARY FIBER ROLL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10,000    | LF      | 4, -             |                                       |
| 92   | TEMPORARY GRAVEL BAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9,000     | EA      | 4. –             | 40,000<br>36,000<br>1,600<br>10,500   |
| 93   | TEMPORARY INLET FILTER ROLL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 200       | LF      | 8,_              | 1.600                                 |
| 94   | TEMPORARY COVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,500     | SY      | 7                | 10.500 -                              |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,500     | SY      | 2                | 3.000 -                               |
| 96   | TEMPORARY SOIL BINDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,000     | SY      | 2.—<br>1.00      | 3,000<br>6,000<br>10,000.00           |
| 97   | BMP MAINTENANCE COST SHARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,000    | DLR     | 1.00             | 10,000.00                             |
| 98   | EROSION CONTROL (TYPE D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,000     | SY      | 2                | 6.000                                 |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10        | EA      | 1,200            | 12,000                                |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90        | DAY     | 225_<br>LS       | 6,000<br>12,000<br>20,250             |
| 101  | TRAFFIC CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LS        | LS      | LS 250,000-      | 250,000<br>50,000.00                  |
| 102  | FIELD ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 50,000    | DLR     | 1.00             | 50,000.00                             |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L         | 1       |                  | 1 240 11011                           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         | TOTAL BID        | 6,349,404.                            |

#### **BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### **DEBARMENT AND SUSPENSION**

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above: and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

#### NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

| State of California ) ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of San Diego )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Name) Austin Cameron , being first duly sworn, deposes and says that he or she (Title) President of (Company) TC Construction Co. Inc. the part making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclose person, partnership, company, association, organization, or corporation; that the bid is genuine an not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, conniver or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to ix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure an advantage against the public body awarding the contract of anyone interested in the propose contract; that all statements contained in the bid are true; and, further, that the bidder has not directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation beartnership, company association, organization, bid depository, or to any member or agent thereof or effectuate a collusive or sham bid. |
| hereby certify, under penalty of perjury, that the foregoing statement is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SIGNATURE OF BIDDER Austin Cameron, President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DATE2-25-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

| 1.    | [X Fo                                                                                           | NESS TYPE  or-profit ☐ Non-profit ☐ Government  h proof of status for Non-profit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | <b>4.3</b> Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | In acc<br>a non<br>to id-<br>interlo<br>exists<br>into a<br>Offero<br>subco<br>entity<br>contra | RLOCKING DIRECTORATE cordance with Board of Supervisors Policy A-79, if Offeror is approfit as indicated in paragraph 1 above, Offeror is required entify any related for-profit subcontractors in which an ocking directorate, management or ownership relationship is. By submission of this offer, Offeror certifies it will not enter a subcontract relationship with a related for-profit entity if or is a non-profit entity. If Offeror is a non-profit and will be ontracting with a related for-profit entity, Offeror must list the (ies) on an attached separate sheet listing them all and the act must be approved by the Board of Supervisors                                                                                                                                                                                                                                                                                                                       |                                 | <ul> <li>4.4 Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.</li> <li>4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.</li> <li>4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3.    | Offero<br>opera                                                                                 | NESS REPRESENTATION or represents as a part of this offer that the ownership, ation, and control of the business are:  Are you a small business with:  100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☐ Yes ☒ No  Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No  Are you certified by the State of California as a: N/A ☐ Disabled Veteran Business Enterprise (DVBE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).  4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project. Offeror shall identify those previous agreement(s) and submit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | 3.4.                                                                                            | Certification #:  Small Business Enterprise (SBE) Certification #:  See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  http://www.dgs.ca.gov/pd/Programs/OSDS.aspx. Estimated percentage of work in this offer to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul><li>5.</li><li>6.</li></ul> | that list along with the proposal.  CERTIFICATE OF CURRENT COST OR PRICING  This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.  CERTIFICATE OF INDEPENDENT PRICING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.    | A.1. A d tr 4.2. H b tr c a for                                                                 | performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %  FIFICATE REGARDING DEBARMENT, SUSPENSION AND ATED MATTERS or hereby certifies to the best of its knowledge that neither it my of its officers:  Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and drave within a three (3) year period preceding this agreement draw within a three (3) year period preceding this agreement drawn for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State untitrust statutes or commission of embezzlement, theft, orgery, bribery, falsification or destruction of records, making alse statements, or receiving stolen property; and |                                 | By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:  6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and  6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and  6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.  The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN). |
| und   | er pen                                                                                          | alty of perjury under the laws of the State of California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | I and correct as of the date submitted and this certification is made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Nar   | _                                                                                               | Austin Cameron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sigr                            | nature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Title | _                                                                                               | President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | Date: 2-25-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Cor   | npany                                                                                           | //Organization:TC Construction Company Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

#### **DESIGNATION OF SUBCONTRACTORS**

| PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip]                | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL | DIR<br>REGISTRATION<br>NO. |
|----------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------|---------------------------|----------------------------|
| BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                                           |                     | CONTRACT                  |                            |
| 58-61                                  | BRIDGE<br>(PORTION)                                                            | San Diego Steel<br>Solutions<br>579 Enterprise<br>Escondido, 992019       | 932783              | 2.16%                     | 1000009468                 |
| 63-74                                  | CONCRETE<br>FLATWORK                                                           | H\$D Construction<br>Po Box 12859<br>El Cajon Cl<br>12022                 | 504788              | 3.27%                     | 1000003016                 |
| 80,81,83,<br>85,86,97                  | · · · · · ·                                                                    | Payco Specialties<br>120 N. Second<br>Chulavista, CA<br>191910            | 298637              | .63%                      | 1000003515                 |
| 54,56,57                               | CIDH AND<br>GROUND ANCHOR                                                      | WESTERN FOUNDAT                                                           |                     | 2.67%                     | 1000007693                 |
| 27.32                                  | DRILLING                                                                       | TON DYKE DRILLING<br>PO BOX 352<br>ALPINE, CA 91903                       | 542984              | 11.81%                    | 1000006754                 |
| 76,77                                  | PIPE HANDRAIL<br>AND FENCING                                                   | Crafter's Fence<br>8600 Argent<br>Santce Ct 92071<br>Bivershalo           | 815320              | .72%                      | 1000014084                 |
| 26                                     | Utility AD<br>Standby                                                          | DIVERSTICKEN<br>UHITHUSERVIES<br>POBOX 80417(E)<br>BAKEVSTIED CA<br>43380 | 737022<br>T         |                           | 1000004392                 |
| 26                                     | Standlag                                                                       | Divershied<br>Utility Services<br>PO Box 80417<br>Bakcrofield CA          | 737022              | 2.01%                     | 1000004392                 |
|                                        |                                                                                |                                                                           |                     |                           |                            |
|                                        | ,                                                                              |                                                                           |                     |                           |                            |

TOTAL % SUBCONTRACTED 23.27 /.

2-7a

Photocopy this form for additional subcontractors.

Name of Bidder <u>TC Construction Company Inc.</u>

9/15

|                              | PRIME CONTRACTOR INFORMATION                     |                      |                      |                                                  |                                     |       |                     |  |
|------------------------------|--------------------------------------------------|----------------------|----------------------|--------------------------------------------------|-------------------------------------|-------|---------------------|--|
| BUSINESS NAME (PRIME)        |                                                  | DIR REGISTRATION NO. |                      |                                                  | EMAIL ADDRESS                       |       |                     |  |
|                              |                                                  |                      |                      | (Point of Contact for this Project)              |                                     |       |                     |  |
| TC Construction Company Inc. |                                                  |                      | 1000003132           |                                                  | ccameron@                           | teine | ed com              |  |
| C1 A1                        |                                                  |                      |                      |                                                  | ccameron@                           | CHIC  | Su.com              |  |
| CLA                          | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      | <del>                                     </del> |                                     | []    |                     |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |                                                  | BRICKLAYERS<br>DRYWALL              | X     | CARPENTERS          |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                                  | FINISHER                            |       | DRYWALL/LATHERS     |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                                  | GLAZIERS                            |       | IRON WORKERS        |  |
| <u>x</u>                     | LABORERS                                         |                      | MILLWRIGHTS          | x                                                | OPERATING ENG                       |       | PAINTERS            |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |                                                  | PLASTERS                            |       | ROOFERS             |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |                                                  | SURVEYORS                           | _ x_  | TEAMSTER            |  |
|                              | TILE WORKERS                                     |                      |                      |                                                  |                                     |       |                     |  |
|                              |                                                  | SUBCC                | NTRACTOR INFORMATIO  | N                                                |                                     |       |                     |  |
| BUSINESS NAME (SUB)          |                                                  |                      | DIR REGISTRATION NO. |                                                  | EMAIL ADDRESS                       |       |                     |  |
|                              |                                                  |                      |                      |                                                  |                                     | _     | t for this Project) |  |
| TOM DYKE DRILLING            |                                                  | 1000006754           |                      |                                                  | mike@tomdyke.net                    |       |                     |  |
| CLA                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        | l                    |                      |                                                  |                                     |       |                     |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |                                                  | BRICKLAYERS                         |       | CARPENTERS          |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                                  | DRYWALL<br>FINISHER                 |       | DRYWALL/LATHERS     |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                                  | GLAZIERS                            |       | IRON WORKERS        |  |
|                              | LABORERS                                         |                      | MILLWRIGHTS          |                                                  | OPERATING ENG                       |       | PAINTERS            |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |                                                  | PLASTERS                            |       | ROOFERS             |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |                                                  | SURVEYORS                           |       | TEAMSTER            |  |
|                              | TILE WORKERS                                     |                      | •                    |                                                  | •                                   |       |                     |  |
|                              |                                                  | SUBC                 | NTRACTOR INFORMATIO  | N                                                |                                     |       |                     |  |
|                              | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |                                                  | EMAIL ADDRESS                       |       |                     |  |
|                              |                                                  |                      |                      |                                                  | (Point of Contact for this Project) |       |                     |  |
| WE                           | STERN FOUNDATIONS                                | 1000007693           |                      |                                                  | ghox westernshoring.com             |       |                     |  |
| CLA                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |                                                  |                                     |       |                     |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |                                                  | BRICKLAYERS                         |       | CARPENTERS          |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                                                  | DRYWALL<br>FINISHER                 |       | DRYWALL/LATHERS     |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                                                  | GLAZIERS                            |       | IRON WORKERS        |  |
| V                            | LABORERS                                         |                      | MILLWRIGHTS          | 1                                                | OPERATING ENG                       |       | PAINTERS            |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |                                                  | PLASTERS                            |       | ROOFERS             |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |                                                  | SURVEYORS                           |       | TEAMSTER            |  |
|                              | TILE WORKERS                                     |                      | •                    |                                                  |                                     |       |                     |  |
|                              | · · · · · · · · · · · · · · · · · · ·            | _                    |                      | -                                                |                                     |       |                     |  |

Photocopy this form for additional subcontractors.

| PRIME CONTRACTOR INFORMATION |                                                  |                      |                      |    |                                                   |         |                            |  |
|------------------------------|--------------------------------------------------|----------------------|----------------------|----|---------------------------------------------------|---------|----------------------------|--|
| BUSINESS NAME (PRIME)        |                                                  | DIR REGISTRATION NO. |                      |    | EMAIL ADDRESS (Point of Contact for this Project) |         |                            |  |
|                              |                                                  |                      |                      |    |                                                   |         |                            |  |
| CLA                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |    |                                                   |         |                            |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |    | BRICKLAYERS                                       | х       | CARPENTERS                 |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |    | DRYWALL<br>FINISHER                               |         | DRYWALL/LATHERS            |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |    | GLAZIERS                                          |         | IRON WORKERS               |  |
| х                            | LABORERS                                         |                      | MILLWRIGHTS          | x  | OPERATING ENG                                     |         | PAINTERS                   |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |    | PLASTERS                                          | <u></u> | ROOFERS                    |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |    | SURVEYORS                                         | х       | TEAMSTER                   |  |
|                              | TILE WORKERS                                     |                      |                      |    |                                                   |         |                            |  |
|                              |                                                  | UBC                  | ONTRACTOR INFORMATIO | N  | ·                                                 |         |                            |  |
|                              | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |    | E                                                 | MAIL A  | DDRESS                     |  |
|                              |                                                  |                      |                      |    | (Point of                                         | Contac  | t for <u>this</u> Project) |  |
| $\mathcal{C}$                | rafter's Fence                                   | 1000014084           |                      |    | leads@fencecrafters.com                           |         |                            |  |
| CLA                          | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      |    |                                                   |         |                            |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |    | BRICKLAYERS                                       |         | CARPENTERS                 |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |    | DRYWALL<br>FINISHER                               |         | DRYWALL/LATHERS            |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |    | GLAZIERS                                          |         | IRON WORKERS               |  |
| V                            | LABORERS                                         |                      | MILLWRIGHTS          |    | OPERATING ENG                                     |         | PAINTERS                   |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |    | PLASTERS                                          |         | ROOFERS                    |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |    | SURVEYORS                                         |         | TEAMSTER                   |  |
|                              | TILE WORKERS                                     |                      |                      |    |                                                   |         |                            |  |
|                              |                                                  | SUBC                 | ONTRACTOR INFORMATIO | ON |                                                   |         |                            |  |
|                              | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |    | EMAIL ADDRESS                                     |         |                            |  |
|                              |                                                  |                      |                      |    | (Point of                                         | Contac  | t for this Project)        |  |
| S                            | an Diego Steel Solutions                         |                      | 1000009468           |    | bridgesa                                          | let     | ailer@smail.co             |  |
| CLA                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      | <b></b>              | ,  | <del>-</del>                                      |         | T                          |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |    | BRICKLAYERS                                       | ļ       | CARPENTERS                 |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |    | DRYWALL<br>FINISHER                               |         | DRYWALL/LATHERS            |  |
|                              | - ELECTRICIANS                                   |                      | ELEVATOR MECHANIC    |    | GLAZIERS                                          | V       | IRON WORKERS               |  |
|                              | LABORERS                                         |                      | MILLWRIGHTS          |    | OPERATING ENG                                     |         | PAINTERS                   |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |    | PLASTERS                                          |         | ROOFERS                    |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |    | SURVEYORS                                         |         | TEAMSTER                   |  |
|                              | TILE WORKERS                                     |                      |                      |    |                                                   |         |                            |  |

Photocopy this form for additional subcontractors.

|                              | PRIME CONTRACTOR INFORMATION                     |                      |                      |                       |                                     |        |                            |  |  |
|------------------------------|--------------------------------------------------|----------------------|----------------------|-----------------------|-------------------------------------|--------|----------------------------|--|--|
| BUSINESS NAME (PRIME)        |                                                  | DIR REGISTRATION NO. |                      |                       | EMAIL ADDRESS                       |        |                            |  |  |
| DOSINESS NAME (FRIME)        |                                                  |                      |                      |                       | (Point of Contact for this Project) |        |                            |  |  |
|                              | TC Constant C                                    |                      | 1000002122           |                       |                                     |        | •                          |  |  |
| TC Construction Company Inc. |                                                  |                      | 1000003132           |                       | ccameron@                           | tcinc  | sd.com                     |  |  |
| CLA                          | SSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT: |                      |                      |                       |                                     |        |                            |  |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          | <u> </u>              | BRICKLAYERS<br>DRYWALL              | X      | CARPENTERS                 |  |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                       | FINISHER                            | ļ      | DRYWALL/LATHERS            |  |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                       | GLAZIERS                            |        | IRON WORKERS               |  |  |
| х                            | LABORERS                                         |                      | MILLWRIGHTS          | <u>x</u>              | OPERATING ENG                       |        | PAINTERS                   |  |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |                       | PLASTERS                            |        | ROOFERS                    |  |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |                       | SURVEYORS                           | х      | TEAMSTER                   |  |  |
|                              | TILE WORKERS                                     |                      |                      |                       |                                     |        |                            |  |  |
|                              |                                                  | UBCC                 | NTRACTOR INFORMATIO  | N                     |                                     |        |                            |  |  |
| BUSINESS NAME (SUB)          |                                                  |                      | DIR REGISTRATION NO. | Ef                    | MAIL A                              | DDRESS |                            |  |  |
|                              |                                                  |                      |                      |                       | (Point of                           | Contac | t for <u>this</u> Project) |  |  |
| HaD Construction             |                                                  |                      | 00003016             | mike(a)concretend.com |                                     |        |                            |  |  |
| CLA                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      | -                    |                       |                                     |        |                            |  |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |                       | BRICKLAYERS                         | V      | CARPENTERS                 |  |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                       | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS            |  |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                       | GLAZIERS                            |        | IRON WORKERS               |  |  |
| ~                            | LABORERS                                         |                      | MILLWRIGHTS          |                       | OPERATING ENG                       |        | PAINTERS                   |  |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |                       | PLASTERS                            |        | ROOFERS                    |  |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |                       | SURVEYORS                           |        | TEAMSTER                   |  |  |
|                              | TILE WORKERS                                     |                      |                      |                       | •                                   |        | •                          |  |  |
|                              |                                                  | UBC                  | NTRACTOR INFORMATIO  | N                     |                                     |        |                            |  |  |
|                              | BUSINESS NAME (SUB)                              |                      | DIR REGISTRATION NO. |                       | EMAIL ADDRESS                       |        |                            |  |  |
|                              |                                                  |                      |                      |                       | (Point of Contact for this Project) |        |                            |  |  |
| Pa                           | ayco Specialties                                 | 10                   | 00003515             |                       | bill@pa                             | ycc    | ,biz                       |  |  |
| CLA                          | SSIFICATIONS TO BE USED FOR THIS PROJECT:        |                      |                      |                       |                                     |        |                            |  |  |
|                              | ASBESTOS                                         |                      | BOILERMAKER          |                       | BRICKLAYERS                         |        | CARPENTERS                 |  |  |
|                              | CARPET/LINOLEUM                                  |                      | CEMENT MASONS        |                       | DRYWALL<br>FINISHER                 |        | DRYWALL/LATHERS            |  |  |
|                              | ELECTRICIANS                                     |                      | ELEVATOR MECHANIC    |                       | GLAZIERS                            |        | IRON WORKERS               |  |  |
| /                            | LABORERS                                         |                      | MILLWRIGHTS          |                       | OPERATING ENG                       |        | PAINTERS                   |  |  |
|                              | PILE DRIVERS                                     |                      | PIPE TRADES          |                       | PLASTERS                            |        | ROOFERS                    |  |  |
|                              | SHEET METAL                                      |                      | SOUND/COMM           |                       | SURVEYORS                           |        | TEAMSTER                   |  |  |
|                              |                                                  | L                    | , ===                |                       |                                     |        | -                          |  |  |
|                              | TILE WORKERS                                     |                      |                      |                       |                                     |        |                            |  |  |

Photocopy this form for additional subcontractors.

|                       | PRIME CONTRACTOR INFORMATION              |                      |                      |                                     |                                            |         |                 |  |  |
|-----------------------|-------------------------------------------|----------------------|----------------------|-------------------------------------|--------------------------------------------|---------|-----------------|--|--|
| BUSINESS NAME (PRIME) |                                           | DIR REGISTRATION NO. |                      |                                     | EMAIL ADDRESS                              |         |                 |  |  |
|                       |                                           |                      |                      | (Point of Contact for this Project) |                                            |         |                 |  |  |
|                       | TC Construction Company Inc.              |                      | 1000003132           |                                     | ccameron@                                  | tcinc   | sd.com          |  |  |
| CLA                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                      |                                     |                                            |         |                 |  |  |
|                       | ASBESTOS                                  |                      | BOILERMAKER          |                                     | BRICKLAYERS                                | х       | CARPENTERS      |  |  |
|                       | CARPET/LINOLEUM                           |                      | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                        | <u></u> | DRYWALL/LATHERS |  |  |
|                       | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                                   |         | IRON WORKERS    |  |  |
| х                     | LABORERS                                  |                      | MILLWRIGHTS          | x                                   | OPERATING ENG                              |         | PAINTERS        |  |  |
|                       | PILE DRIVERS                              |                      | PIPE TRADES          |                                     | PLASTERS                                   | Ĺ       | ROOFERS         |  |  |
|                       | SHEET METAL                               |                      | SOUND/COMM           |                                     | SURVEYORS                                  | x       | TEAMSTER        |  |  |
|                       | TILE WORKERS                              |                      |                      |                                     |                                            |         |                 |  |  |
|                       |                                           | SUBC                 | ONTRACTOR INFORMATIO | N                                   |                                            |         |                 |  |  |
|                       | BUSINESS NAME (SUB)                       |                      | DIR REGISTRATION NO. |                                     | EMAIL ADDRESS                              |         |                 |  |  |
|                       |                                           | <u> </u>             |                      |                                     | (Point of Contact for this Project)        |         |                 |  |  |
| D                     | iversfied utility services                | 100008+3912          |                      |                                     | dusi@dusil.com                             |         |                 |  |  |
| CLA                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                      |                                     |                                            |         |                 |  |  |
|                       | ASBESTOS                                  |                      | BOILERMAKER          |                                     | BRICKLAYERS                                |         | CARPENTERS      |  |  |
|                       | CARPET/LINOLEUM                           |                      | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                        |         | DRYWALL/LATHERS |  |  |
|                       | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                                   |         | IRON WORKERS    |  |  |
| <b>✓</b>              | LABORERS                                  |                      | MILLWRIGHTS          |                                     | OPERATING ENG                              |         | PAINTERS        |  |  |
|                       | PILE DRIVERS                              | V                    | PIPE TRADES          |                                     | PLASTERS                                   |         | ROOFERS         |  |  |
|                       | SHEET METAL                               |                      | SOUND/COMM           |                                     | SURVEYORS                                  |         | TEAMSTER        |  |  |
|                       | TILE WORKERS                              |                      |                      |                                     |                                            |         |                 |  |  |
|                       |                                           | SUBC                 | ONTRACTOR INFORMATIO | N                                   | T                                          |         |                 |  |  |
|                       | BUSINESS NAME (SUB)                       |                      | DIR REGISTRATION NO. |                                     | EMAIL ADDRESS                              |         |                 |  |  |
| <u> </u>              |                                           | _                    |                      |                                     | (Point of Contact for <u>this</u> Project) |         |                 |  |  |
|                       |                                           |                      |                      |                                     |                                            |         |                 |  |  |
| CLA                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                      |                                     | -                                          |         |                 |  |  |
|                       | ASBESTOS                                  |                      | BOILERMAKER          |                                     | BRICKLAYERS                                |         | CARPENTERS      |  |  |
|                       | CARPET/LINOLEUM                           |                      | CEMENT MASONS        |                                     | DRYWALL<br>FINISHER                        |         | DRYWALL/LATHERS |  |  |
|                       | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                                   |         | IRON WORKERS    |  |  |
|                       | LABORERS                                  |                      | MILLWRIGHTS          | _                                   | OPERATING ENG                              |         | PAINTERS        |  |  |
|                       | PILE DRIVERS                              |                      | PIPE TRADES          |                                     | PLASTERS                                   |         | ROOFERS         |  |  |
| -                     | SHEET METAL                               |                      | SOUND/COMM           |                                     | SURVEYORS                                  |         | TEAMSTER        |  |  |
|                       | TILE WORKERS                              | L                    |                      |                                     | <b>,</b>                                   |         | •               |  |  |

Photocopy this form for additional subcontractors.

| FOR: _                            | ALPINE BO                                                    | ULEVARD STR                                                                | REETSCAPE IM                                                            | PROVEMEN                                                       | TS; ORACI                                               | LE PROJECT NO                                                                                             | . 1010313                                                                                                                                                                                                              |
|-----------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| in amou                           | int equal to                                                 | at least ten per                                                           | rcent of total of                                                       | the bid.                                                       |                                                         | ied check." or "bi                                                                                        | idder's bond," as the case may be.)                                                                                                                                                                                    |
|                                   |                                                              |                                                                            | _                                                                       |                                                                |                                                         | ipals are as follo                                                                                        |                                                                                                                                                                                                                        |
| IMPOR                             | TANT NOT<br>sident, secr                                     | ICE If bidder o                                                            | r other interester<br>and manage                                        | ed person is<br>r thereof; if                                  | a corporat<br>a copartne                                | tion, state legal n<br>ership, state true                                                                 | ws.<br>ame of corporation, also names of<br>e name of firm, also names of all<br>al, state first and last names in full.                                                                                               |
|                                   | -                                                            | , -                                                                        | Inc. (Californ                                                          |                                                                | •                                                       | on is an maividu                                                                                          | ai, state iii st anu iast names iii iuii.                                                                                                                                                                              |
|                                   | y Cameron                                                    |                                                                            |                                                                         |                                                                | ,,                                                      | · · · · · · · · · · · · · · · · · · ·                                                                     |                                                                                                                                                                                                                        |
|                                   |                                                              | n, President                                                               |                                                                         |                                                                |                                                         |                                                                                                           |                                                                                                                                                                                                                        |
| Jack                              | Gieffels, S                                                  | ecretary-Trea                                                              | surer                                                                   |                                                                |                                                         |                                                                                                           |                                                                                                                                                                                                                        |
|                                   |                                                              |                                                                            | ct providing fo                                                         | _                                                              |                                                         |                                                                                                           |                                                                                                                                                                                                                        |
| License                           | No. <u>4024</u>                                              | 59                                                                         | Classification (                                                        | s) <u>A, C-2</u>                                               | <u> </u>                                                | Exp. Date _                                                                                               | 4-30-17                                                                                                                                                                                                                |
|                                   |                                                              |                                                                            | nda have been<br>bidder, this Pr                                        |                                                                |                                                         |                                                                                                           | ed in the Proposal to the Board on                                                                                                                                                                                     |
| perjury of<br>Title 23<br>Regulat | under the la<br>United Sta<br>ions, Part 2                   | ws of the State<br>ites Code, Sec<br>9 Debarment a                         | of California aretion 112 and land land land land land land land        | nd the United<br>Public Contr<br>Certification<br>foregoing p  | States of a ract Code in are true a roposal to          | America, that the Section 7106; a and correct.                                                            | al I further certify, under penalty of<br>Noncollusion Affidavit required by<br>and the Title 49 Code of Federal<br>e and correct.                                                                                     |
|                                   |                                                              | (                                                                          | 100                                                                     | Construction                                                   |                                                         | any Inc.<br>Name of Bidder                                                                                |                                                                                                                                                                                                                        |
|                                   | SIGN                                                         | Ì                                                                          |                                                                         |                                                                |                                                         | 11                                                                                                        |                                                                                                                                                                                                                        |
|                                   | HERE                                                         | (<br>( by                                                                  |                                                                         |                                                                | /in/                                                    | 1/_                                                                                                       | (SEAL)                                                                                                                                                                                                                 |
|                                   |                                                              | (                                                                          |                                                                         |                                                                | , www.                                                  | Signature                                                                                                 | (OLAL)                                                                                                                                                                                                                 |
|                                   |                                                              | (                                                                          |                                                                         |                                                                |                                                         |                                                                                                           |                                                                                                                                                                                                                        |
|                                   |                                                              | (                                                                          | Aus                                                                     | stin Camer                                                     | on, Presid                                              | dent<br>Title                                                                                             |                                                                                                                                                                                                                        |
|                                   | the officer of<br>name of the<br>contracts i<br>signature is | or officers auth<br>e firm shall be<br>n behalf of the<br>s by an agent, o | orized to sign o<br>set forth above<br>copartnership<br>other than an o | ontracts on<br>together wi<br>o; and if bide<br>fficer of a co | behalf of th<br>th the sign<br>der is an i<br>rporation | all be set forth ab<br>the corporation; if<br>nature of the part<br>ndividual, his si<br>or a member of a | ove together with the signature of<br>f bidder is a copartnership, the true<br>ner or partners authorized to sign<br>gnature shall be placed above. If<br>a partnership, a Power of Attorney<br>ular and unauthorized. |
| Busines                           | s address _                                                  | 10540 P                                                                    | rospect Ave.,                                                           | Santee, CA                                                     | 92071                                                   |                                                                                                           |                                                                                                                                                                                                                        |
| Telepho                           | ne ( <u>619</u>                                              | ) 448-450                                                                  | 60                                                                      | Fax (_                                                         | 619 )                                                   | 448-3341                                                                                                  |                                                                                                                                                                                                                        |
| E-Mail a                          | ddress                                                       | acameron@t                                                                 | cincsd.com                                                              |                                                                |                                                         | *****                                                                                                     |                                                                                                                                                                                                                        |
| Dated _                           | Februa                                                       | ry 25                                                                      | , <b>20</b> 1                                                           | 6, at                                                          | Santee                                                  |                                                                                                           | , California.                                                                                                                                                                                                          |
| 9/15                              |                                                              |                                                                            |                                                                         | 2-8                                                            |                                                         |                                                                                                           | SIGNATURE PAGE/COUNTY                                                                                                                                                                                                  |

| BIDDER'S BOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| That weTC Construction Company, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| as Principal, and Liberty Mutual Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.                                                                                                                                                                                                                     |
| In no case shall the liability of the Surety hereunder exceed the sum of Ten percent (10%) of the total amount of the bid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| THE CONDITION OF THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on <a href="February 11">February 11</a> , 2016 for DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS<br>ORACLE PROJECT NO. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue. |
| In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 27th. day of January A.D. 20.16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Liberty Mutual Insurance Company (SEAL) TC Construction Company, Inc. (SEAL)  (SEAL) (SEAL) (SEAL)  (SEAL) AUSTIAL CAMERON, PRESIDENT (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (SEAL) (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Surety Tara Bacon, Attorney-in-Fact Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| STATE OF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| COUNTY OF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| On thisday ofbefore me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a notary public in and for said County and State personally appeared known to me (or proved to me on the basis of satisfactory evidence) to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| be the person whose name is subscribed to the within instrument as the attorney-in-fact of the the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as

Notary Public In and for the County of

Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for

Surety must be properly acknowledged.

(b) The Attorney-in-fact must attach a certified copy of Power of Attorney.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California personally appeared mName(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person whose name is is are subscribed to the within instrument and acknowledged to me that he they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. SANDRA WEEKS WITNESS my hand and official seal. Commission # 2033227 Notary Public - California San Diego County Signaturè Comm. Expires Aug 9, 2017 Signature of Notary Public Place Notary Seal Above OPTIONAL . Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Bladers Bond Document Date: \_\_\_\_\_ Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed, by Signer(s) Signer's Name: Austin (amelian Signer's Name: Socorporate Officer - Title(s): 1251dle ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator □ Trustee ☐ Guardian or Conservator ☐ Other: □ Other: Signer Is Representing: Signer Is Representing:

TC CONSTRUCTION (

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of San Diego                                                                | )                                                                    |                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| On January 27, 2016                                                                                    | before me, _                                                         | Maria Hallmark, Notary Public (insert name and title of the officer)                                                                                                                                                                                     |
| subscribed to the within instrume his/her/their authorized capacity( person(s), or the entity upon beh | f satisfactory event and acknow ies), and that ball alf of which the | vidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.  The laws of the State of California that the foregoing |
| WITNESS my hand and official s                                                                         | eal.                                                                 | MARIA HALLMARK Commission # 1986082 Notary Public - California San Diego County My Comm. Expires Aug 22, 2016  (Seal)                                                                                                                                    |

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6846379

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

#### **POWER OF ATTORNEY**

| KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company              |
| is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute |
| and appoint, Bradley R. Orr; Dale G. Harshaw; Geoffrey Shelton; John R. Qualin; Kyle King; Tara Bacon                                                                                            |
|                                                                                                                                                                                                  |

all of the city of San Diego \_, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 23rd day of January 2015

OH ONWEAT

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

value quarantees

note, loan, letter of credit.

interest rate or residual

Not valid for mortgage,

On this 23rd day of January \_, 2015\_, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

Notarial Seal

Teresa Pastella, Notary Public Plymouth Twp., Monigomery County My Commission Expires March 28, 2017

Member, Pennsylvania Association of Notarios

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 27th day of January



# Next Bid

PALM ENGINEERING

P.13300 PPORTUNITY RD. #J

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#8

COUNTY OF S. N

BID FOR! ALPINE BLUD STREET SCAPE RFB NO.7243 DATE 2/25/16 21.00 P.M

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD FOR

## ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

#### RFB NO. 7243

| Name of Bidder $\underline{}^{Pa}$ | alm Engineering Construction Company Inc.           |  |
|------------------------------------|-----------------------------------------------------|--|
| Business Address _                 | 7330 Opportunity Road, Suite J, San Diego, CA 92111 |  |
| Place of Residence                 | 2791 Sutter Ridge Drive, Chula Vista CA 91914       |  |
|                                    |                                                     |  |

#### LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, 3, and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### **BID SCHEDULE**

(SharpeSoft #1010313)

| ITEM |                                                             | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL         |             |
|------|-------------------------------------------------------------|-----------|---------|--------------|---------------|-------------|
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)  |             |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS      | LS           | 3000.00       | <b>7.</b> 5 |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS      | LS           | 10000 9.00    | 17.5.       |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA      | 500.00       | 5,000.00      |             |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA      | 2,000.00     | 4,000.00      |             |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS      | LS           | 15000 0.00    | 77.         |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA      | 1250 0.00    | Z Sae -0.00   | 12.5        |
| 7    | MOBILIZATION                                                | LS        | LS      | LS           | 160,000       | 17.5        |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS      | LS           | 8000 0.00     | 12.5        |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS      | LS           | 5000 0.00     | 12.5        |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY      | 50 0.00      | 14/,75,0.00   | 12.5        |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS      | LS           | 100,000 -0.00 | Z, (        |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CY      | 70 -0.00     | 3/50, 0.00    | R. S        |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | TON     | 96           | 62/000.00     | 2.5         |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON     | 207 5.00     | 403650.00     | 12.0        |
| 15   | PLACE ASPHALT CONCRETE DIKE, TYPE A                         | 315       | LF      | 15 0.00      | 47250.00      | 2.5         |

Name of Bidder Palm Engineering Construction Company, Inc.

(SharpeSoft #1010313)

| T    |                                             | ECHTMANIED. | TOTAL OF | (Sharpeson # | TOTAL        |
|------|---------------------------------------------|-------------|----------|--------------|--------------|
| ITEM | 22022222                                    | ESTIMATED   | UNIT OF  | UNIT PRICE   |              |
| NO.  | DESCRIPTION                                 | QUANTITY    | MEASURE  | (IN FIGURES) | (IN FIGURES) |
| 16   | PLACE A.C. (MISCELLANEOUS AREA)             | 325         | SY       | 35           | 71 375       |
| 17   | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670       | SY       | 5.40         | 14414        |
| 18   | CLASS 2 CONCRETE (WALL FOOTING)             | 10          | CY       | 1000         | longo        |
| 19   | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7           | CY       | 2500         | 17500        |
| 20   | MINOR CONCRETE (GRAVITY WALL)               | 27          | CY       | 600          | 16200        |
| 21   | STRUCTURE EXCAVATION (RETAINING WALL)       | 60          | CY       | 100          | 60m          |
| 22   | STRUCTURE BACKFILL (RETAINING WALL)         | 30          | CY       | 120          | 3600         |
| 23   | DEWATERING SYSTEM                           | LS          | LS       | LS           | 5,000.00     |
| 24   | 8" PVC PIPE                                 | 100         | LF       | 120.00       | 12,000.00    |
| 25   | 8" PERFORATED PVC PIPE                      | 150         | LF       | 100.00       | 15,000.00    |
| 26   | UTILITY STAND-BY                            | 75          | DAY      | 600.00       | 45,000.00    |
| 27   | 18" REINFORCED CONCRETE PIPE (CLASS III)    | 110         | LF       | 250.00       | 27,500.00    |
| 28   | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330         | LF       | 280.00       | 92,400.00    |
| 29   | 30" REINFORCED CONCRETE PIPE (CLASS III)    | 460         | LF       | 350.00       | 161,000.00   |
| 30   | 36" REINFORCED CONCRETE PIPE (CLASS III)    | 510         | LF       | 420.00       | 214,200.00   |
| 31   | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470         | LF       | 550.00       | 258,500.00   |
| 32   | 54" REINFORCED CONCRETE PIPE<br>(CLASS III) | 410         | LF       | 740.00       | 303,400.00   |
| 33   | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1           | EA       | 8,200.00     | 8,200.00     |
| 34   | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1           | EA       | 12,000.00    | 12,000.00    |
| 35   | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1           | EA       | 12,500.00    | 12,500.00    |
| 36   | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3           | EA       | 14,000.00    | 42,000.00    |
| 37   | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1           | EA       | 14,500.00    | 14,500.00    |
| 38   | CATCH BASIN, TYPE G-1                       | 4           | EA       | 5,600.00     | 22,400.00    |

(SharpeSoft #1010313)

|        |                                                                                 | I = = = = = = = = = = = = = = = = = = = | I       | (Sharpeson # |              |
|--------|---------------------------------------------------------------------------------|-----------------------------------------|---------|--------------|--------------|
| ITEM   |                                                                                 | ESTIMATED                               | UNIT OF | UNIT PRICE   | TOTAL        |
| NO.    | DESCRIPTION                                                                     | QUANTITY                                | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 39     | CATCH BASIN, TYPE I                                                             | 2                                       | EA      | 6,500.00     | 13,000.00    |
| 40     | CURB INLET FILTER                                                               | 6                                       | EA      | 2,000.00     | 12,000.00    |
| 41     | CLEANOUT, TYPE A-4                                                              | 5                                       | EA      | 6,400.00     | 32,000.00    |
| 42     | CLEANOUT, TYPE A-5                                                              | 2                                       | EA      | 7,000.00     | 14,000.00    |
| 43     | CLEANOUT, TYPE A-6                                                              | 3                                       | EA      | 8,000.00     | 24,000.00    |
| 44     | MINOR CONCRETE (ENCASE STORM DRAIN)                                             | 3                                       | CY      | 800.00       | 2,400.00     |
| 45     | MINOR CONCRETE (LUG)                                                            | 1 -                                     | EA      | 1,000.00     | 1,000.00     |
| 46     | MINOR CONCRETE (PIPE TO<br>CHANNEL CONNECTION)                                  | 5                                       | CY      | 1,000.00     | 5,000.00     |
| 47     | HEADWALL, TYPE L (24" PIPE)                                                     | 2                                       | EA      | 5,000.00     | 10,000.00    |
| 48     | CURB OUTLET, TYPE A                                                             | 1                                       | EA      | 3,000.00     | 3,000.00     |
| 49     | REVERSE CURB OUTLET                                                             | 10                                      | EA      | 2,500.00     | 25,000.00    |
| 50     | ROCK SLOPE PROTECTION (1/4 TON, METHOD B)                                       | 70                                      | CY      | 200.00       | 14,000.00    |
| 51     | DRAINAGE DITCH (TYPE B)                                                         | 140                                     | LF      | 60.00        | 8,400.00     |
| 52 (F) | STRUCTURAL EXCAVATION (BRIDGE)                                                  | 80                                      | CY      | 80.00        | 6,400.00     |
| 53 (F) | STRUCTURAL BACKFILL (BRIDGE)                                                    | 44                                      | CY      | 100.00       | 4,400.00     |
| 54     | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                        | 10                                      | EA      | 8,000.00     | 80,000.00    |
| 55 (F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                           | 31                                      | CY      | 1,000.00     | 31,000.00    |
| 56     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (PED. BRIDGES #2 & #3)                  | 80                                      | LF      | 280.00       | 22,400.00    |
| 57     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (ROCK SOCKET) (PED.<br>BRIDGES #2 & #3) | 64                                      | LF      | 1,800.00     | 115,200.00   |
| 58     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #1                                        | LS                                      | LS      | LS           | 60,000.00    |
| 59     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #2                                        | LS                                      | LS      | LS           | 85,000.00    |
| 60     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                        | LS                                      | LS      | LS           | 85,000.00    |

(SharpeSoft #1010313)

|             |                                                       |                    |                    | (Charpooont II          |                    |
|-------------|-------------------------------------------------------|--------------------|--------------------|-------------------------|--------------------|
| ITEM<br>NO. | DESCRIPTION                                           | ESTIMATED OUANTITY | UNIT OF<br>MEASURE | UNIT PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
| 61          | CABLE RAILING                                         | 365                | LF                 | 15.00                   | 5,475.00           |
| 62          | ADJUST MANHOLE COVER (SEWER)                          | 3                  | EA                 | 500.00                  | 1,500.00           |
| 63          | MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133              | LF                 | 18.00                   | 20,394.00          |
| 64          | MINOR CONCRETE (6" CURB)                              | 505                | LF                 | 24.00                   | 12,120.00          |
| 65          | MINOR CONCRETE (6" MEDIAN<br>CURB & GUTTER)           | 32                 | LF                 | 60.00                   | 1,920.00           |
| 66          | MINOR CONCRETE (CURB & GUTTER)                        | 2,760              | LF                 | 25.00                   | 69,000.00          |
| 67          | MINOR CONCRETE (SIDEWALK)                             | 170                | CY                 | 25.00                   | 4,250.00           |
| 68          | MINOR CONCRETE (DRIVEWAY)                             | 120                | CY                 | 60.00                   | 7,200.00           |
| 69          | MINOR CONCRETE (CURB RAMP)                            | 20                 | CY                 | 25.00                   | 500.00             |
| 70          | MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10                 | CY                 | 480.00                  | 4,800.00           |
| 71          | MINOR CONCRETE (GUTTER)                               | 300                | LF                 | 440.00                  | 132,000.00         |
| 72          | MINOR CONCRETE (STEPS)                                | LS                 | LS                 | LS                      | 800.00             |
| 73          | MINOR CONCRETE (CROSS GUTTER)                         | 22                 | CY                 | 800.00                  | 17,600.00          |
| 74          | MINOR CONCRETE (BUS STOP PAD)                         | 4                  | CY                 | 30.00                   | 120.00             |
| 75          | INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915              | SF                 | 25.00                   | 47,875.00          |
| 76          | PIPE HANDRAILING (POST TYPE)                          | 280                | LF                 | 140.00                  | 39,200.00          |
| 77          | CHAIN LINK FENCE (H=4 FT)                             | 200                | LF                 | 45.00                   | 9,000.00           |
| 78          | MAILBOX CLUSTER (4 UNITS)                             | 2                  | EA                 | 1,000.00                | 2,000.00           |
| 79          | MAILBOX CLUSTER (8 UNITS)                             | 1                  | EA                 | 1,500.00                | 1,500.00           |
| 80          | RELOCATE ROADSIDE SIGN                                | 11                 | EA                 | 200.00                  | 2,200.00           |
| 81          | ROADSIDE SIGN (ONE POST)                              | 17                 | EA                 | 300.00                  | 5,100.00           |
| 82          | PRECAST CONCRETE WHEELSTOP                            | 6                  | EA                 | 75.00                   | 450.00             |
| 83          | REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860             | SF                 | 0.55                    | 15,323.00          |
| 84          | ASPHALTIC EMULSION, FOG SEAL                          | 164,200            | SF                 | 0.10                    | 16,420.00          |

Name of Bidder Palm Engineering Construction Company, Inc.

(SharpeSoft #1010313)

| ITEM |                                       | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
|------|---------------------------------------|-----------|---------|--------------|--------------|
| NO.  | DESCRIPTION                           | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 85   | PAINT TRAFFIC STRIPE (2-COAT)         | 16,950    | LF      | 0.40         | 6,780.00     |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970       | SF      | 18.00        | 17,460.00    |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE   | 1,000     | EA      | 3.65         | 3,650.00     |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400     | LF      | 8.00         | 11,200.00    |
| 89   | TEMPORARY SILT FENCE                  | 4,000     | LF      | 5.00         | 20,000.00    |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS        | LS      | LS           | 3,000.00     |
| 91   | TEMPORARY FIBER ROLL                  | 10,000    | LF      | 4.00         | 40,000.00    |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000     | EA      | 3.00         | 27,000.00    |
| 93   | TEMPORARY INLET FILTER ROLL           | 200       | LF      | 30.00        | 6,000.00     |
| 94   | TEMPORARY COVER                       | 1,500     | SY      | 2.00         | 3,000.00     |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500     | SY      | 2.00         | 3,000.00     |
| 96   | TEMPORARY SOIL BINDER                 | 3,000     | SY      | 2.00         | 6,000.00     |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000    | DLR     | 1.00         | 10,000.00    |
| 98   | EROSION CONTROL (TYPE D)              | 3,000     | SY      | 2.00         | 6,000.00     |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10        | EA      | 200.00       | 2,000.00     |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90        | DAY     | 100.00       | 9,000.00     |
| 101  | TRAFFIC CONTROL                       | LS        | LS      | LS           | 50,000.00    |
| 102  | FIELD ORDERS                          | 50,000    | DLR     | 1.00         | 50,000.00    |
|      |                                       |           |         |              |              |
|      |                                       |           |         | TOTAL BID    |              |

Name of Bidder Palm Engineering Construction Company, Inc.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### **BID SCHEDULE**

(SharpeSoft #1010313)

|      |                                                             |           |         | (Onalpood):  |              |
|------|-------------------------------------------------------------|-----------|---------|--------------|--------------|
| ITEM |                                                             | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
| NO.  | DESCRIPTION                                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 1    | PREPARE AND IMPLEMENT STORM WATER POLLUTION PREVENTION PLAN | LS        | LS      | LS           | 0.00         |
| 2    | CONSTRUCTION SITE MANAGEMENT                                | LS        | LS      | LS           | 0.00         |
| 3    | RAIN EVENT ACTION PLAN (REAP)                               | 10        | EA      | 500.00       | 5,000.00     |
| 4    | STORM WATER ANNUAL REPORT                                   | 2         | EA      | 2,000.00     | 4,000.00     |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)                           | LS        | LS      | LS           | 0.00         |
| 6    | PROJECT IDENTIFICATION SIGN                                 | 2         | EA      | 0.00         | 0.00         |
| 7    | MOBILIZATION                                                | LS        | LS      | LS           | 0.00         |
| 8    | CLEARING AND GRUBBING                                       | LS        | LS      | LS           | 0.00         |
| 9    | TRANSPLANT TREE (PINE)                                      | LS        | LS      | LS           | 0.00         |
| 10   | ROADWAY EXCAVATION                                          | 2,835     | CY      | 0.00         | 0.00         |
| 11   | TRENCH SAFETY AND SHORING                                   | LS        | LS      | LS           | 0.00         |
| 12   | AGGREGATE BASE, CLASS 2                                     | 450       | CY      | 0.00         | 0.00         |
| 13   | ASPHALT CONCRETE, TYPE B                                    | 650       | ТОЙ     | 0.00         | 0.00         |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G                      | 195       | TON     | 0.00         | 0.00         |
| 15   | PLACE ASPHALT CONCRETE DIKE, TYPE A                         | 315       | LF      | 0.00         | 0.00         |

Name of Bidder\_Palm Engineering Construction Company, Inc.

(SharpeSoft #1010313)

|      |                                             |           |         | (Charpeout # |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|---------------------------------------------|-----------|---------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITEM |                                             | ESTIMATED | 1       | UNIT PRICE   | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| NO.  | DESCRIPTION                                 | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16   | PLACE A.C. (MISCELLANEOUS AREA)             | 325       | SY      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17   | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670     | SY      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 18   | CLASS 2 CONCRETE (WALL FOOTING)             | 10        | CY      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19   | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7         | CÄ      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20   | MINOR CONCRETE (GRAVITY WALL)               | 27        | CY      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 21   | STRUCTURE EXCAVATION (RETAINING WALL)       | 60        | CY      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 22   | STRUCTURE BACKFILL (RETAINING WALL)         | 30        | CY      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 23   | DEWATERING SYSTEM                           | LS        | LS      | LS           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24   | 8" PVC PIPE                                 | 100       | LF      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25   | 8" PERFORATED PVC PIPE                      | 150       | LF      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 26   | UTILITY STAND-BY                            | 75        | DAY     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 27   | 18" REINFORCED CONCRETE PIPE<br>(CLASS III) | 110       | LF      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 28   | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330       | LF      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 29   | 30" REINFORCED CONCRETE PIPE (CLASS III)    | 460       | LF      |              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 30   | 36" REINFORCED CONCRETE PIPE (CLASS III)    | 510       | LF      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 31   | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470       | LF      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 32   | 54" REINFORCED CONCRETE PIPE (CLASS III)    | 410       | LF      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 33   | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1         | EA      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 34   | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1         | EA      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 35   | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1         | EA      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 36   | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3         | EA      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 37   | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1         | EA      |              | and the first that the state of |
| 38   | CATCH BASIN, TYPE G-1                       | 4         | EA      |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Name of Bidder\_Palm Engineering Construction Company, Inc.

(SharpeSoft #1010313)

|        | <u></u>                                                                         | T          | T       | (Sharpeson # |                                         |
|--------|---------------------------------------------------------------------------------|------------|---------|--------------|-----------------------------------------|
| ITEM   |                                                                                 | ESTIMATED  | UNIT OF | UNIT PRICE   | TOTAL                                   |
| NO.    | DESCRIPTION                                                                     | QUANTITY   | MEASURE | (IN FIGURES) | (IN FIGURES)                            |
| 39     | CATCH BASIN, TYPE I                                                             | 2          | EA      |              |                                         |
| 40     | CURB INLET FILTER                                                               | 6          | EA      |              |                                         |
| 41     | CLEANOUT, TYPE A-4                                                              | 5          | EA      |              |                                         |
| 42     | CLEANOUT, TYPE A-5                                                              | 2          | EA      |              |                                         |
| 43     | CLEANOUT, TYPE A-6                                                              | . 3        | EA      |              |                                         |
| 44     | MINOR CONCRETE (ENCASE STORM DRAIN)                                             | 3          | CY      |              | , , , , , , , , , , , , , , , , , , , , |
| 45     | MINOR CONCRETE (LUG)                                                            | , <b>1</b> | EA      |              |                                         |
| 46     | MINOR CONCRETE (PIPE TO<br>CHANNEL CONNECTION)                                  | 5          | CY      |              |                                         |
| 47     | HEADWALL, TYPE L (24" PIPE)                                                     | 2          | EA      |              |                                         |
| 48     | CURB OUTLET, TYPE A                                                             | 1          | EA      |              |                                         |
| 49     | REVERSE CURB OUTLET                                                             | 10         | EA      |              |                                         |
| 50     | ROCK SLOPE PROTECTION (1/4<br>TON, METHOD B)                                    | 70         | CY      | -            |                                         |
| 51     | DRAINAGE DITCH (TYPE B)                                                         | 140        | LF      |              |                                         |
| 52 (F) | STRUCTURAL EXCAVATION (BRIDGE)                                                  | 80         | CY      |              |                                         |
| 53(F)  | STRUCTURAL BACKFILL (BRIDGE)                                                    | . 44       | CY      |              |                                         |
| 54     | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                        | 10         | EA      |              |                                         |
| 55 (F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                           | 31         | CY      |              |                                         |
| 56     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (PED. BRIDGES #2 & #3)                  | 80         | LF      |              |                                         |
| 57     | CAST-IN-DRILLED-HOLE CONCRETE<br>PILING (ROCK SOCKET) (PED.<br>BRIDGES #2 & #3) | 64         | LF      |              |                                         |
| 58     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #1                                        | LS         | LS      | LS           |                                         |
| 59     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #2                                        | LS         | LS      | LS           |                                         |
| 60     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                        | LS         | LS      | LS           | **************************************  |

(SharpeSoft #1010313)

|      |                                                       | T         |         | (Sharpeson # |              |
|------|-------------------------------------------------------|-----------|---------|--------------|--------------|
| ITEM |                                                       | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL        |
| NO.  | DESCRIPTION                                           | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES) |
| 61   | CABLE RAILING                                         | 365       | LF      |              |              |
| 62   | ADJUST MANHOLE COVER (SEWER)                          | 3         | EA      |              | 4.00         |
| 63   | MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133     | LF      |              |              |
| 64   | MINOR CONCRETE (6" CURB)                              | 505       | LF      |              |              |
| 65   | MINOR CONCRETE (6" MEDIAN<br>CURB & GUTTER)           | 32        | LF      |              |              |
| 66   | MINOR CONCRETE (CURB & GUTTER)                        | 2,760     | LF      |              |              |
| 67   | MINOR CONCRETE (SIDEWALK)                             | 170       | CY      |              |              |
| 68   | MINOR CONCRETE (DRIVEWAY)                             | 120       | CY      |              |              |
| 69   | MINOR CONCRETE (CURB RAMP)                            | 20        | CY      |              |              |
| 70   | MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10        | CY      |              |              |
| 71   | MINOR CONCRETE (GUTTER)                               | 300       | LF      |              |              |
| 72   | MINOR CONCRETE (STEPS)                                | LS        | LS      | LS           |              |
| 73   | MINOR CONCRETE (CROSS GUTTER)                         | 22        | CY      |              |              |
| 74   | MINOR CONCRETE (BUS STOP PAD)                         | 4         | CY      |              |              |
| 75   | INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915     | SF      |              |              |
| 76   | PIPE HANDRAILING (POST TYPE)                          | 280       | LF      |              |              |
| 77   | CHAIN LINK FENCE (H=4 FT)                             | 200       | LF      |              |              |
| 78   | MAILBOX CLUSTER (4 UNITS)                             | 2         | EA      |              |              |
| 79   | MAILBOX CLUSTER (8 UNITS)                             | 1         | EA      |              |              |
| 80   | RELOCATE ROADSIDE SIGN                                | 11        | EA      |              |              |
| 81   | ROADSIDE SIGN (ONE POST)                              | 17        | EA      |              |              |
| 82   | PRECAST CONCRETE WHEELSTOP                            | 6         | EA      |              |              |
| 83   | REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860    | SF      |              |              |
| 84   | ASPHALTIC EMULSION, FOG SEAL                          | 164,200   | SF      |              |              |
|      |                                                       | <u> </u>  | 1       | <u> </u>     | I            |

Name of Bidder Palm Engineering Construction Company, Inc.

(SharpeSoft #1010313)

| ITEM |                                       | ESTIMATED | UNIT OF | UNIT PRICE                                | TOTAL        |
|------|---------------------------------------|-----------|---------|-------------------------------------------|--------------|
| NO.  | DESCRIPTION                           | QUANTITY  | MEASURE |                                           | (IN FIGURES) |
| 85   | PAINT TRAFFIC STRIPE (2-<br>COAT)     | 16,950    | LF      | (28 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |              |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970       | SF      |                                           |              |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE   | 1,000     | EA      |                                           |              |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400     | LF      | ,                                         |              |
| 89   | TEMPORARY SILT FENCE                  | 4,000     | LF      |                                           |              |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS        | LS      | LS                                        |              |
| 91   | TEMPORARY FIBER ROLL                  | 10,000    | LF      |                                           |              |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000     | EA      |                                           |              |
| 93   | TEMPORARY INLET FILTER ROLL           | 200       | LF      |                                           |              |
| 94   | TEMPORARY COVER                       | 1,500     | SY      |                                           |              |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500     | SY      |                                           |              |
| 96   | TEMPORARY SOIL BINDER                 | 3,000     | SY      |                                           |              |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000    | DLR     | 1.00                                      | 10,000.00    |
| 98   | EROSION CONTROL (TYPE D)              | 3,000     | SY      |                                           |              |
| 99 . | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10        | EA      |                                           |              |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90        | DAY     |                                           |              |
| 101  | TRAFFIC CONTROL                       | LS        | LS      | LS                                        |              |
| 102  | FIELD ORDERS                          | 50,000    | DLR     | 1.00                                      | 50,000.00    |
|      |                                       | <u> </u>  | J       | TOTAL BID                                 |              |
|      | · · · · · · · · · · · · · · · · · · · |           |         | TOTAL DID                                 |              |

#### **BID COMPARISON AND AWARD**

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors**.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

#### NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

| State of California                                                                                                                                                                                                                                                                                                                                                                                                            | )<br>) ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of San Diego                                                                                                                                                                                                                                                                                                                                                                                                            | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Name) Rasoul (Ross) Shahba is (Title) President making the foregoing bid that person, partnership, company not collusive or sham; that the bidder to put in a false or sham agreed with any bidder or bidding; that the bidder has communication, or conference fix any overhead, profit, or conditionally against the public contract; that all statements directly or indirectly, submitted or divulged information or data | United States Code Section 112 and Public Contract Code 7106 zi, being first duly sworn, deposes and says that he or she of (Company) Palm Engineering Construction Company, Inc. the part of the bid is not made in the interest of, or on behalf of, any undisclosed y, association, organization, or corporation; that the bid is genuine and he bidder has not directly or indirectly induced or solicited any other bid, and has not directly or indirectly colluded, conspired, connived anyone else to put in a sham bid, or that anyone shall refrain from sonot in any manner, directly or indirectly, sought by agreement e with anyone to fix the bid price of the bidder or any other bidder, or to stellement of the bid price, or that of any other bidder, or to secure any cobody awarding the contract of anyone interested in the proposed contained in the bid are true; and, further, that the bidder has not define the hid price or any breakdown thereof, or the contents thereof a relative thereto, or paid, and will not pay, any fee to any corporation ation, organization, bid depository, or to any member or agent thereof the bid. |
| hereby certify, under penalty                                                                                                                                                                                                                                                                                                                                                                                                  | y of perjury, that the foregoing statement is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | SIGNATURE OF BIDDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

#### County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

| In   | e folle                                                                         | owing representations and certifications are to be co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | mpie             | etea, signed and returned with the other.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | ■ F                                                                             | INESS TYPE or-profit ☐ Non-profit ☐ Government ch proof of status for Non-profit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | 4.3 Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2.   | In ac<br>a nor<br>to id<br>interl<br>exists<br>into<br>Offer<br>subce<br>entity | ERLOCKING DIRECTORATE Coordance with Board of Supervisors Policy A-79, if Offeror is n-profit as indicated in paragraph 1 above, Offeror is required dentify any related for-profit subcontractors in which an locking directorate, management or ownership relationship is. By submission of this offer, Offeror certifies it will not enter a subcontract relationship with a related for-profit entity if for is a non-profit entity. If Offeror is a non-profit and will be contracting with a related for-profit entity, Offeror must list the cycles) on an attached separate sheet listing them all and the fract must be approved by the Board of Supervisors                                                                                                                                                                                                        |                  | <ul> <li>4.4 Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or locally terminated for cause or default.</li> <li>4.5 Are presently the target or subject of any investigation accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.</li> <li>4.6 Offeror will report in writing to the County Department or Purchasing and Contracting within five business days or knowing or have any reason to know any change in status as</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.   | BUS<br>Offer                                                                    | INESS REPRESENTATION  or represents as a part of this offer that the ownership, ation, and control of the business are:  Are you a small business with:  100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).  4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | 3.2.<br>3.3.                                                                    | Are you a local business with a physical address within the County of San Diego?   Yes No  Are you certified by the State of California as a:  Disabled Veteran Business Enterprise (DVBE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project Offeror shall identify those previous agreement(s) and submithat list along with the proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                                                 | Certification #: N/A  Small Business Enterprise (SBE)  Certification #: N/A  See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5.               | CERTIFICATE OF CURRENT COST OR PRICING This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | 3.4.                                                                            | http://www.dgs.ca.gov/pd/Programs/OSDS.aspx.  Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.               | CERTIFICATE OF INDEPENDENT PRICING  By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.   | A.1. A.2. I                                                                     | TIFICATE REGARDING DEBARMENT, SUSPENSION AND ATED MATTERS for hereby certifies to the best of its knowledge that neither it any of its officers:  Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and | 7.               | <ul> <li>6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and</li> <li>6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and</li> <li>6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.</li> <li>The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).</li> </ul> |
|      |                                                                                 | CERTIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ICA <sup>-</sup> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      |                                                                                 | mation furnished in Paragraphs 1 through 7 is certified to be fanalty of perjury under the laws of the State of California.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | actua            | al and correct as of the date submitted and this certification is made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|      | -                                                                               | Rasoul (Ross) Shahbazi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sig              | nature: 2/25/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Titl | e:                                                                              | President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Date: 2/25/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

Company/Organization: Palm Engineering Construction Company Inc.

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

#### **DESIGNATION OF SUBCONTRACTORS**

| PORTION OF WORK TO BE<br>SUBCONTRACTED         |                                                                                | BUSINESS NAME<br>AND ADDRESS<br>[Street, City, State, Zip]            | CSLB<br>LICENSE NO. | PERCENTAGE<br>OF<br>TOTAL<br>CONTRACT | DIR<br>REGISTRATION<br>NO. |
|------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------|---------------------------------------|----------------------------|
| BID SCHED<br>&<br>ITEM NO.                     | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                                                       |                     |                                       |                            |
|                                                | Curb Inlet w/filter                                                            | Bio Clean<br>P.O Box 869<br>Oceanside, CA 92049                       | 817885              | 25.03%                                | 100025839                  |
| 57, 59, 60                                     | Pedestrian Bridge<br>Anchors and Pilings                                       | Drill Tech<br>2200 Wymore Way<br>Antioch, CA 94509                    | 745354              | P.S. 00 9<br>4,8 %                    | 100004866                  |
| 14, 15,<br>16,17                               | Paving                                                                         | Sealright Paving<br>9010 Jamacha Road<br>Spring Valley, CA 91977      | 364113              | 7.1.02                                | 1000003903                 |
| 64. 79, 80                                     | Railing/Fence                                                                  | FenceCorp Inc.  2401 Industry Street Oceanside, CA 92054              | 886544              | .02<br>: <b>b</b> (                   | 1000000850                 |
| 33, 34, 35, 36<br>37, 38, 39, 41<br>42, 43, 47 | Curb Inlets and Cleanouts                                                      | Solid Structures, Inc.<br>P.O. Box 848<br>La Mesa, CA 91944           | 758791              | 3.4                                   | 1000015100                 |
| 80-83<br>85-87                                 | Striping                                                                       | Payco Specialities Inc.<br>120 N. Second Ave<br>Chula Vista, CA 91910 | 298637              | 1,290                                 | 1000003515                 |
| 19                                             | Plane AC Pavement                                                              | Pavement Recycling<br>10240 Sevaine Way<br>Jurupa Valley, CA          | 569352              | .003 d7.5                             | 1000003363                 |
|                                                |                                                                                |                                                                       |                     |                                       |                            |
|                                                |                                                                                |                                                                       |                     |                                       |                            |
|                                                |                                                                                | TOTAL % SUE                                                           | BCONTRACTE          | D 15 13.1                             | 1 g                        |

Photocopy this form for additional subcontractors.

Name of Bidder Palm Engineering Construction Company, Inc.

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# DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

| BUSINESS NAME (PRIME)  Palm Engineering Construction Company, Inc.  CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  ELECTRICIANS  LABORERS  ALABORERS  PILE DRIVERS  PILE DRIVERS  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)  TOOSO DATE IN PROJECT:  BUSINESS NAME (PRIME)  1000003218  TOSS DATE IN PROJECT:  BUSINESS NAME (SUB)  BUSINESS NAME (PRIME)  1000003218  10000000000000000000000000000000000 |                       | PRIME CONTRACTOR INFORMATION              |                      |                      |                                     |                                     |        |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|----------------------|----------------------|-------------------------------------|-------------------------------------|--------|----------------------------|
| Palm Engineering Construction Company, Inc.    Description Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BUSINESS NAME (PRIME) |                                           | DIR REGISTRATION NO. |                      |                                     | EMAIL ADDRESS                       |        |                            |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT:  ASBESTOS  CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  LABORERS  MILLWRIGHTS  PILE DRIVERS  SHEET METAL  TILE WORKERS  BRICKLAYERS  X CARPENTERS  DRYWALL FINISHER  GLAZIERS  MILLWRIGHTS  X OPERATING ENG PAINTERS  ROOFERS  SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                           |                      |                      | (Point of Contact for this Project) |                                     |        |                            |
| ASBESTOS  CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  LABORERS  PILE DRIVERS  SHEET METAL  TILE WORKERS  BOILERMAKER  BOILERMAKER  BRICKLAYERS  X CARPENTERS  DRYWALL FINISHER  GLAZIERS  GLAZIERS  OPERATING ENG  PAINTERS  ROOFERS  SOUND/COMM SURVEYORS  TEAMSTER  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  BUSINESS NAME (SUB)  CARPENTERS  X CARPENTERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  DRYWALL/LATHERS  PAINTERS  PAINTERS  SURVEYORS  TEAMSTER  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pal                   | m Engineering Construction Company, Inc.  |                      | 1000003218           |                                     | ross@j                              | palme  | ngineeringco.com           |
| CARPET/LINOLEUM  ELECTRICIANS  ELECTRICIANS  LABORERS  MILLWRIGHTS  PILE DRIVERS  PILE DRIVERS  SHEET METAL  TILE WORKERS  BUSINESS NAME (SUB)  DRYWALL/LATHERS  GLAZIERS  GLAZIERS  ROOFERS  PAINTERS  POPERATING ENG  SURVEYORS  PAINTERS  ROOFERS  TEAMSTER  TILE WORKERS  DRYWALL/LATHERS  IRON WORKERS  PAINTERS  ROOFERS  TEAMSTER  TEAMSTER  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CLA                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                      |                                     |                                     |        |                            |
| CARPET/LINOLEUM  CARPET/LINOLEUM  ELECTRICIANS  ELECTRICIANS  LABORERS  MILLWRIGHTS  PILE DRIVERS  PILE DRIVERS  PILE TRADES  SHEET METAL  TILE WORKERS  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | ASBESTOS                                  |                      | BOILERMAKER          |                                     | _                                   | х      | CARPENTERS                 |
| X   LABORERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | CARPET/LINOLEUM                           | х                    | CEMENT MASONS        |                                     |                                     |        | DRYWALL/LATHERS            |
| A LABORERS  PILE DRIVERS  PILE DRIVERS  SHEET METAL  TILE WORKERS  SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |        | IRON WORKERS               |
| SHEET METAL  TILE WORKERS  SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | х                     | LABORERS                                  | Ť)                   | MILLWRIGHTS          | х                                   | OPERATING ENG                       |        | PAINTERS                   |
| SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | PILE DRIVERS                              |                      | PIPE TRADES          |                                     | PLASTERS                            |        | ROOFERS                    |
| SUBCONTRACTOR INFORMATION  BUSINESS NAME (SUB)  DIR REGISTRATION NO.  (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | SHEET METAL                               |                      | SOUND/COMM           |                                     | SURVEYORS                           |        | TEAMSTER                   |
| BUSINESS NAME (SUB)  DIR REGISTRATION NO.  EMAIL ADDRESS (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | TILE WORKERS                              |                      |                      |                                     |                                     |        |                            |
| (Point of Contact for <u>this</u> Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                           | SUBC                 | ONTRACTOR INFORMATIO | N                                   |                                     |        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BUSINESS NAME (SUB)   |                                           |                      | DIR REGISTRATION NO. |                                     |                                     |        |                            |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                           | <del> </del>         |                      |                                     | (Point of                           | Contac | t for <u>this</u> Project) |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                           |                      |                      |                                     |                                     |        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CLA                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                      |                                     |                                     |        |                            |
| ASBESTOS BOILERMAKER BRICKLAYERS CARPENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | ASBESTOS                                  |                      | BOILERMAKER          |                                     |                                     |        | CARPENTERS                 |
| CARPET/LINOLEUM CEMENT MASONS FINISHER DRYWALL/LATHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | CARPET/LINOLEUM                           |                      | CEMENT MASONS        |                                     |                                     |        | DRYWALL/LATHERS            |
| ELECTRICIANS ELEVATOR MECHANIC GLAZIERS IRON WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |        | IRON WORKERS               |
| LABORERS MILLWRIGHTS OPERATING ENG PAINTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | LABORERS                                  |                      | MILLWRIGHTS          |                                     | OPERATING ENG                       |        | PAINTERS                   |
| PILE DRIVERS PIPE TRADES PLASTERS ROOFERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | PILE DRIVERS                              |                      | PIPE TRADES          |                                     | PLASTERS                            |        | ROOFERS                    |
| SHEET METAL SOUND/COMM SURVEYORS TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | SHEET METAL                               |                      | SOUND/COMM           |                                     | SURVEYORS                           |        | TEAMSTER                   |
| TILE WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | TILE WORKERS                              |                      | •                    |                                     | •                                   |        |                            |
| SUBCONTRACTOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                           | SUBC                 | ONTRACTOR INFORMATIO | N                                   |                                     |        |                            |
| BUSINESS NAME (SUB) DIR REGISTRATION NO. EMAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | BUSINESS NAME (SUB)                       | DIR REGISTRATION NO. |                      |                                     | EMAIL ADDRESS                       |        |                            |
| (Point of Contact for this Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                           |                      |                      |                                     | (Point of Contact for this Project) |        |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                           |                      |                      |                                     |                                     |        |                            |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CLA                   | SSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                      |                                     |                                     |        |                            |
| ASBESTOS BOILERMAKER BRICKLAYERS CARPENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | ASBESTOS                                  |                      | BOILERMAKER          |                                     |                                     |        | CARPENTERS                 |
| CARPET/LINOLEUM CEMENT MASONS DRYWALL DRYWALL/LATHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | CARPET/LINOLEUM                           |                      | CEMENT MASONS        |                                     |                                     |        | DRYWALL/LATHERS            |
| ELECTRICIANS ELEVATOR MECHANIC GLAZIERS IRON WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | ELECTRICIANS                              |                      | ELEVATOR MECHANIC    |                                     | GLAZIERS                            |        | IRON WORKERS               |
| LABORERS MILLWRIGHTS OPERATING ENG PAINTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | LABORERS                                  |                      | MILLWRIGHTS          |                                     | OPERATING ENG                       |        | PAINTERS                   |
| PILE DRIVERS PIPE TRADES PLASTERS ROOFERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | PILE DRIVERS                              |                      | PIPE TRADES          |                                     | PLASTERS                            |        | ROOFERS                    |
| SHEET METAL SOUND/COMM SURVEYORS TEAMSTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | SHEET METAL                               |                      | SOUND/COMM           |                                     | SURVEYORS                           |        | TEAMSTER                   |
| TILE WORKERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | TILE WORKERS                              |                      | -<br>                |                                     |                                     |        |                            |

Photocopy this form for additional subcontractors.

Name of Bidder Palm Engineering Construction Company, Inc.

| Accompanying this proposal is in amount equal to at least ten percent of total of the bid. (NOTICE: Insert the words "cash (\$\frac{10\%}{10\%})\$," "cashier's check," "certified check," or "bidder's bond," as the case matching the words "cash (\$\frac{10\%}{10\%})\$," "cashier's check," "certified check," or "bidder's bond," as the case matching the words "cash (\$\frac{10\%}{10\%})\$," "cashier's check," "certified check," or "bidder's bond," as the case matching the words "cash (\$\frac{10\%}{10\%})\$," "cashier's check," "certified check," or "bidder's bond," as the case matching the words "cash (\$\frac{10\%}{10\%})\$," "cashier's check," "certified check," or "bidder's bond," as the case matching the words "cash (\$\frac{10\%}{10\%})\$, "as the case matching the cash (\$\frac{10\%}{10\%})\$, "as the c | es of                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| The names of all persons interested in the foregoing proposal as principals are as follows:  IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also name the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in Palm Engineering Construction Company Inc.  S-Corp CA Corporation #C2585543  Rasoul (Ross) Shahbazi, President 100% ownership  Licensed in accordance with an act providing for the registration of Contractors,  License No. 853930  Classification (s) A, B, C27, C10  Exp. Date 02/28/2017  Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Boa page 2-2 as being received by the bidder, this Proposal may be rejected.  By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foreguestionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regula (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penaperjury under the laws of the State of California Administrative Code). By my signature on this proposal I further certify, under penaperjury under the laws of the State of Administrative Code). By my signature on this proposal I further certify, under penaperjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit requires.                                                                                                                                                                                                                                                                                                                                              | es of                  |
| IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also name the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in Palm Engineering Construction Company Inc.  S-Corp CA Corporation #C2585543  Rasoul (Ross) Shahbazi, President 100% ownership  Licensed in accordance with an act providing for the registration of Contractors,  License No. 853930  Classification (s) A, B, C27, C10  Exp. Date 02/28/2017  Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Boa page 2-2 as being received by the bidder, this Proposal may be rejected.  By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foreguestionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regula (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penaperjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit requirements of Public Contract Code Sections of America, that the Noncollusion Affidavit requirements of Section 8103 of the States of America, that the Noncollusion Affidavit requirements of Section 8103 of the States of America, that the Noncollusion Affidavit requirements of Section 8103 of the States of America, that the Noncollusion Affidavit requirements of Section 8103 of the States of America, that the Noncollusion Affidavit requirements of Section 8103 of the States of America, that the Noncollusion Affidavit requirements of Section 8103 of the States of America, that the Noncollusion Affidavit requirements of Sect                                                             |                        |
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| Rasoul (Ross) Shahbazi, President 100% ownership  Licensed in accordance with an act providing for the registration of Contractors,  License No. 853930 Classification (s) A, B, C27, C10 Exp. Date 02/28/2017  Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Boa page 2-2 as being received by the bidder, this Proposal may be rejected.  By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foreguestionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regula (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penaperjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
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| Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Fe Regulations, Part 29 Debarment and Suspension Certification are true and correct.  I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ty of<br>ed by         |
| Palm Engineering Construction Company Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| ( Legal Name of Bidder SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| SIGN (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AL)                    |
| ( Signature (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
| NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the name of the firm shall be set forth above together with the signature of the partner or partners authorized to contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed abo signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attomust be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | true<br>sign<br>/e. If |
| Business address 7330 Opportunity Road, Suite J, San Diego, CA 92111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _                      |
| Telephone ( 619 291-1495 Fax ( 619 291-0482                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| E-Mail address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                      |
| Dated         February 25         , 20 16         , at San Diego         , Califo           9/15         2-8         SIGNATURE PAGE/CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |

| BIDE                                                                                                                                                                                                                                                                                                                                                                             | ER'S BOND                                                                                                                                                                          |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                    |                                                                   |
| That wePALM ENGINEERING CONSTRUCTION C                                                                                                                                                                                                                                                                                                                                           | COMPANY, INC.                                                                                                                                                                      |                                                                   |
| as Principal, and  CONTRACTORS BONDING AND INSURA as Surety, are held and firmly bound unto the County of Sa the County, in the penal sum of TEN PERCENT (10%) submitted by said Principal to the County for the work des States, well and truly to be made, we bind ourselves, our he by these presents.                                                                        | n Diego, a political subdivision of the State of California,<br>DF THE TOTAL AMOUNT OF THE BID of the Princip<br>cribed below, for the payment of which sum in lawful mo           | hereinafter called<br>bal above named,<br>bney of the United      |
| In no case shall the liability of the Surety hereun                                                                                                                                                                                                                                                                                                                              | der exceed the sum ofTEN PERCENT OF GREATER AN                                                                                                                                     | OUNT BID                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                  | N OF THIS OBLIGATION IS SUCH,                                                                                                                                                      |                                                                   |
| That whereas the Principal has submitted the a<br>specifically described as follows, for which bids are to be                                                                                                                                                                                                                                                                    | pove-mentioned bid to the County of San Diego for co<br>opened on <u>FEBRUARY 11, 2016</u> for<br>DATE                                                                             | rain construction                                                 |
| ALPINE BOULEVARI<br>ORACLE PROJE                                                                                                                                                                                                                                                                                                                                                 | STREETSCAPE IMPROVEMENTS<br>CT NO. 1010313; RFB NO. 7243                                                                                                                           |                                                                   |
| NOW THEREFORE, if the aforesaid principal sha<br>of the same, or, if no period be specified, within sixty (60) on<br>no period be specified, within ten (10) days after the prescribit<br>with the County, in the prescribed form, in accordance we<br>guarantee faithful performance and the other to guarantee<br>shall be null and void; otherwise, it shall be and remain in | ibed forms are presented to him for signature, enter into<br>vith the bid as accepted, and file the two bonds with the<br>payment for labor and materials, as required by law, the | ified therefor, or, if<br>a written contract<br>he County, one to |
| In the event suit is brought upon this bond by the by the Owner in such suit, including a reasonable attorne                                                                                                                                                                                                                                                                     | County and judgement is recovered, the Surety shall pay's fee to be fixed by the court.                                                                                            | y all costs incurred                                              |
| IN WITNESS WHEREOF, We have hereunto set                                                                                                                                                                                                                                                                                                                                         | our hands and seals on this3RD. day ofFEBRUA                                                                                                                                       | A.D. 20.16                                                        |
| PALM ENGINEERING CONSTRUCTION COMPANY, INC. BY: RASOUL SHAHBAZI, PRESIDENT Surety                                                                                                                                                                                                                                                                                                | (SEAL). CONTRACTORS BONDING AND INSURANCE ( (SEAL). MARK D. IATAROLA, ATTORNEY-IN-FACT  Principal                                                                                  | (SEAL)                                                            |
| ATTORNEY-IN-FAC                                                                                                                                                                                                                                                                                                                                                                  | T ACKNOWLEDGEMENT OF SURETY                                                                                                                                                        |                                                                   |
| COUNTY OF                                                                                                                                                                                                                                                                                                                                                                        | in the year 20                                                                                                                                                                     | before me                                                         |
| appearedbe the person whose name is subscribed to the within in corporation named as Surety in said instrument, and acknown surety, and his own name as attorney-in-fact.                                                                                                                                                                                                        | known to me (or proved to me on the basis of satisf<br>strument as the attorney-in-fact of the                                                                                     | actory evidence) to<br>the                                        |
| NOTE: (a) Signature of those executing for Surety must be properly acknowledged. (b) The Attorney-in-fact must attach a certified copy of Power of Attorney.                                                                                                                                                                                                                     | Notary Public In and for the County of                                                                                                                                             |                                                                   |

BOND NO.\_\_\_\_\_

| A notary public or other officer completing this certificate document to which this certificate is attached, and not the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | te verifies only the identity of the individual who signed the ne truthfulness, accuracy, or validity of that document.                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California ) County of SAN DIEGO )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |
| On02/03/2016 before me,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JISSELLE MARIE SANCHEZ, NOTARY PUBLIC                                                                                                                                                          |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Here Insert Name and Title of the Officer                                                                                                                                                      |
| personally appeared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MARK D. IATAROLA                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name(s) of Signer(s)                                                                                                                                                                           |
| subscribed to the within instrument and acknowl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | evidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in is/her/their signature(s) on the instrument the person(s), sted, executed the instrument. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.                                                                 |
| COMM # 2129586 D SAN DIEGO COUNTY D SAN D | WITNESS my hand and official seal. Signature                                                                                                                                                   |
| MY COMMISSION EXPIRES OCT. 09, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature of Notary Public                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                |
| Place Notary Seal Above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TIONAL                                                                                                                                                                                         |
| Though this section is optional, completing this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | information can deter alteration of the document or form to an unintended document.                                                                                                            |
| <b>Description of Attached Document</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                |
| Title or Type of Document: Signer(s) Other Tha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Document Date:n Named Above:                                                                                                                                                                   |
| Capacity(ies) Claimed by Signer(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                |
| Signer's Name: MARK D. IATAROLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signer's Name:                                                                                                                                                                                 |
| ☐ Corporate Officer — Title(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ☐ Corporate Officer — Title(s):                                                                                                                                                                |
| ☐ Partner — ☐ Limited ☐ General ☐ Individual ☒ Attorney in Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact                                                                                                                                |
| ☐ Trustee ☐ Guardian or Conservator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ☐ Trustee ☐ Guardian or Conservator                                                                                                                                                            |
| ☐ Other:Signer Is Representing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ☐ Other:<br>Signer Is Representing:                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                |



9025 N. Lindbergh Dr. | Peoria, IL 61615 Phone: (800)645-2402 | Fax: (309)689-2036

#### **POWER OF ATTORNEY**

#### **RLI Insurance Company Contractors Bonding and Insurance Company**

#### Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That this Power of Attorney may be effective and given to either or both of RLI Insurance Company and Contractors Bonding and Insurance Company, required for the applicable bond.

That RLI Insurance Company and/or Contractors Bonding and Insurance Company, each Illinois corporations (as applicable), each authorized and licensed to do business in all states and the District of Columbia do hereby make, constitute and appoint:

| Mark D. Iatarola, Michelle M. Basuil, John Maloney, Helen Maloney, j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ointly or severally                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| in the City of Escondido , State of Californic conferred upon him/her to sign, execute, acknowledge and deliver undertakings, and recognizances in an amount not to exceed (\$10,000,000.00\$) for any single obligation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | a, as Attorney in Fact, with full power and authority hereby for and on its behalf as Surety, in general, any and all bonds,  Ten Million Dollars                                                                                                                                                                                                                                                          |
| The acknowledgment and execution of such bond by the said Attorned been executed and acknowledged by the regularly elected officers of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                            |
| RLI Insurance Company and Contractors Bonding and Insuran following is a true and exact copy of the Resolution adopted by the Boa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                            |
| "All bonds, policies, undertakings, Powers of Attorney or of corporate name of the Corporation by the President, Secretary, a such other officers as the Board of Directors may authorize. Secretary, or the Treasurer may appoint Attorneys in Fact of undertakings in the name of the Corporation. The corporate undertakings, Powers of Attorney or other obligations of the Coseal may be printed by facsimile or other electronic image."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The President, any Vice President, Secretary, any Assistant r Agents who shall have authority to issue bonds, policies or seal is not necessary for the validity of any bonds, policies,                                                                                                                                                                                                                   |
| IN WITNESS WHEREOF, <b>RLI Insurance Company</b> and/or <b>Contrac</b> caused these presents to be executed by its respective <u>Vice President</u> w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |
| State of Illinois SS MLINOIS M | RLI Insurance Company Contractors Bonding and Insurance Company Barton W. Davis Vice President                                                                                                                                                                                                                                                                                                             |
| County of Peoria  On this 7th day of December , 2015 , before me, a Notary Public, personally appeared Barton W. Davis ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CERTIFICATE  I, the undersigned officer of RLI Insurance Company, and/or Contractors Bonding and Insurance Company, each Illinois                                                                                                                                                                                                                                                                          |
| who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company and/or Contractors Bonding and Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | corporations, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company and/or Contractors Bonding and Insurance Company this 3RD day of FEBRUARY 2016 |
| assureline M. Dallex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RLI Insurance Company                                                                                                                                                                                                                                                                                                                                                                                      |
| Jacqueline M. Bockler Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contractors Bonding and Insurance Company                                                                                                                                                                                                                                                                                                                                                                  |
| "OFFICIAL SEAL" PUBLIC JACQUELINE M. BOCKLER STATE OF LILWOS COMMISSION EXPIRES 01/14/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Barton W. Davis  Vice President                                                                                                                                                                                                                                                                                                                                                                            |
| 0456                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 693020212 A005911                                                                                                                                                                                                                                                                                                                                                                                          |

| BOND NO                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                             |
| ne State of California, hereinafter called HE BID of the Principal above named, hich sum in lawful money of the United successors, jointly and severally, firmly                                                            |
| Н,                                                                                                                                                                                                                          |
| of San Diego for certain construction                                                                                                                                                                                       |
| тѕ                                                                                                                                                                                                                          |
| eriod specified therein after the opening<br>vithin the period specified therefor, or, if<br>r signature, enter into a written contract<br>he two bonds with the County, one to<br>as required by law, then this obligation |

#### **BIDDER'S BOND**

| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                                                                                                                                                                                                                                                                                                                                                                                          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            |
| as Principal, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                      |
| as Surety, are held and firmly bound unto the County of San E<br>the County, in the penal sum of TEN PERCENT (10%) OF<br>submitted by said Principal to the County for the work descrik                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Diego, a political subdivision of the State of California, hereinafter called THE TOTAL AMOUNT OF THE BID of the Principal above named, bed below, for the payment of which sum in lawful money of the United s, executors, administrators and successors, jointly and severally, firmly                                                                                                                   |
| In no case shall the liability of the Surety hereunder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | r exceed the sum of                                                                                                                                                                                                                                                                                                                                                                                        |
| ··THE CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                                                |
| That whereas the Principal has submitted the above specifically described as follows, for which bids are to be open as the property of the pro | ve-mentioned bid to the County of San Diego for certain construction ened on for                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREETSCAPE IMPROVEMENTS<br>NO. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                                      |
| of the same, or, if no period be specified, within sixty (60) day<br>no period be specified, within ten (10) days after the prescribe<br>with the County, in the prescribed form, in accordance with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | not withdraw said bid within the period specified therein after the opening is after said opening, and shall within the period specified therefor, or, if ed forms are presented to him for signature, enter into a written contract in the bid as accepted, and file the two bonds with the County, one to ayment for labor and materials, as required by law, then this obligation all force and virtue. |
| In the event suit is brought upon this bond by the Cou<br>by the Owner in such suit, including a reasonable attorney's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | unty and judgement is recovered, the Surety shall pay all costs incurred fee to be fixed by the court.                                                                                                                                                                                                                                                                                                     |
| IN WITNESS WHEREOF, We have hereunto set ou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | r hands and seals on this day of A.D. 20                                                                                                                                                                                                                                                                                                                                                                   |
| ······                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (SEAL)(SEAL)(SEAL)                                                                                                                                                                                                                                                                                                                                                                                         |
| Surety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .(SEAL)(SEAL)                                                                                                                                                                                                                                                                                                                                                                                              |
| ATTORNEY-IN-FACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ACKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                                  |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | )                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ) in the year 20 before me                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a notary public in and for said County and State personally known to me (or proved to me on the basis of satisfactory evidence) to                                                                                                                                                                                                                                                                         |
| be the person whose name is subscribed to the within instri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ument as the attorney-in-fact of the the edged to me that he subscribed the name of said corporation thereto as                                                                                                                                                                                                                                                                                            |
| NOTE: (a) Signature of those executing for Surety must be properly acknowledged. (b) The Attorney-in-fact must attach a certified copy of Power of Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Notary Public In and for the County of State of California                                                                                                                                                                                                                                                                                                                                                 |

| DATE: | 2/25/16 |  |
|-------|---------|--|
|-------|---------|--|

|        | DDO IECT | NO 44  | 140242 |  |
|--------|----------|--------|--------|--|
| JKAULE | PROJECT  | NO. II | 110313 |  |

#### COUNTY OF SAN DIEGO BIDDER DVBE INFORMATION (Due within 2 business days of bid opening)

PROJECT TITLE: ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS

BIDDER: Palm Engineering Construction Company, Inc. BIDDER REPRESENTATIVE: Rasoul (Ross) Shahbazi

| BID<br>SCHED<br>&<br>ITEM<br>NO. | DESCRIPTION OF WORK,<br>SERVICE OR MATERIAL<br>If not entire item indicate as<br>portions of. | NAME OF CERTIFIED DVBE TO BE USED<br>(PRIME, SUBCONTRACTOR OR VENDOR) AND<br>ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER | DOLLAR AMOUNT TO<br>BE PAID THIS DVBE |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                  | Concrete, Steel, Fencing and Traffic Control Materials                                        | Paving Net Contractor & Supply Cert# 16657<br>11 S. Termino Ave. Ste 214<br>Long Beach, CA 90803 1-800-599-6996           | 103,020.00                            |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               |                                                                                                                           | ·                                     |
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|                                  | ·                                                                                             |                                                                                                                           |                                       |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               | TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)                                                          | φ 100,020.00                          |

#### COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

| Disabled<br>Veterans | Total Amount to DVBE x 100 = Percent of Utilization Total Bid | 3% *See DVBE and DVBE                                   |
|----------------------|---------------------------------------------------------------|---------------------------------------------------------|
| Veterans             | $3,433,970.00 \times 100 = 3\%$                               | Participation information sections to determine if goal |
|                      | 103,020.00                                                    | required for this solicitation                          |

2-10

#### **PARTIIA**

# DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION

# (SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB WITHIN TWO (2) BUSINESS DAYS OF THE BID OPENING)

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

#### COUNTY OF SAN DIEGO

# <u>Disabled Veteran Business Enterprise (DVBE)</u> "Good Faith Effort" Package

#### **Documentation of Good Faith Effort**

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

| Project Title: Alpine Boulevard Streetscape Improvements                               |
|----------------------------------------------------------------------------------------|
| Oracle Project No. : 1010313                                                           |
| Bid No.: _7243                                                                         |
| Bid Date: 2/25/16                                                                      |
| Name of Contractor Submitting Bid:                                                     |
| Palm Engineering Construction Company, Inc.                                            |
| Please check off the following to insure you have included them in your documentation: |
| x Documentation of "Good Faith Effort" (3 pages, including this page)                  |
| _x_ Attachment of Any Additional Supporting Documentation                              |

#### **DOCUMENTATION OF GOOD FAITH EFFORT**

A. List potential DVBEs that the bidder <u>solicited</u> prior to prime contractor bid submittal for participation in this contract along with dates.

| Certified DVBE Firm  Name and Certification No. | Date and Method of Contact<br>(Mail, Fax, Telephone, etc.) | Responded<br>(Yes/No) |
|-------------------------------------------------|------------------------------------------------------------|-----------------------|
| 1. Paving Net                                   | Online order                                               | Yes                   |
| 2.                                              | ·                                                          |                       |
| 3.                                              |                                                            |                       |
| 4.                                              |                                                            |                       |
| 5.                                              |                                                            |                       |
| 6.                                              |                                                            |                       |
| 7.                                              |                                                            |                       |
| 8.                                              |                                                            |                       |
| 9.                                              |                                                            |                       |
| 10.                                             |                                                            |                       |
| 11.                                             |                                                            |                       |
| 12.                                             |                                                            |                       |
| 13.                                             |                                                            |                       |
| 14.                                             |                                                            |                       |
| 15.                                             |                                                            |                       |

#### **Solicitations**

**DVBE Solicitation Sample:** 

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

#### **DOCUMENTATION OF GOOD FAITH EFFORT**

Identification of (1) all DVBEs who <u>submitted</u> bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

| DVBE Name, address<br>and Phone No.<br>(1) | Item of Work,<br>Supplies or<br>Services<br>(2) | DVBE<br>Bid Amount<br>(3) | Name of Subcontractor/<br>Vendor to be used<br>(4) | Bid Amount<br>Accepted<br>(5) | Reason DVBE Bid Not<br>Accepted<br>(6) |
|--------------------------------------------|-------------------------------------------------|---------------------------|----------------------------------------------------|-------------------------------|----------------------------------------|
| N/A DVBE                                   | participation met                               |                           |                                                    |                               |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |
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|                                            |                                                 |                           |                                                    |                               |                                        |
|                                            |                                                 |                           |                                                    |                               |                                        |

# Next Bid



General Engineering Inc. 5374 Eastgate Mall San Diego, CA 92121 www.palsd.com

PA

HA

SD CHTY PURCH \*16 FEB 25 PM 01:57

CA 916931

Alpine Boulevard Streetscape Improvements Oracle Project NO. 1010313 RFB 7243

#### PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

#### STATE OF CALIFORNIA COUNTY OF SAN DIEGO PROPOSAL TO THE BOARD

#### FOR

### ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS ORACLE PROJECT NO. 1010313

RFB NO. 7243

Name of Bidder \_\_PAL GENERAL ENGINEERING, INC.

Business Address \_\_5374 EASTGATE MALL SAN DIEGO CA 92121

Place of Residence \_\_SAN DIEGO CA

#### LOCATION

The work to be performed under this Contract is located in the vicinity of Alpine, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1,2,3 , and 4, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR
CONSTRUCTION OF
ALPINE BOULEVARD
STREETSCAPE IMPROVEMENT
PROJECT
In the Vicinity of Alpine
Net Length: 1.62 miles

Approved: 1/4/2016

9/15

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

#### The County may deem non-responsive any bids that contain any mathematical errors.

#### BID SCHEDULE

(SharpeSoft #1010313)

|      |                                        |           |         | Charpeoon    | <i>n</i> 1010010, |
|------|----------------------------------------|-----------|---------|--------------|-------------------|
| ITEM |                                        | ESTIMATED | UNIT OF | UNIT PRICE   | TOTAL             |
| NO.  | DESCRIPTION                            | QUANTITY  | MEASURE | (IN FIGURES) | (IN FIGURES)      |
| 1    | PREPARE AND IMPLEMENT STORM            | LS        | LS      | LS           |                   |
|      | WATER POLLUTION PREVENTION PLAN        |           |         |              | 4500              |
| 2    | CONSTRUCTION SITE MANAGEMENT           | LS        | LS      | LS           |                   |
| ~    | CONSTRUCTION SITE PARAGEMENT           | 25        |         |              | 85000             |
| 3    | RAIN EVENT ACTION PLAN (REAP)          | 10        | EA      | 500.00       | 5,000.00          |
| 4    | STORM WATER ANNUAL REPORT              | 2         | EA      | 2,000.00     | 4,000.00          |
| 5    | PROGRESS SCHEDULE (CRITICAL PATH)      | LS        | LS      | LS           | 10,000            |
| 6    | PROJECT IDENTIFICATION SIGN            | 2         | EA      | 2010         | 4140              |
| 7    | MOBILIZATION                           | LS        | LS      | LS           | 80000             |
| 8    | CLEARING AND GRUBBING                  | LS        | LS      | LS           | 30000             |
| 9    | TRANSPLANT TREE (PINE)                 | LS        | LS      | LS           | 20000             |
| 10   | ROADWAY EXCAVATION                     | 2,835     | CY      | 85           | 240975            |
| 11   | TRENCH SAFETY AND SHORING              | LS        | LS      | LS           | 60000             |
| 12   | AGGREGATE BASE, CLASS 2                | 450       | CY      | 75           | 33750             |
| 13   | ASPHALT CONCRETE, TYPE B               | 650       | TON     | 129          | 83850             |
| 14   | RUBBERIZED ASPHALT<br>CONCRETE, TYPE G | 195       | TON     | 300          | 54500             |
| 15   | PLACE ASPHALT CONCRETE DIKE, TYPE A    | 315       | LF      | 16           | 5040              |

| Name of Bidder | J | DAL | GEN | ENL |
|----------------|---|-----|-----|-----|
|                |   |     |     |     |

(SharpeSoft #1010313)

|           |                                             | T               | T                  | (SnarpeSoπ #1              |                    |
|-----------|---------------------------------------------|-----------------|--------------------|----------------------------|--------------------|
| ITEM      | DECONTRACA                                  | ESTIMATED       | UNIT OF<br>MEASURE | UNIT PRICE<br>(IN FIGURES) | TOTAL (IN FIGURES) |
| NO.<br>16 | DESCRIPTION PLACE A.C. (MISCELLANEOUS AREA) | QUANTITY<br>325 | SY                 | 36                         | 11780              |
| 17        | PLANE ASPHALT CONCRETE PAVEMENT             | 2,670           | SY                 | 12,15                      | 32440,5            |
| 18        | CLASS 2 CONCRETE (WALL<br>FOOTING)          | 10              | CY                 | 1450                       | 14500              |
| 19        | STRUCTURAL CONCRETE<br>(RETAINING WALL)     | 7               | CY                 | 1500                       | 16500              |
| 20        | MINOR CONCRETE (GRAVITY WALL)               | 27              | CY                 | 980                        | 25650              |
| 21        | STRUCTURE EXCAVATION (RETAINING WALL)       | 60              | CY                 | 90                         | 5400               |
| 22        | STRUCTURE BACKFILL (RETAINING WALL)         | 30              | CY                 | 200                        | 6000               |
| 23        | DEWATERING SYSTEM                           | LS              | LS                 | LS                         | 25000              |
| 24        | 8" PVC PIPE                                 | 100             | LF                 | 65                         | 1500               |
| 25        | 8" PERFORATED PVC PIPE                      | 150             | LF                 | 75                         | 11250              |
| 26        | UTILITY STAND-BY                            | 75              | DAY                | (1001)                     | 15000              |
| 27        | 18" REINFORCED CONCRETE PIPE<br>(CLASS III) | 110             | LF                 | 165                        | 18180              |
| 28        | 24" REINFORCED CONCRETE PIPE<br>(CLASS III) | 330             | LF                 | 175                        | 57750              |
| 29        | 30" REINFORCED CONCRETE PIPE (CLASS III)    | 460             | LF                 | 190                        | 87400              |
| 30        | 36" REINFORCED CONCRETE PIPE (CLASS III)    | 510             | LF                 | 215                        | 109,650            |
| 31        | 42" REINFORCED CONCRETE PIPE<br>(CLASS III) | 470             | LF                 | 285                        | 133,950            |
| 32        | 54" REINFORCED CONCRETE PIPE<br>(CLASS III) | 410             | LF                 | 350                        | 143,500            |
| 33        | CURB INLET, TYPE A MODIFIED (L=5 FT)        | 1               | EA                 | 5657.4                     | 15657.41           |
| 34        | CURB INLET, TYPE B-1 MODIFIED (L=15 FT)     | 1               | EA                 | 1500                       | 7500               |
| 35        | CURB INLET, TYPE B-1 MODIFIED (L=16 FT)     | 1               | EA                 | 4500                       | 8500               |
| 36        | CURB INLET, TYPE B-1 MODIFIED (L=21 FT)     | 3               | EA                 | 9500                       | 28500              |
| 37        | CURB INLET, TYPE B-1 MODIFIED (L=24 FT)     | 1               | EA                 | 1350D                      | 13500              |
| 38        | CATCH BASIN, TYPE G-1                       | 4               | EA                 | 5000                       | 20000              |

Name of Bidder PH Cybr ENG

(SharpeSoft #1010313)

|        |                                                                           |           |         | (SharpeSoil # |              |
|--------|---------------------------------------------------------------------------|-----------|---------|---------------|--------------|
| ITEM   | n=an=====                                                                 | ESTIMATED | UNIT OF | UNIT PRICE    | TOTAL        |
| NO.    | DESCRIPTION                                                               | QUANTITY  | MEASURE | (IN FIGURES)  | (IN FIGURES) |
|        | CATCH BASIN, TYPE I                                                       | 2         | EA      | 5000          | 10000        |
| 40     | CURB INLET FILTER                                                         | 6         | EA      | 1250          | 7500         |
| 41     | CLEANOUT, TYPE A-4                                                        | 5         | EA      | 5500          | 27500        |
| 42     | CLEANOUT, TYPE A-5                                                        | 2         | EA      | 7500          | 15000        |
| 43     | CLEANOUT, TYPE A-6                                                        | 3         | EA      | 800           | 19500        |
| 44     | MINOR CONCRETE (ENCASE STORM DRAIN)                                       | 3         | CY      | 1250          | 3750         |
| 45     | MINOR CONCRETE (LUG)                                                      | 1         | EA      | 1850          | 1880         |
| 46     | MINOR CONCRETE (PIPE TO<br>CHANNEL CONNECTION)                            | 5         | CY      | 2500          | 17500        |
| 47     | HEADWALL, TYPE L (24" PIPE)                                               | 2         | EA      | 6500          | 13000        |
| 48     | CURB OUTLET, TYPE A                                                       | 1         | EA      | 2600          | 2600         |
| 49     | REVERSE CURB OUTLET                                                       | 10        | EA      | 1250          | 12500        |
| 50     | ROCK SLOPE PROTECTION (1/4<br>TON, METHOD B)                              | 70        | CY      | 250           | 17500        |
| 51     | DRAINAGE DITCH (TYPE B)                                                   | 140       | LF      | 35            | 4700         |
| 52 (F) | STRUCTURAL EXCAVATION (BRIDGE)                                            | 80        | CY      | 145           | 14807        |
| 53(F)  | STRUCTURAL BACKFILL (BRIDGE)                                              | 44        | CY      | 600           | 26.400       |
| 54     | GROUND ANCHORS (PEDESTRIAN<br>BRIDGE #1)                                  | 10        | EA      | 4500          | 45000        |
| 55 (F) | STRUCTURAL CONCRETE (BRIDGE ABUTMENT)                                     | 31        | CY      | 500           | 15 500       |
| 56     | CAST-IN-DRILLED-HOLE CONCRETE PILING (PED. BRIDGES #2 & #3)               | 80        | LF      | 250           | 20000        |
| 57     | CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) (PED. BRIDGES #2 & #3) | 64        | LF      | 373           | 24000        |
| 58     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #1                                  | LS        | LS      | LS            | 125000       |
| 59     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #2                                  | LS        | LS      | LS            | 215 000      |
| 60     | FURNISH AND INSTALL PEDESTRIAN BRIDGE #3                                  | LS        | LS      | LS            | 215 000      |

Name of Bidder PM GEN GRIL

(SharpeSoft #1010313)

|             |                                                       |                    |                    | (SnarpeSoπ #               | 1010313)                              | _    |
|-------------|-------------------------------------------------------|--------------------|--------------------|----------------------------|---------------------------------------|------|
| ITEM<br>NO. | DESCRIPTION                                           | ESTIMATED QUANTITY | UNIT OF<br>MEASURE | UNIT PRICE<br>(IN FIGURES) | TOTAL (IN FIGURES)                    |      |
| 61          | CABLE RAILING                                         | 365                | LF                 | 10 Ch                      | 1122                                  |      |
| 62          | ADJUST MANHOLE COVER (SEWER)                          | 3                  | EA                 | 40                         | 1600                                  |      |
| 63          | MINOR CONCRETE (0" CURB<br>RUMBLE STRIP)              | 1,133              | LF                 | 12                         | 13594                                 | -    |
| 64          | MINOR CONCRETE (6" CURB)                              | 505                | LF                 | 280                        | 13130                                 |      |
| 65          | MINOR CONCRETE (6" MEDIAN CURB & GUTTER)              | 32                 | LF                 | B                          | 2080                                  |      |
| 66          | MINOR CONCRETE (CURB & GUTTER)                        | 2,760              | LF                 | 28                         | 77280                                 |      |
| 67          | MINOR CONCRETE (SIDEWALK)                             | 170                | CY                 | 330                        | 56100                                 |      |
| 68          | MINOR CONCRETE (DRIVEWAY)                             | 120                | CY                 | 310                        | 43200                                 |      |
| 69          | MINOR CONCRETE (CURB RAMP)                            | 20                 | CA                 | 840                        | 16800                                 |      |
| 70          | MINOR CONCRETE (BRIDGE<br>SIDEWALK RAMP)              | 10                 | CY                 | SYD                        | 8400                                  |      |
| 71          | MINOR CONCRETE (GUTTER)                               | 300                | LF                 | 31                         | 9300                                  |      |
| 72          | MINOR CONCRETE (STEPS)                                | LS                 | LS                 | Ls                         | 9000                                  |      |
| 73          | MINOR CONCRETE (CROSS GUTTER)                         | 22                 | CY                 | 3/20                       | HOMIO                                 | 7920 |
| 74          | MINOR CONCRETE (BUS STOP PAD)                         | 4                  | CY                 | 26                         | 199790                                | 1440 |
| 75          | INTERLOCKING CONCRETE PAVER SYSTEM                    | 1,915              | SF                 | 24                         | 74HOU_                                | 4979 |
| 76          | PIPE HANDRAILING (POST TYPE)                          | 280                | LF                 | 165                        | 2600                                  | 2940 |
| 77          | CHAIN LINK FENCE (H=4 FT)                             | 200                | LF                 | 13                         | 2600                                  |      |
| 78          | MAILBOX CLUSTER (4 UNITS)                             | 2                  | EA                 | 1500                       | 300D                                  |      |
| 79          | MAILBOX CLUSTER (8 UNITS)                             | 1                  | EA                 | 3000                       | 3000                                  |      |
| 80          | RELOCATE ROADSIDE SIGN                                | 11                 | EA                 | 230                        | 2530                                  |      |
| 81          | ROADSIDE SIGN (ONE POST)                              | 17                 | EA                 | 290                        | 4930                                  |      |
| 82          | PRECAST CONCRETE WHEELSTOP                            | 6                  | EA                 | 60                         | 360                                   |      |
| 83          | REMOVE PAINTED TRAFFIC<br>STRIPING & PAVEMENT MARKING | 27,860             | SF                 | 192                        | 25631                                 | 20   |
| 84          | ASPHALTIC EMULSION, FOG SEAL                          | 164,200            | SF                 | 122                        | 36124                                 | 1    |
|             |                                                       |                    | •                  | . , , , ,                  | · · · · · · · · · · · · · · · · · · · | _    |

PAV CANALAN 15-WY 2-3c (Addendum 3)

PART 2/COUNTY

(SharpeSoft #1010313)

|      |                                       | T         | · · · · · · · · · · · · · · · · · · · | (SharpeSoil # |              |
|------|---------------------------------------|-----------|---------------------------------------|---------------|--------------|
| ITEM |                                       | ESTIMATED | UNIT OF                               | UNIT PRICE    | TOTAL        |
| NO.  | DESCRIPTION                           | QUANTITY  | MEASURE                               | (IN FIGURES)  | (IN FIGURES) |
| 85   | PAINT TRAFFIC STRIPE (2-COAT)         | 16,950    | LF                                    | 187           | 14746.5      |
| 86   | PREFORMED THERMOPLASTIC PAVEMENT      | 970       | SF                                    | 17.25         | 167325       |
| 87   | PAVEMENT MARKER,<br>RETROREFLECTIVE   | 1,000     | EA                                    | 35            | 3500         |
| 88   | TEMPORARY FENCE (TYPE ESA)            | 1,400     | LF                                    | 3             | 4200         |
| 89   | TEMPORARY SILT FENCE                  | 4,000     | LF                                    | 1,7           | 6600         |
| 90   | TEMPORARY CONCRETE WASHOUT (PORTABLE) | LS        | LS                                    | LS            | 3500.86      |
| 91   | TEMPORARY FIBER ROLL                  | 10,000    | LF                                    | 3.09          | 30900        |
| 92   | TEMPORARY GRAVEL BAG                  | 9,000     | EA                                    | 3109          | 27810        |
| 93   | TEMPORARY INLET FILTER ROLL           | 200       | LF                                    | 3,09          | 619          |
| 94   | TEMPORARY COVER                       | 1,500     | SY                                    | 3             | 4500         |
| 95   | TEMPORARY MULCH (BONDED FIBER MATRIX) | 1,500     | SY                                    | 181           | 1215         |
| 96   | TEMPORARY SOIL BINDER                 | 3,000     | SY                                    | 3             | 9000         |
| 97   | BMP MAINTENANCE COST SHARING          | 10,000    | DLR                                   | 1.00          | 10,000.00    |
| 98   | EROSION CONTROL (TYPE D)              | 3,000     | SY                                    | 500           | 1500         |
| 99   | MOVE IN/MOVE OUT (EROSION CONTROL)    | 10        | EA                                    | 2600          | 25000        |
| 100  | BMP MAINTENANCE PERIOD (90 DAYS)      | 90        | DAY                                   | 280           | 22500        |
| 101  | TRAFFIC CONTROL                       | LS        | LS                                    | LS            | 145000       |
| 102  | FIELD ORDERS                          | 50,000    | DLR                                   | 1.00          | 50,000.00    |
|      |                                       |           |                                       | TOTAL BID     |              |

3,332,712.00

Name of Bidder\_

9/15

2-3d (Addendum 3)

PART 2/COUNTY

#### BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. The County may deem non-responsive any bids that contain any mathematical errors.

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

#### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders:
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

#### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

#### **DEBARMENT AND SUSPENSION**

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State. or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

#### NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

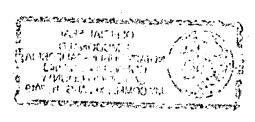
| S                                    | tate of California )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                                      | ) ss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| C                                    | county of San Diego )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (I) is n p n b o b c fi a c d o p to | n accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, Name) MARLA JAHSHAN , being first duly sworn, deposes and says that he or she of (Citle) PRESDIENT of (Company) PAL GENERAL ENGINEERING the party thaking the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed derson, partnership, company, association, organization, or corporation; that the bid is genuine and ot collusive or sham; that the bidder has not directly or indirectly induced or solicited any other idder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from idding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to examy overhead, profit, or cost element of the bid price, or that of any other bidder, or to examy overhead, profit, or cost element of the bid price, or that of any other bidder, or to examy overhead, profit, or cost element of the bid price, or that of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, irrectly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, artnership, company association, organization, bid depository, or to any member or agent thereof or effectuate a collusive or sham bid.  Thereby certify, under penalty of perjury, that the foregoing statement is true and correct.                                                                                                                                                                                                                                                                                           |
|                                      | SIGNATURE OF BIDDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                      | DATE <u>2/23/2016</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| individual who signe                 | ner officer completing this certificate verifies only the identity of the did the document to which this certificate is attached, and not the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| STATE OF CALIFOR                     | OFFICIAL SEAL  J. MCDONALD  OCA  TO LONG  TO LON |

OFFICIAL SEAL J. MCDONALD
NOTARY PUBLIC-CALIFORNIA
COMM. NO. 2123043
SAN DIEGO COUNTY
MY COMM. EXP. AUG. 11, 2019

before me.

proved to me on the basis of satisfactory evidence to be the person(s) who appeared

| 64.<br>741 | ary public or other of our completing P-s contrasts vehicle only the roe of 3 of<br>dual who signed the document to which this condicate is enacted, and not<br>fundes accurate or vehicly of instablecent it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|            | COP CALIFORNIA COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| batte      | of to ere on the quest at solid-actory evidence to be the person(a) who appe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | 47(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



# County of San Diego Department of Purchasing and Contracting REPRESENTATIONS AND CERTIFICATIONS

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REFREDENTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AINL                            | 3 OLIVIII IOATIONO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.       | INTE In account of interfer subcounting to the continuous of the c | GINESS TYPE  for-profit  Non-profit  Government  ch proof of status for Non-profit.  ERLOCKING DIRECTORATE  coordance with Board of Supervisors Policy A-79, if Offeror is n-profit as indicated in paragraph 1 above, Offeror is required dentify any related for-profit subcontractors in which an locking directorate, management or ownership relationship is. By submission of this offer, Offeror certifies it will not enter a subcontract relationship with a related for-profit entity if for is a non-profit entity. If Offeror is a non-profit and will be contracting with a related for-profit entity, Offeror must list the cy(ies) on an attached separate sheet listing them all and the react must be approved by the Board of Supervisors                                                                                                                   |                                 | <ul> <li>4.3 Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and</li> <li>4.4 Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.</li> <li>4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.</li> <li>4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as</li> </ul>                                                                                                                                                                                                                                                                                      |
| 3.       | Offer<br>oper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Are you a local business with a physical address within the County of San Diego?  Are you certified by the State of California as a:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).  4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | 3.4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 99 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <ul><li>5.</li><li>6.</li></ul> | that list along with the proposal.  CERTIFICATE OF CURRENT COST OR PRICING This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.  CERTIFICATE OF INDEPENDENT PRICING  By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4.       | <b>REL</b> Offer nor a <b>4.1.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ATIFICATE REGARDING DEBARMENT, SUSPENSION AND ATED MATTERS ror hereby certifies to the best of its knowledge that neither it any of its officers:  Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and | 7.                              | <ul> <li>6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and</li> <li>6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and</li> <li>6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.</li> <li>The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN)</li> </ul> |
| un<br>Na | der pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | mation furnished in Paragraphs 1 through 7 is certified to be finalty of perjury under the laws of the State of California.  MARLA JAHSHAN PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | nature:  Date: 2/23/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.11     | uc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Date. 2/23/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

Company/Organization: PAL GENERAL ENGINEERING, INC.

#### **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE."

#### **DESIGNATION OF SUBCONTRACTORS**

| PORTION OF WORK TO BE<br>SUBCONTRACTED |                                                                                |                                           |        | CSLB PERCENTAGE LICENSE NO. OF F TOTAL |          |    |
|----------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|--------|----------------------------------------|----------|----|
| BID SCHED<br>&<br>ITEM NO.             | DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item) |                                           |        | CONTRACT                               |          |    |
| 61,82,83<br>81,82,83<br>85,86,87,10    | STEAPING<br>GENERAL ITEMS                                                      | MALLARD<br>CONSTRUCTION<br>635 W SOUTHBEN | 826607 | .0229                                  | 100000   |    |
| 101                                    | THAFFIC CIP                                                                    | CAPOUMO<br>TNAFFIC                        | 943523 | .007                                   | 10000188 | 51 |
|                                        |                                                                                |                                           |        |                                        |          |    |
|                                        |                                                                                |                                           |        |                                        |          |    |
|                                        |                                                                                |                                           |        |                                        |          |    |
|                                        |                                                                                |                                           |        |                                        |          |    |
|                                        |                                                                                |                                           |        |                                        |          |    |
|                                        |                                                                                |                                           |        |                                        |          |    |
|                                        |                                                                                |                                           |        |                                        |          |    |
|                                        |                                                                                |                                           |        |                                        | :        |    |

TOTAL % SUBCONTRACTED 3 \$\frac{3}{2}\$

2-7a

Photocopy this form for additional subcontractors.

Name of Bidder PAL GENERAL ENGINEERING, INC.

9/15

# DESIGNATION OF SUBCONTRACTORS DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION

| BUSINESS NAME (PRIME)                        | DIR REGISTRATION NO. | EMAIL ADDRESS                                      |  |  |
|----------------------------------------------|----------------------|----------------------------------------------------|--|--|
| DOUNTED HAME (FAMIL)                         | DIX REGISTRATION NO. | (Point of Contact for <u>this</u> Project)         |  |  |
| MALLARD CONSTRUCTION                         | 1000007027           | GARJOMANARDING.                                    |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                                                    |  |  |
| ASBESTOS                                     | BOILERMAKER          | BRICKLAYERS CARPENTERS                             |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS        | DRYWALL FINISHER DRYWALL/LATHERS                   |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC    | GLAZIERS IRON WORKERS                              |  |  |
| LABORERS                                     | MILLWRIGHTS          | OPERATING ENG PAINTERS                             |  |  |
| PILE DRIVERS                                 | PIPE TRADES          | PLASTERS ROOFERS                                   |  |  |
| SHEET METAL                                  | SOUND/COMM           | SURVEYORS TEAMSTER                                 |  |  |
| TILE WORKERS                                 |                      | -                                                  |  |  |
|                                              |                      |                                                    |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO. | EMAIL ADDRESS                                      |  |  |
|                                              |                      | (Point of Contact for this Project)                |  |  |
| CAROLINO TRAFFIC                             | 1000018851           | ALEX CAPOLIND                                      |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                                                    |  |  |
| ASBESTOS                                     | BOILERMAKER          | BRICKLAYERS CARPENTERS                             |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS        | DRYWALL FINISHER DRYWALL/LATHERS                   |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC    | GLAZIERS IRON WORKERS                              |  |  |
| LABORERS                                     | MILLWRIGHTS          | OPERATING ENG PAINTERS                             |  |  |
| PILE DRIVERS                                 | PIPE TRADES          | PLASTERS ROOFERS                                   |  |  |
| SHEET METAL                                  | SOUND/COMM           | SURVEYORS TEAMSTER                                 |  |  |
| TILE WORKERS                                 |                      |                                                    |  |  |
| DUCINECS NAME (CUD)                          | DID DEGISTRATION NO  | FMAN APPECO                                        |  |  |
| BUSINESS NAME (SUB)                          | DIR REGISTRATION NO. | EMAIL ADDRESS  (Point of Contact for this Project) |  |  |
|                                              |                      | (Folit of Contact to time Project)                 |  |  |
|                                              |                      |                                                    |  |  |
| CLASSIFICATIONS TO BE USED FOR THIS PROJECT: |                      |                                                    |  |  |
| ASBESTOS                                     | BOILERMAKER          | BRICKLAYERS CARPENTERS                             |  |  |
| CARPET/LINOLEUM                              | CEMENT MASONS        | DRYWALL FINISHER DRYWALL/LATHERS                   |  |  |
| ELECTRICIANS                                 | ELEVATOR MECHANIC    | GLAZIERS IRON WORKERS                              |  |  |
| LABORERS                                     | MILLWRIGHTS .        | OPERATING ENG PAINTERS                             |  |  |
| PILE DRIVERS                                 | PIPE TRADES          | PLASTERS ROOFERS                                   |  |  |
| SHEET METAL                                  | SOUND/COMM           | SURVEYORS TEAMSTER                                 |  |  |
| TILE WORKERS                                 |                      |                                                    |  |  |

Photocopy this form for additional subcontractors.

Name of Bidder PAL GENERAL ENGINEERING, INC.

| FOR: ALPINE BOULEV                                                                                                | ARD STREETSCAF                                                                                                   | E IMPRO                                                        | VEMENTS; OR                                                                                  | ACLE PROJECT NO. 1                                                                                                                 | )10313                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Accompanying this propin amount equal to at lea                                                                   | st ten percent of to                                                                                             | tal of the                                                     | bid.                                                                                         |                                                                                                                                    |                                                                                                                                                                                                                 |
| (NOTICE: Insert the word                                                                                          | ls "cash (\$ <u></u> )                                                                                           | ," "cashie                                                     | er's check," "ce                                                                             | ertified check," or "bidd                                                                                                          | er's bond," as the case may be.)                                                                                                                                                                                |
| The names of all persons                                                                                          | interested in the f                                                                                              | oregoing                                                       | proposal as p                                                                                | rincipals are as follows                                                                                                           | :                                                                                                                                                                                                               |
| the president, secretary,                                                                                         | treasurer and ma                                                                                                 | nager the                                                      | ereof; if a copa                                                                             | rtnership, state true n                                                                                                            | e of corporation, also names of<br>ame of firm, also names of all<br>state first and last names in full.                                                                                                        |
| PAL GENERAL ENGINE                                                                                                | ERING, INC.                                                                                                      |                                                                |                                                                                              |                                                                                                                                    |                                                                                                                                                                                                                 |
| PRESIDENT - MARLA                                                                                                 | AHSHAN                                                                                                           |                                                                |                                                                                              |                                                                                                                                    |                                                                                                                                                                                                                 |
| VICE PRESIDENT - AJ J                                                                                             | AHSHAN                                                                                                           |                                                                |                                                                                              |                                                                                                                                    |                                                                                                                                                                                                                 |
|                                                                                                                   |                                                                                                                  |                                                                |                                                                                              |                                                                                                                                    |                                                                                                                                                                                                                 |
| Licensed in accordance                                                                                            | with an act providir                                                                                             | ng for the                                                     | registration of                                                                              | Contractors,                                                                                                                       |                                                                                                                                                                                                                 |
| License No. <u>916931</u>                                                                                         | Classifica                                                                                                       | tion (s) <u>/</u>                                              | 4                                                                                            | Exp. Date <u>04-</u>                                                                                                               | <u>30-2017                                    </u>                                                                                                                                                              |
| Warning - If an addendum page 2-2 as being receive                                                                | n or addenda have<br>ed by the bidder, th                                                                        | been issu<br>is Propos                                         | ued by the Depa<br>sal may be reje                                                           | artment and not noted i<br>cted.                                                                                                   | n the Proposal to the Board on                                                                                                                                                                                  |
| questionnaire and statem<br>bidder has complied with<br>(Chapter 5, Title 2 of the C<br>perjury under the laws of | nents of Public Con<br>the requirements of<br>California Administr<br>the State of Californ<br>tode, Section 112 | tract Cod<br>of Section<br>ative Cod<br>nia and th<br>and Publ | e Sections 101<br>n 8103 of the Fa<br>le). By my sign<br>le United States<br>lic Contract Co | 62, 10232 and 10285.1 a<br>ir Employment and Hou<br>ature on this proposal I<br>s of America, that the No<br>ode Section 7106; and | of California, that the foregoing<br>re true and correct and that the<br>using Commission Regulations<br>further certify, under penalty of<br>oncollusion Affidavit required by<br>the Title 49 Code of Federal |
| I hereby certify, under pe                                                                                        | nalty of perjury, tha                                                                                            | t the fore                                                     | egoing proposa                                                                               | ıl to the Board is true a                                                                                                          | nd correct.                                                                                                                                                                                                     |
|                                                                                                                   | (                                                                                                                |                                                                | PAL GEN                                                                                      | RAL ENGINEERING, II                                                                                                                | NC.                                                                                                                                                                                                             |
| CION                                                                                                              |                                                                                                                  |                                                                | Afge                                                                                         | al Name of Bidder                                                                                                                  |                                                                                                                                                                                                                 |
| SIGN                                                                                                              | (                                                                                                                |                                                                | NAV                                                                                          | W V                                                                                                                                |                                                                                                                                                                                                                 |
| HERE                                                                                                              | ( by                                                                                                             |                                                                | phe                                                                                          |                                                                                                                                    | (SEAL)                                                                                                                                                                                                          |
|                                                                                                                   | (                                                                                                                |                                                                |                                                                                              | Signature                                                                                                                          |                                                                                                                                                                                                                 |
|                                                                                                                   | (<br>(                                                                                                           |                                                                |                                                                                              | PRESIDENT                                                                                                                          |                                                                                                                                                                                                                 |
|                                                                                                                   |                                                                                                                  |                                                                |                                                                                              | Title                                                                                                                              |                                                                                                                                                                                                                 |
| the officer or offi<br>name of the firm<br>contracts in beh<br>signature is by a                                  | cers authorized to s<br>shall be set forth a<br>alf of the copartne<br>n agent, other than                       | sign contr<br>bove tog<br>ership; an<br>an office              | racts on behalf<br>ether with the<br>nd if bidder is<br>er of a corporat                     | of the corporation; if bionically in the signature of the partner an individual, his signations.                                   | e together with the signature of<br>dder is a copartnership, the true<br>r or partners authorized to sign<br>ature shall be placed above. If<br>artnership, a Power of Attorney<br>r and unauthorized.          |
| Business address <u>5374</u>                                                                                      | EASTGATE MAL                                                                                                     | <u></u>                                                        |                                                                                              | ·                                                                                                                                  |                                                                                                                                                                                                                 |
| Telephone ( <u>858</u> ) 63                                                                                       | 38-7100                                                                                                          |                                                                | Fax ( <u>858</u>                                                                             | ) 638-7102                                                                                                                         |                                                                                                                                                                                                                 |
| E-Mail address ESTIMA                                                                                             | TING@PALSD.CC                                                                                                    | M                                                              |                                                                                              |                                                                                                                                    |                                                                                                                                                                                                                 |
| Dated FEBURARY 23RI                                                                                               | D . 2                                                                                                            | 0 16                                                           | , at_SAN DIE                                                                                 | GO                                                                                                                                 | , California.                                                                                                                                                                                                   |
| 9/15                                                                                                              |                                                                                                                  |                                                                | 2-8                                                                                          |                                                                                                                                    | SIGNATURE PAGE/COUNTY                                                                                                                                                                                           |

SIGNATURE PAGE/COUNTY

| BOND NO. $\frac{n/a}{}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| BIDDER'S BOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |
| KNOW ALL MEN BY THESE PRESENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |
| That we PAL General Engineering, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| s Principal, and United Fire & Casualty Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •••               |
| as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter calle he County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above name submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the Unite States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firm by these presents.                                                                                                                                                                                                                    | ed<br>ec          |
| In no case shall the liability of the Surety hereunder exceed the sum ofTen Percent of Amount Bid (10%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |
| THE CONDITION OF THIS OBLIGATION IS SUCH,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
| That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on $\frac{2/25/2016}{\text{DATE}}$ for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on                |
| ALPINE BOULEVARD STREETSCAPE IMPROVEMENTS<br>ORACLE PROJECT NO. 1010313; RFB NO. 7243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contravith the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one puarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation is hall be null and void; otherwise, it shall be and remain in full force and virtue. | , it<br>act<br>to |
| In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the county                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ed                |
| IN WITNESS WHEREOF, We have hereunto set our hands and seals on this Attl day of February A.D. 2016 United Fire & Casualty Company PAL depends Fingmeering, Inc. (SEAL) (SEAL)  Matthew C. Gaynor, Attorney-in-Fac (SEAL) Maria Jahshan, Presidentt (SEAL)  ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (L)               |
| STATE OF SEE ATTACHED ACKNOWLEDGMEN  COUNTY OF SEE ATTACHED ACKNOWLEDGMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
| On this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | lly<br>to<br>he   |
| (b) The Attorney-in-fact must attach a certified copy of Power of Attorney.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nia               |





#### UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA UNITED FIRE & INDEMNITY COMPANY, WEBSTER, TX FINANCIAL PACIFIC INSURANCE COMPANY, ROCKLIN, CA CERTIFIED COPY OF POWER OF ATTORNEY

(original on file at Home Office of Company - See Certification)

Inquiries: Surety Department 118 Second Ave SE Cedar Rapids, IA 52401

KNOW ALL PERSONS BY THESE PRESENTS, That UNITED FIRE & CASUALTY COMPANY, a corporation duly organized and existing under the laws of the State of Iowa; UNITED FIRE & INDEMNITY COMPANY, a corporation duly organized and existing under the laws of the State of Texas; and FINANCIAL PACIFIC INSURANCE COMPANY; a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of Iowa, does make, constitute and appoint DANIEL FRAZEE, OR KIM VASQUEZ, OR MATTHEW C. GAYNOR, ALL INDIVIDUALLY OF SANTÉE CA

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$50,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted shall expire the 12th day of December, 2016 unless sooner revoked CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, AND FINANCIAL PACIFIC INSURANCE COMPANY. by UNITED FIRE &

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted on May 15, 2013, by the Boards of Directors of UNITED FIRE & CASUALTY COMPANY, UNITED FIRE & INDEMNITY COMPANY, and FINANCIAL PACIFIC INSURANCE COMPANY. "Article VI - Surety Bonds and Undertakings"

Section 2, Appointment of Attorney-in-Fact. "The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attorneys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal of the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attorney-in-fact.







IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this 12th day of December, 2014

UNITED FIRE & CASUALTY COMPANY UNITED FIRE & INDEMNITY COMPANY FINANCIAL PACIFIC INSURANCE COMPANY

By:

State of Iowa, County of Linn, ss:
On 12th day of December, 2014, before me personally came Dennis J. Richmann

to me known, who being by me duly sworn, did depose and say; that he resides in Cedar Rapids, State of Iowa; that he is a Vice President of UNITED FIRE & CASUALTY COMPANY, a Vice President of UNITED FIRE & INDEMNITY COMPANY, and a Vice President of FINANCIAL PACIFIC INSURANCE COMPANY the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



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Judith A. Davis Iowa Notarial Seal Commission number 173041 My Commission Expires 04/23/2018

Notary Public My commission expires: 04/23/2018

Vice President

I, David A. Lange, Secretary of UNITED FIRE & CASUALTY COMPANY, and Assistant Secretary of UNITED FIRE & INDEMNITY COMPANY, and Assistant Secretary of FINANCIAL PACIFIC INSURANCE COMPANY, do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations

February this 24th \_day of

WLY 22 1986

By: Dand A. Jage

Secretary, UF&C Assistant Secretary, UF&I/FPIC

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that document.                                              |                                                                                                                                                                                                       |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California County ofSan Diego                                  |                                                                                                                                                                                                       |
| On February 24, 2016 before me,                                         | Kathy Scheuerman, Notary Public                                                                                                                                                                       |
|                                                                         | (insert name and title of the officer)                                                                                                                                                                |
| personally appeared Matthew C. Gaynor                                   | ,                                                                                                                                                                                                     |
| subscribed to the within instrument and acknow                          | evidence to be the person(s) whose name(s) is/are vielded to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under paragraph is true and correct. | the laws of the State of California that the foregoing                                                                                                                                                |
| WITNESS my hand and official seal.                                      | KATHY SCHEUERMAN Commission # 2062091 Notary Public - California San Diego County My Comm. Expires Mar 28, 2018                                                                                       |
| Signature (Lathy), SchollorMan                                          | (Seal)                                                                                                                                                                                                |

| DATE: | <b>FEB</b> | <b>23RD</b> | 2016 |  |
|-------|------------|-------------|------|--|
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| UKACLE | PRU. | リニしょ | NO. | 1010313 |  |

#### COUNTY OF SAN DIEGO BIDDER DVBE INFORMATION (Due within 2 business days of bid opening)

| PROJECT TITLE:  | ALPINE BOULEVARD STRE | ETSCAPE IMPROVEMENTS |
|-----------------|-----------------------|----------------------|
| I NOULUI IIILL. | ALLINE DOOFEAND SIVE  | EISCAPE IMPROVEMENTS |

| BIDDER:                          | PAL GENERAL ENGINEE                                                                           | RING, INC. BIDDER REPRESENTATIVE: MA                                                                                      | RLA JAHSHAN                           |
|----------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| BID<br>SCHED<br>&<br>ITEM<br>NO. | DESCRIPTION OF WORK,<br>SERVICE OR MATERIAL<br>If not entire item indicate as<br>portions of. | NAME OF CERTIFIED DVBE TO BE USED<br>(PRIME, SUBCONTRACTOR OR VENDOR) AND<br>ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER | DOLLAR AMOUNT TO<br>BE PAID THIS DVBE |
| 6171<br>80×1,<br>82,83,          | STRIPING<br>17,101 STGNOMINA                                                                  | ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER  MAUARD CONSUMCTION  INC                                                     | 76,400-50                             |
| 101                              | TRAFFIC                                                                                       | CAPOLINO TRAFFIC                                                                                                          | 76,400.50<br>25,000.00                |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               | ·                                                                                                                         |                                       |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               |                                                                                                                           |                                       |
|                                  |                                                                                               | TOTAL DOLLARS TO CERTIFIED DVBE<br>(PRIME, SUBCONTRACTOR OR VENDOR)                                                       | \$ 101,400,5                          |

#### COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

| Disabled<br>Veterans | Total Amount to DVBE Total Bid | x 100 = Percent of Utilization $x 100 = 3.04%$ | 3% *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation |
|----------------------|--------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 9/15                 | •                              | 2-10                                           | DVBE Program/COUNTY                                                                                          |